

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Aizawl
2	No. of Locality:	96
3	No. of Village:	83
4	No. of RD Block:	5
5	Population:	466328 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	20610	73196	93806
	(b) Households living in Pucca House	No.	1695	28563	30258
	(c) Households living in Semi Pucca House	No.	2603	18896	21499
	(d) Households living in Assam Type House	No.	15683	25207	40890
	(d) Households living in Kutcha House	No.	629	530	1159
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	12992.90	72.00	13064.9
	(b) Families pursuing Jhum Cultivation	No.	7069	631	7700
	(c) Families pursuing Wet Rice Cultivation	No.	892	48	940
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1439	33	1472
	(e) Area under Fruit Crops	Hectare	14042.74	402.00	14444.74
	(f) Area under Ginger Crops	Hectare	2440.70	431.00	2871.7
	(g) Area under Turmeric Crops	Hectare	82.12	70.00	152.12
	(h) Total Terraced Land Area	Hectare	856.07	145.00	1001.07
	(i) Area under Tea Cultivation	Hectare	108.80	11.52	120.32
	(j) Area under Coffee Cultivation	Hectare	80.90	2.74	83.64
	(k) Area under Rubber Cultivation	Hectare	141.80	49.00	190.8
	(l) Area under Oil Palm Cultivation	Hectare	110.70	52.00	162.7
2	Community Water Tank for Agriculture/Horticulture purpose	No.	588	48	636

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	947	99	1046
	(ii) Motorable not usable (dilapidated)	km	460	60	520
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	45	22	67
2	Copies of State Level Newspaper delivered	No.	53	93	146
3	Villages/Localities with Cable Network Service	No.	68	95	163
4	Villages/Localities with Internet Connectivity	No.	11	79	90
D	ELECTRICITY				
1	(a) Electrified Villages	No.	83	0	83
	(b) Street Light (in use) inclusive of Solar Street Light	No.	854	107	961
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	72	70	142
2	(a) Water Source				
	(i) Spring	No.	465	443	908
	(ii) Public Water Point (Piped)	No.	1442	5798	7240
	(iii) Public Water Point (Drilled Hand Pump)	No.	48	74	122
	(iv) Community Rain Water Harvesting Tank	No.	81	20	101
	(b) Main Source of Drinking Water				
	(i) Spring	No.	465	443	908
	(ii) Public Water Point (Piped)	No.	1442	5798	7240
	(iii) Public Water Point (Drilled Hand Pump)	No.	48	74	122
	(iv) Community Rain Water Harvesting Tank	No.	81	20	101
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	27	40	67
	(ii) For both defecation and washing purposes	No.	15	30	45
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	505	513	1018
	(ii) For both urination and washing purposes	No.	16	19	35
4	Villages/Localities with Dumping Ground/Place	No.	49	29	78
5	Villages declared "Open Defecation Free (ODF)"	No.	64	3	67

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	89	89
F	HEALTH					
1	(a)	Total Health Institution	No.	77	98	175
	(b)	Hospital	No.	1	16	17
		(i) Community Health Centre (CHC)	No.	2	0	2
		(ii) Primary Health Centre (PHC)	No.	9	8	17
		(iii) Sub Centre (SC)	No.	51	47	98
		(iii) Health Clinic	No.	16	25	41
2		Villages with Accredited Social Health Activist (ASHA)	No.	82	3	85
3		Villages/Localities with Health Committee	No.	73	30	103
G	LIVESTOCK & FISHERY					
1	(a)	Total Animal Health Institution	No.	12	20	32
		(i) Veterinary Dispensary/Clinic	No.	5	10	15
		(ii) Rural Animal Health Centre	No.	8	11	19
	(b)	Total Livestock Population	No.	16523	17204	33727
		(i) Cattle	No.	1398	1689	3087
		(ii) Pigs	No.	14399	14490	28889
		(iii) Goats	No.	588	1025	1613
		(iv) Mithun	No.	138	0	138
2		Total Fish Pond	No.	1186	211	1397
		(i) Government	No.	140	0	140
		(ii) Private	No.	1046	211	1257
H	EDUCATION					
1		Villages/Localities with Education Committee	No.	73	59	132
2	(a)	Anganwadi Centre	No.	237	288	525
	(b)	Children enrolled in Anganwadi Centre	No.	8961	30070	39031
	(c)	Workers in Anganwadi Centre	No.	240	293	533
	(d)	Helpers in Anganwadi Centre	No.	236	288	524
3	(a)	Total Primary School	No.	188	266	454
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	120	133	253
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	4	5
		(iii) Purely owned by Community/Society/Church	No.	48	33	81
		(iv) Purely Private	No.	19	96	115

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	126	147	273
	(c) Primary School having pure drinking water for students	No.	161	261	422
	(d) Number of Primary School having common toilet for boys & girls	No.	118	187	305
	(e) Primary School having separate toilet for girls	No.	107	224	331
	(f) Primary School having electricity	No.	136	258	394
	(g) Primary School having playground	No.	138	190	328
	(h) Primary School having Compound Wall	No.	99	185	284
	(i) School Building Ownership				
	(i) Government	No.	120	133	253
	(ii) Owned	No.	62	91	153
	(iii) Rented	No.	6	42	48
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	24	142	166
	(ii) Primary School having Semi Pucca Building	No.	127	104	231
	(iii) Primary School having Assam Type Building	No.	35	19	54
	(iv) Primary School having Kutcha Building	No.	2	1	3
	(k) Primary School having Hostel Facility	No.	2	28	30
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	125	137	262
	(m) Primary School having Office	No.	21	159	180
	(n) Primary School having Computer Facility for teachers & staff	No.	65	191	256
	(o) Primary School having Computer Facility for students	No.	3	37	40
4	(a) Total Middle School	No.	160	235	395
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	95	107	202
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	3	5	8
	(iii) Purely owned by Community/Society/Church	No.	42	29	71
	(iv) Purely Private	No.	20	94	114
	(b) Middle School providing Mid Day Meal	No.	107	116	223
	(c) Middle School having pure drinking water for students	No.	136	230	366
	(d) Number of Middle School having common toilet for boys & girls	No.	104	159	263
	(e) Middle School having separate toilet for girls	No.	95	198	293
	(f) Middle School having electricity	No.	142	232	374
	(g) Middle School having playground	No.	129	165	294
	(h) Middle School having Compound Wall	No.	84	156	240

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	99	106	205
	(ii) Owned	No.	56	88	144
	(iii) Rented	No.	5	41	46
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	28	134	162
	(ii) Middle School having Semi Pucca Building	No.	100	81	181
	(iii) Middle School having Assam Type Building	No.	30	20	50
	(iv) Middle School having Kutcha Building	No.	2	0	2
	(k) Middle School having Hostel Facility	No.	5	40	45
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	106	114	220
	(m) Middle School having Office	No.	27	153	180
	(n) Middle School having Computer Facility for teachers & staff	No.	88	201	289
	(o) Middle School having Computer Facility for students	No.	7	66	73
5	(a) Total High School	No.	74	138	212
	(i) Government / RMSA	No.	51	45	96
	(ii) Deficit / Aided	No.	3	5	8
	(iii) Purely owned by Community/Society/Church	No.	10	16	26
	(iv) Purely Private	No.	10	72	82
	(b) High School having pure drinking water for students	No.	60	130	190
	(c) Number of High School having common toilet for boys & girls	No.	47	90	137
	(d) High School having separate toilet for girls	No.	56	129	185
	(e) High School having electricity	No.	70	134	204
	(f) High School having playground	No.	56	92	148
	(g) High School having Compound Wall	No.	25	85	110
	(h) School Building Ownership				
	(i) Government	No.	51	45	96
	(ii) Owned	No.	20	58	78
	(iii) Rented	No.	3	35	38
	(i) School Building Type				
	(i) High School having Pucca Building	No.	23	93	116
	(ii) High School having Semi Pucca Building	No.	38	32	70
	(iii) High School having Assam Type Building	No.	13	13	26
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	5	56	61
	(k) High School having Office	No.	25	94	119
	(l) High School having Computer Facility for teachers & staff	No.	57	124	181
	(m) High School having Computer Facility for students	No.	18	78	96
6	(a) Total Higher Secondary School	No.	12	61	73
	(i) Government	No.	3	14	17
	(ii) Deficit / Aided	No.	2	1	3
	(iii) Purely owned by Community/Society/Church	No.	5	4	9
	(iv) Purely Private	No.	2	42	44
	(b) Higher Secondary School having pure drinking water for students	No.	11	61	72
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	9	39	48
	(d) Higher Secondary School having separate toilet for girls	No.	12	60	72
	(e) Higher Secondary School having electricity	No.	11	60	71
	(f) Higher Secondary School having playground	No.	8	36	44
	(g) Higher Secondary School having Compound Wall	No.	5	37	42
	(h) School Building Ownership				
	(i) Government	No.	2	13	15
	(ii) Owned	No.	8	26	34
	(iii) Rented	No.	2	22	24
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	1	46	47
	(ii) Higher Secondary School having Semi Pucca Building	No.	8	8	16
	(iii) Higher Secondary School having Assam Type Building	No.	3	7	10
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	34	34
	(k) Higher Secondary School having Office	No.	3	44	47
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	10	57	67
	(m) Higher Secondary School having Computer Facility for students	No.	3	32	35
7	Total College	No.	0	16	16
	(i) Government	No.	0	14	14
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	2	2
8	Total University	No.	0	2	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	3	7	10
	(b) Functional Police Outpost	No.	0	2	2
	(c) Localities having Fire Station	No.	0	4	4
2	Villages/Localities having Standing Joint Action Committee	No.	60	46	106
J	BANKING				
1	Total Bank Branches	No.	15	118	133
	(i) Commercial Banks	No.	2	78	80
	(ii) Cooperative Banks	No.	1	13	14
	(iii) Rural Banks	No.	12	27	39
2	ATM Booth	No.	2	108	110
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	140	125	265
	(i) Football	No.	76	57	133
	(ii) Volleyball	No.	59	48	107
	(iii) Cricket	No.	0	5	5
	(iv) Lawn Tennis	No.	0	5	5
	(v) Multipurpose	No.	5	15	20
2	Total Indoor Stadium	No.	25	103	128
	(i) Boxing	No.	0	3	3
	(ii) Volleyball	No.	2	9	11
	(iii) Table Tennis	No.	3	33	36
	(iv) Badminton	No.	15	43	58
	(v) Multipurpose	No.	5	18	23
3	Total Community Hall	No.	79	93	172
	(i) In Use	No.	62	77	139
	(ii) Under Construction	No.	12	14	26
	(iii) Damaged/Ruined	No.	5	2	7
4	Total Registered/Recognised Library	No.	80	98	178
	(i) Government	No.	2	8	10
	(ii) YMA	No.	74	85	159
	(iii) Others	No.	4	5	9
5	Market Shed	No.	43	56	99
6	Localities having Bus Waiting Shed	No.	1	80	81

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	39	11	50
	(i) Government	No.	22	4	26
	(ii) Company	No.	3	1	4
	(iii) Others	No.	14	6	20
8	Public Park (including YMA Park)	No.	49	6	55
9	Public Recreation Centre	No.	3	16	19
10	Petrol/Diesel Pump	No.	2	14	16
11	Cooking Gas Agency	No.	4	22	26
12	Burial Ground	No.	112	106	218
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	1150	24	1174
	(b) PMAYG Beneficiaries	No.	269	0	269
	(c) NRLM Beneficiaries	No.	133	0	133
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	812	4371	5183
	(b) Cooperative Society Shop	No.	32	23	55
	(c) Hardware Shop	No.	38	196	234
	(d) Total Workshop	No.	370	640	1010
	(i) Furniture Workshop	No.	144	293	437
	(ii) Furniture Workshop with Saw Mill	No.	157	278	435
	(iii) Saw Mill without Furniture works	No.	69	69	138
	(e) Tinsmithy	No.	65	3	68
	(f) Blacksmithy	No.	162	5	167
	(g) Tea Stall/Restaurant	No.	146	10	156
	(h) Hotel	No.	23	31	54
	(i) Tourist Lodge	No.	15	16	31
	(j) Rice Hulling Mill	No.	219	11	230
	(k) Tailoring Shop	No.	123	22	145
	(l) Motor Workshop	No.	22	107	129
	(m) Two-Wheeler Workshop	No.	36	131	167
	(n) Tyre Puncture Works	No.	24	77	101
	(o) Commercial Weaving Centre	No.	27	0	27
	(p) Commercial Handicraft Centre	No.	6	0	6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	1	7	8
	(r) Fruit Processing Unit	No.	0	4	4
	(s) Spice Crop Processing Unit	No.	0	4	4
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	11	5	16
N	OTHERS				
	(a) Fair Price Shop	No.	120	190	310
	(b) IB/Rest House	No.	23	14	37
	(c) Heritage Site	No.	42	19	61
	(d) Completed Minor Irrigation Projects	No.	58	3	61

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Champhai			
2	No. of Locality:	27			
3	No. of Village:	81			
4	No. of RD Block:	4			
5	Population:	155125 persons			
SECTORS / PARTICULARS					
		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	17956	11827	29783
	(b) Households living in Pucca House	No.	710	1896	2606
	(c) Households living in Semi Pucca House	No.	1381	1954	3335
	(d) Households living in Assam Type House	No.	15491	7955	23446
	(d) Households living in Kutcha House	No.	374	22	396
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	2334.60	564.00	2898.6
	(b) Families pursuing Jhum Cultivation	No.	10344	874	11218
	(c) Families pursuing Wet Rice Cultivation	No.	1898	417	2315
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1322	0	1322
	(e) Area under Fruit Crops	Hectare	1517.90	562.00	2079.9
	(f) Area under Ginger Crops	Hectare	2268.30	773.00	3041.3
	(g) Area under Turmeric Crops	Hectare	22.20	37.00	59.2
	(h) Total Terraced Land Area	Hectare	563.40	557.00	1120.4
	(i) Area under Tea Cultivation	Hectare	815.80	439.00	1254.8
	(j) Area under Coffee Cultivation	Hectare	13.04	27.00	40.04
	(k) Area under Rubber Cultivation	Hectare	0.50	1.00	1.5
	(l) Area under Oil Palm Cultivation	Hectare	0.00	1.00	1
2	Community Water Tank for Agriculture/Horticulture purpose	No.	302	41	343

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	615	100	715
	(ii) Motorable not usable (dilapidated)	km	389	94	483
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	50	7	57
2	Copies of State Level Newspaper delivered	No.	38	23	61
3	Villages/Localities with Cable Network Service	No.	64	27	91
4	Villages/Localities with Internet Connectivity	No.	2	16	18
D	ELECTRICITY				
1	(a) Electrified Villages	No.	81	0	81
	(b) Street Light (in use) inclusive of Solar Street Light	No.	795		795
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	74	25	99
2	(a) Water Source				
	(i) Spring	No.	339	134	473
	(ii) Public Water Point (Piped)	No.	1151	6055	7206
	(iii) Public Water Point (Drilled Hand Pump)	No.	34	18	52
	(iv) Community Rain Water Harvesting Tank	No.	67	3	70
	(b) Main Source of Drinking Water				
	(i) Spring	No.	339	134	473
	(ii) Public Water Point (Piped)	No.	1151	6055	7206
	(iii) Public Water Point (Drilled Hand Pump)	No.	34	18	52
	(iv) Community Rain Water Harvesting Tank	No.	67	3	70
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	44	14	58
	(ii) For both defecation and washing purposes	No.	0	0	0
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	457	144	601
	(ii) For both urination and washing purposes	No.	6	2	8
4	Villages/Localities with Dumping Ground/Place	No.	59	16	75
5	Villages declared "Open Defecation Free (ODF)"	No.	79	0	79

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	22	22
F	HEALTH					
1	(a)	Total Health Institution	No.	72	19	91
	(b)	Hospital	No.	0	4	4
		(i) Community Health Centre (CHC)	No.	1	2	3
		(ii) Primary Health Centre (PHC)	No.	10	1	11
		(iii) Sub Centre (SC)	No.	53	14	67
		(iii) Health Clinic	No.	16	6	22
2		Villages with Accredited Social Health Activist (ASHA)	No.	75	0	75
3		Villages/Localities with Health Committee	No.	70	11	81
G	LIVESTOCK & FISHERY					
1	(a)	Total Animal Health Institution	No.	13	9	22
		(i) Veterinary Dispensary/Clinic	No.	5	6	11
		(ii) Rural Animal Health Centre	No.	8	4	12
	(b)	Total Livestock Population	No.	21534	7383	28917
		(i) Cattle	No.	4592	1162	5754
		(ii) Pigs	No.	13451	5856	19307
		(iii) Goats	No.	950	328	1278
		(iv) Mithun	No.	2541	37	2578
2		Total Fish Pond	No.	721	304	1025
		(i) Government	No.	64	0	64
		(ii) Private	No.	657	304	961
H	EDUCATION					
1		Villages/Localities with Education Committee	No.	71	18	89
2	(a)	Anganwadi Centre	No.	203	81	284
	(b)	Children enrolled in Anganwadi Centre	No.	6750	4601	11351
	(c)	Workers in Anganwadi Centre	No.	203	84	287
	(d)	Helpers in Anganwadi Centre	No.	203	81	284
3	(a)	Total Primary School	No.	162	60	222
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	101	31	132
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	1	3
		(iii) Purely owned by Community/Society/Church	No.	47	15	62
		(iv) Purely Private	No.	12	13	25

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	102	32	134
	(c) Primary School having pure drinking water for students	No.	150	58	208
	(d) Number of Primary School having common toilet for boys & girls	No.	92	41	133
	(e) Primary School having separate toilet for girls	No.	110	50	160
	(f) Primary School having electricity	No.	141	58	199
	(g) Primary School having playground	No.	140	55	195
	(h) Primary School having Compound Wall	No.	83	30	113
	(i) School Building Ownership				
	(i) Government	No.	101	30	131
	(ii) Owned	No.	58	28	86
	(iii) Rented	No.	3	2	5
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	15	9	24
	(ii) Primary School having Semi Pucca Building	No.	112	42	154
	(iii) Primary School having Assam Type Building	No.	34	8	42
	(iv) Primary School having Kutcha Building	No.	1	1	2
	(k) Primary School having Hostel Facility	No.	1	9	10
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	101	30	131
	(m) Primary School having Office	No.	17	27	44
	(n) Primary School having Computer Facility for teachers & staff	No.	57	48	105
	(o) Primary School having Computer Facility for students	No.	11	7	18
4	(a) Total Middle School	No.	137	53	190
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	90	28	118
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	1	2
	(iii) Purely owned by Community/Society/Church	No.	38	12	50
	(iv) Purely Private	No.	8	12	20
	(b) Middle School providing Mid Day Meal	No.	93	28	121
	(c) Middle School having pure drinking water for students	No.	127	52	179
	(d) Number of Middle School having common toilet for boys & girls	No.	72	38	110
	(e) Middle School having separate toilet for girls	No.	96	43	139
	(f) Middle School having electricity	No.	128	53	181
	(g) Middle School having playground	No.	118	49	167
	(h) Middle School having Compound Wall	No.	64	25	89

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	89	26	115
	(ii) Owned	No.	46	27	73
	(iii) Rented	No.	2	0	2
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	10	10	20
	(ii) Middle School having Semi Pucca Building	No.	97	32	129
	(iii) Middle School having Assam Type Building	No.	30	11	41
	(iv) Middle School having Kutcha Building	No.	0	0	0
	(k) Middle School having Hostel Facility	No.	0	11	11
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	93	29	122
	(m) Middle School having Office	No.	17	24	41
	(n) Middle School having Computer Facility for teachers & staff	No.	72	46	118
	(o) Middle School having Computer Facility for students	No.	18	5	23
5	(a) Total High School	No.	66	30	96
	(i) Government / RMSA	No.	40	16	56
	(ii) Deficit / Aided	No.	8	2	10
	(iii) Purely owned by Community/Society/Church	No.	13	4	17
	(iv) Purely Private	No.	5	8	13
	(b) High School having pure drinking water for students	No.	56	29	85
	(c) Number of High School having common toilet for boys & girls	No.	30	19	49
	(d) High School having separate toilet for girls	No.	55	27	82
	(e) High School having electricity	No.	61	30	91
	(f) High School having playground	No.	55	26	81
	(g) High School having Compound Wall	No.	23	14	37
	(h) School Building Ownership				
	(i) Government	No.	43	14	57
	(ii) Owned	No.	21	15	36
	(iii) Rented	No.	2	1	3
	(i) School Building Type				
	(i) High School having Pucca Building	No.	11	11	22
	(ii) High School having Semi Pucca Building	No.	43	15	58
	(iii) High School having Assam Type Building	No.	10	4	14
	(iv) High School having Kutcha Building	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1	11	12
	(k) High School having Office	No.	16	22	38
	(l) High School having Computer Facility for teachers & staff	No.	43	25	68
	(m) High School having Computer Facility for students	No.	29	16	45
6	(a) Total Higher Secondary School	No.	9	8	17
	(i) Government	No.	2	2	4
	(ii) Deficit / Aided	No.	1	2	3
	(iii) Purely owned by Community/Society/Church	No.	4	2	6
	(iv) Purely Private	No.	2	2	4
	(b) Higher Secondary School having pure drinking water for students	No.	9	8	17
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	3	7	10
	(d) Higher Secondary School having separate toilet for girls	No.	9	6	15
	(e) Higher Secondary School having electricity	No.	9	8	17
	(f) Higher Secondary School having playground	No.	6	5	11
	(g) Higher Secondary School having Compound Wall	No.	3	1	4
	(h) School Building Ownership				
	(i) Government	No.	2	3	5
	(ii) Owned	No.	7	2	9
	(iii) Rented	No.	0	3	3
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	2	3	5
	(ii) Higher Secondary School having Semi Pucca Building	No.	5	5	10
	(iii) Higher Secondary School having Assam Type Building	No.	2	0	2
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	2	1	3
	(k) Higher Secondary School having Office	No.	5	4	9
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	4	8	12
	(m) Higher Secondary School having Computer Facility for students	No.	3	3	6
7	Total College	No.	0	3	3
	(i) Government	No.	0	3	3
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	1	3	4
	(b) Functional Police Outpost	No.	3	0	3
	(c) Localities having Fire Station	No.	0	1	1
2	Villages/Localities having Standing Joint Action Committee	No.	58	15	73
J	BANKING				
1	Total Bank Branches	No.	8	15	23
	(i) Commercial Banks	No.	2	8	10
	(ii) Cooperative Banks	No.	1	2	3
	(iii) Rural Banks	No.	5	5	10
2	ATM Booth	No.	1	13	14
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	185	65	250
	(i) Football	No.	84	21	105
	(ii) Volleyball	No.	76	29	105
	(iii) Cricket	No.	0	2	2
	(iv) Lawn Tennis	No.	7	2	9
	(v) Multipurpose	No.	18	11	29
2	Total Indoor Stadium	No.	70	38	108
	(i) Boxing	No.	1	3	4
	(ii) Volleyball	No.	6	6	12
	(iii) Table Tennis	No.	12	4	16
	(iv) Badminton	No.	25	15	40
	(v) Multipurpose	No.	26	10	36
3	Total Community Hall	No.	86	25	111
	(i) In Use	No.	73	23	96
	(ii) Under Construction	No.	9	2	11
	(iii) Damaged/Ruined	No.	4	0	4
4	Total Registered/Recognised Library	No.	82	32	114
	(i) Government	No.	5	2	7
	(ii) YMA	No.	74	24	98
	(iii) Others	No.	5	6	11
5	Market Shed	No.	49	12	61
6	Localities having Bus Waiting Shed	No.	0	10	10

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	50	92	142
	(i) Government	No.	23	7	30
	(ii) Company	No.	1	4	5
	(iii) Others	No.	26	81	107
8	Public Park (including YMA Park)	No.	117	24	141
9	Public Recreation Centre	No.	3	1	4
10	Petrol/Diesel Pump	No.	3	3	6
11	Cooking Gas Agency	No.	4	4	8
12	Burial Ground	No.	104	35	139
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	569		569
	(b) PMAYG Beneficiaries	No.	145		145
	(c) NRLM Beneficiaries	No.	35		35
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	558	471	1029
	(b) Cooperative Society Shop	No.	16	12	28
	(c) Hardware Shop	No.	22	43	65
	(d) Total Workshop	No.	312	159	471
	(i) Furniture Workshop	No.	123	65	188
	(ii) Furniture Workshop with Saw Mill	No.	110	70	180
	(iii) Saw Mill without Furniture works	No.	79	24	103
	(e) Tinsmithy	No.	51	0	51
	(f) Blacksmithy	No.	145	0	145
	(g) Tea Stall/Restaurant	No.	68	0	68
	(h) Hotel	No.	18	14	32
	(i) Tourist Lodge	No.	8	6	14
	(j) Rice Hulling Mill	No.	276	0	276
	(k) Tailoring Shop	No.	57	0	57
	(l) Motor Workshop	No.	14	20	34
	(m) Two-Wheeler Workshop	No.	21	25	46
	(n) Tyre Puncture Works	No.	16	14	30
	(o) Commercial Weaving Centre	No.	6	0	6
	(p) Commercial Handicraft Centre	No.	28	0	28

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	5	0	5
	(r) Fruit Processing Unit	No.	12	1	13
	(s) Spice Crop Processing Unit	No.	0	2	2
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	32	1	33
N	OTHERS				
	(a) Fair Price Shop	No.	123	63	186
	(b) IB/Rest House	No.	24	19	43
	(c) Heritage Site	No.	123	12	135
	(d) Completed Minor Irrigation Projects	No.	173	41	214

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Kolasib
2	No. of Locality:	23
3	No. of Village:	36
4	No. of RD Block:	2
5	Population:	105819 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	8973	12573	21546
	(b) Households living in Pucca House	No.	608	2913	3521
	(c) Households living in Semi Pucca House	No.	1165	3199	4364
	(d) Households living in Assam Type House	No.	5736	6012	11748
	(d) Households living in Kutcha House	No.	1464	449	1913
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	5356.40	537.20	5893.6
	(b) Families pursuing Jhum Cultivation	No.	3455	1952	5407
	(c) Families pursuing Wet Rice Cultivation	No.	781	178	959
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	388	0	388
	(e) Area under Fruit Crops	Hectare	1165.80	461.80	1627.6
	(f) Area under Ginger Crops	Hectare	259.00	97.20	356.2
	(g) Area under Turmeric Crops	Hectare	478.00	55.20	533.2
	(h) Total Terraced Land Area	Hectare	723.60	672.91	1396.51
	(i) Area under Tea Cultivation	Hectare	3.60	15.40	19
	(j) Area under Coffee Cultivation	Hectare	77.80	31.20	109
	(k) Area under Rubber Cultivation	Hectare	371.40	206.62	578.02
	(l) Area under Oil Palm Cultivation	Hectare	1206.00	331.20	1537.2
2	Community Water Tank for Agriculture/Horticulture purpose	No.	77	91	168

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	237	196	433
	(ii) Motorable not usable (dilapidated)	km	423	68	491
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	18	4	22
2	Copies of State Level Newspaper delivered	No.	18	16	34
3	Villages/Localities with Cable Network Service	No.	23	23	46
4	Villages/Localities with Internet Connectivity	No.	7	16	23
D	ELECTRICITY				
1	(a) Electrified Villages	No.	35	0	35
	(b) Street Light (in use) inclusive of Solar Street Light	No.	624		624
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	30	18	48
2	(a) Water Source				
	(i) Spring	No.	180	156	336
	(ii) Public Water Point (Piped)	No.	533	31	564
	(iii) Public Water Point (Drilled Hand Pump)	No.	122	1	123
	(iv) Community Rain Water Harvesting Tank	No.	5	2	7
	(b) Main Source of Drinking Water				
	(i) Spring	No.	180	156	336
	(ii) Public Water Point (Piped)	No.	533	31	564
	(iii) Public Water Point (Drilled Hand Pump)	No.	122	1	123
	(iv) Community Rain Water Harvesting Tank	No.	5	2	7
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	12	12	24
	(ii) For both defecation and washing purposes	No.	0	6	6
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	183	88	271
	(ii) For both urination and washing purposes	No.	1	3	4
4	Villages/Localities with Dumping Ground/Place	No.	18	9	27
5	Villages declared "Open Defecation Free (ODF)"	No.	31	0	31

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	16	16
F	HEALTH					
1	(a)	Total Health Institution	No.	27	14	41
	(b)	Hospital	No.	1	2	3
		(i) Community Health Centre (CHC)	No.	0	1	1
		(ii) Primary Health Centre (PHC)	No.	4	2	6
		(iii) Sub Centre (SC)	No.	19	6	25
		(iii) Health Clinic	No.	4	5	9
2		Villages with Accredited Social Health Activist (ASHA)	No.	33	0	33
3		Villages/Localities with Health Committee	No.	25	10	35
G	LIVESTOCK & FISHERY					
1	(a)	Total Animal Health Institution	No.	8	4	12
		(i) Veterinary Dispensary/Clinic	No.	1	4	5
		(ii) Rural Animal Health Centre	No.	7	0	7
	(b)	Total Livestock Population	No.	10189	9192	19381
		(i) Cattle	No.	2714	294	3008
		(ii) Pigs	No.	6301	7839	14140
		(iii) Goats	No.	1174	1045	2219
		(iv) Mithun	No.	0	14	14
2		Total Fish Pond	No.	1472	153	1625
		(i) Government	No.	2	1	3
		(ii) Private	No.	1470	152	1622
H	EDUCATION					
1		Villages/Localities with Education Committee	No.	32	14	46
2	(a)	Anganwadi Centre	No.	83	55	138
	(b)	Children enrolled in Anganwadi Centre	No.	4579	3752	8331
	(c)	Workers in Anganwadi Centre	No.	85	54	139
	(d)	Helpers in Anganwadi Centre	No.	83	54	137
3	(a)	Total Primary School	No.	83	61	144
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	54	34	88
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	1	2
		(iii) Purely owned by Community/Society/Church	No.	13	9	22
		(iv) Purely Private	No.	15	17	32

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	57	39	96
	(c) Primary School having pure drinking water for students	No.	69	57	126
	(d) Number of Primary School having common toilet for boys & girls	No.	54	44	98
	(e) Primary School having separate toilet for girls	No.	60	48	108
	(f) Primary School having electricity	No.	65	60	125
	(g) Primary School having playground	No.	55	43	98
	(h) Primary School having Compound Wall	No.	30	29	59
	(i) School Building Ownership				
	(i) Government	No.	51	34	85
	(ii) Owned	No.	29	23	52
	(iii) Rented	No.	3	4	7
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	10	22	32
	(ii) Primary School having Semi Pucca Building	No.	54	33	87
	(iii) Primary School having Assam Type Building	No.	13	5	18
	(iv) Primary School having Kutcha Building	No.	6	1	7
	(k) Primary School having Hostel Facility	No.	0	6	6
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	56	38	94
	(m) Primary School having Office	No.	23	23	46
	(n) Primary School having Computer Facility for teachers & staff	No.	22	25	47
	(o) Primary School having Computer Facility for students	No.	1	6	7
4	(a) Total Middle School	No.	65	55	120
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	45	31	76
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	8	7	15
	(iv) Purely Private	No.	11	17	28
	(b) Middle School providing Mid Day Meal	No.	47	37	84
	(c) Middle School having pure drinking water for students	No.	52	52	104
	(d) Number of Middle School having common toilet for boys & girls	No.	41	34	75
	(e) Middle School having separate toilet for girls	No.	52	48	100
	(f) Middle School having electricity	No.	54	52	106
	(g) Middle School having playground	No.	49	43	92
	(h) Middle School having Compound Wall	No.	26	28	54

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	45	31	76
	(ii) Owned	No.	19	20	39
	(iii) Rented	No.	1	4	5
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	7	20	27
	(ii) Middle School having Semi Pucca Building	No.	43	33	76
	(iii) Middle School having Assam Type Building	No.	12	2	14
	(iv) Middle School having Kutcha Building	No.	3	0	3
	(k) Middle School having Hostel Facility	No.	3	4	7
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	46	37	83
	(m) Middle School having Office	No.	19	27	46
	(n) Middle School having Computer Facility for teachers & staff	No.	29	36	65
	(o) Middle School having Computer Facility for students	No.	11	13	24
5	(a) Total High School	No.	26	20	46
	(i) Government / RMSA	No.	21	9	30
	(ii) Deficit / Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	2	3	5
	(iv) Purely Private	No.	1	8	9
	(b) High School having pure drinking water for students	No.	22	19	41
	(c) Number of High School having common toilet for boys & girls	No.	16	13	29
	(d) High School having separate toilet for girls	No.	19	18	37
	(e) High School having electricity	No.	25	20	45
	(f) High School having playground	No.	19	15	34
	(g) High School having Compound Wall	No.	7	6	13
	(h) School Building Ownership				
	(i) Government	No.	21	9	30
	(ii) Owned	No.	4	9	13
	(iii) Rented	No.	1	2	3
	(i) School Building Type				
	(i) High School having Pucca Building	No.	6	10	16
	(ii) High School having Semi Pucca Building	No.	20	6	26
	(iii) High School having Assam Type Building	No.	0	4	4
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	3	5	8
	(k) High School having Office	No.	9	11	20
	(l) High School having Computer Facility for teachers & staff	No.	17	15	32
	(m) High School having Computer Facility for students	No.	4	8	12
6	(a) Total Higher Secondary School	No.	3	5	8
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	2	2	4
	(iv) Purely Private	No.	0	2	2
	(b) Higher Secondary School having pure drinking water for students	No.	2	5	7
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	2	2	4
	(d) Higher Secondary School having separate toilet for girls	No.	3	5	8
	(e) Higher Secondary School having electricity	No.	3	5	8
	(f) Higher Secondary School having playground	No.	3	3	6
	(g) Higher Secondary School having Compound Wall	No.	1	1	2
	(h) School Building Ownership				
	(i) Government	No.	1	1	2
	(ii) Owned	No.	0	3	3
	(iii) Rented	No.	2	1	3
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	1	3	4
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	1	3
	(iii) Higher Secondary School having Assam Type Building	No.	0	1	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1	3	4
	(k) Higher Secondary School having Office	No.	1	4	5
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	3	5	8
	(m) Higher Secondary School having Computer Facility for students	No.	1	3	4
7	Total College	No.	0	2	2
	(i) Government	No.	0	2	2
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	0	4	4
	(b) Functional Police Outpost	No.	1	0	1
	(c) Localities having Fire Station	No.	0	1	1
2	Villages/Localities having Standing Joint Action Committee	No.	14	16	30
J	BANKING				
1	Total Bank Branches	No.	2	13	15
	(i) Commercial Banks	No.	1	7	8
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	1	5	6
2	ATM Booth	No.	0	28	28
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	56	33	89
	(i) Football	No.	35	12	47
	(ii) Volleyball	No.	20	20	40
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	1	1
	(v) Multipurpose	No.	1	0	1
2	Total Indoor Stadium	No.	15	17	32
	(i) Boxing	No.	0	1	1
	(ii) Volleyball	No.	0	2	2
	(iii) Table Tennis	No.	5	3	8
	(iv) Badminton	No.	10	6	16
	(v) Multipurpose	No.	0	5	5
3	Total Community Hall	No.	28	20	48
	(i) In Use	No.	19	15	34
	(ii) Under Construction	No.	6	4	10
	(iii) Damaged/Ruined	No.	3	1	4
4	Total Registered/Recognised Library	No.	25	17	42
	(i) Government	No.	0	1	1
	(ii) YMA	No.	23	14	37
	(iii) Others	No.	2	2	4
5	Market Shed	No.	29	14	43
6	Localities having Bus Waiting Shed	No.	0	3	3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	16	6	22
	(i) Government	No.	11	6	17
	(ii) Company	No.	4	0	4
	(iii) Others	No.	1	0	1
8	Public Park (including YMA Park)	No.	12	40	52
9	Public Recreation Centre	No.	1	36	37
10	Petrol/Diesel Pump	No.	2	3	5
11	Cooking Gas Agency	No.	1	2	3
12	Burial Ground	No.	33	27	60
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	406		406
	(b) PMAYG Beneficiaries	No.	92		92
	(c) NRLM Beneficiaries	No.	1079		1079
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	402	1064	1466
	(b) Cooperative Society Shop	No.	6	4	10
	(c) Hardware Shop	No.	7	19	26
	(d) Total Workshop	No.	111	151	262
	(i) Furniture Workshop	No.	40	78	118
	(ii) Furniture Workshop with Saw Mill	No.	61	53	114
	(iii) Saw Mill without Furniture works	No.	10	20	30
	(e) Tinsmithy	No.	9	0	9
	(f) Blacksmithy	No.	21	0	21
	(g) Tea Stall/Restaurant	No.	103	0	103
	(h) Hotel	No.	15	25	40
	(i) Tourist Lodge	No.	3	3	6
	(j) Rice Hulling Mill	No.	75	0	75
	(k) Tailoring Shop	No.	37	0	37
	(l) Motor Workshop	No.	2	17	19
	(m) Two-Wheeler Workshop	No.	10	17	27
	(n) Tyre Puncture Works	No.	6	15	21
	(o) Commercial Weaving Centre	No.	7	0	7
	(p) Commercial Handicraft Centre	No.	4	0	4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	1	0	1
	(r) Fruit Processing Unit	No.	0	0	0
	(s) Spice Crop Processing Unit	No.	0	0	0
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	2	1	3
N	OTHERS				
	(a) Fair Price Shop	No.	6	35	41
	(b) IB/Rest House	No.	0	12	12
	(c) Heritage Site	No.	0	0	0
	(d) Completed Minor Irrigation Projects	No.	0	7	7

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Lawngtlai
2	No. of Locality:	11
3	No. of Village:	169
4	No. of RD Block:	4
5	Population:	153969 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	26241	5064	31305
	(b) Households living in Pucca House	No.	639	1206	1845
	(c) Households living in Semi Pucca House	No.	761	1382	2143
	(d) Households living in Assam Type House	No.	11376	2405	13781
	(d) Households living in Kutcha House	No.	13465	71	13536
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	4551.90	7.00	4558.9
	(b) Families pursuing Jhum Cultivation	No.	12505	71	12576
	(c) Families pursuing Wet Rice Cultivation	No.	3294	2	3296
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2660	0	2660
	(e) Area under Fruit Crops	Hectare	3032.48	157.00	3189.48
	(f) Area under Ginger Crops	Hectare	371.81	4.00	375.81
	(g) Area under Turmeric Crops	Hectare	75.00	6.00	81
	(h) Total Terraced Land Area	Hectare	1075.80	108.00	1183.8
	(i) Area under Tea Cultivation	Hectare	35.30	7.00	42.3
	(j) Area under Coffee Cultivation	Hectare	31.30	14.00	45.3
	(k) Area under Rubber Cultivation	Hectare	75.80	11.00	86.8
	(l) Area under Oil Palm Cultivation	Hectare	1432.90	140.00	1572.9
2	Community Water Tank for Agriculture/Horticulture purpose	No.	248	38	286

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	512	13	525
	(ii) Motorable not usable (dilapidated)	km	427	17	444
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	37	1	38
2	Copies of State Level Newspaper delivered	No.	20	11	31
3	Villages/Localities with Cable Network Service	No.	33	6	39
4	Villages/Localities with Internet Connectivity	No.	15	5	20
D	ELECTRICITY				
1	(a) Electrified Villages	No.	143	0	143
	(b) Street Light (in use) inclusive of Solar Street Light	No.	97		97
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	65	8	73
2	(a) Water Source				
	(i) Spring	No.	432	37	469
	(ii) Public Water Point (Piped)	No.	501	69	570
	(iii) Public Water Point (Drilled Hand Pump)	No.	6	2	8
	(iv) Community Rain Water Harvesting Tank	No.	42	1	43
	(b) Main Source of Drinking Water				
	(i) Spring	No.	432	37	469
	(ii) Public Water Point (Piped)	No.	501	69	570
	(iii) Public Water Point (Drilled Hand Pump)	No.	6	2	8
	(iv) Community Rain Water Harvesting Tank	No.	42	1	43
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	109	2	111
	(ii) For both defecation and washing purposes	No.	8	0	8
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	139	30	169
	(ii) For both urination and washing purposes	No.	5	0	5
4	Villages/Localities with Dumping Ground/Place	No.	25	2	27
5	Villages declared "Open Defecation Free (ODF)"	No.	125	0	125

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	7	7
F	HEALTH					
1	(a)	Total Health Institution	No.	49	3	52
	(b)	Hospital	No.	0	3	3
		(i) Community Health Centre (CHC)	No.	1	0	1
		(ii) Primary Health Centre (PHC)	No.	6	0	6
		(iii) Sub Centre (SC)	No.	43	0	43
		(iii) Health Clinic	No.	1	0	1
2		Villages with Accredited Social Health Activist (ASHA)	No.	139	0	139
3		Villages/Localities with Health Committee	No.	38	3	41
G	LIVESTOCK & FISHERY					
1	(a)	Total Animal Health Institution	No.	10	1	11
		(i) Veterinary Dispensary/Clinic	No.	3	1	4
		(ii) Rural Animal Health Centre	No.	7	0	7
	(b)	Total Livestock Population	No.	29655	2850	32505
		(i) Cattle	No.	6576	72	6648
		(ii) Pigs	No.	17358	2543	19901
		(iii) Goats	No.	5612	225	5837
		(iv) Mithun	No.	109	10	119
2		Total Fish Pond	No.	1278	65	1343
		(i) Government	No.	27	0	27
		(ii) Private	No.	1251	65	1316
H	EDUCATION					
1		Villages/Localities with Education Committee	No.	94	0	94
2	(a)	Anganwadi Centre	No.	257	30	287
	(b)	Children enrolled in Anganwadi Centre	No.	10706	1489	12195
	(c)	Workers in Anganwadi Centre	No.	266	31	297
	(d)	Helpers in Anganwadi Centre	No.	264	30	294
3	(a)	Total Primary School	No.	275	18	293
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	209	13	222
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
		(iii) Purely owned by Community/Society/Church	No.	42	0	42
		(iv) Purely Private	No.	22	5	27

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	218	12	230
	(c) Primary School having pure drinking water for students	No.	129	12	141
	(d) Number of Primary School having common toilet for boys & girls	No.	153	15	168
	(e) Primary School having separate toilet for girls	No.	134	13	147
	(f) Primary School having electricity	No.	64	7	71
	(g) Primary School having playground	No.	95	7	102
	(h) Primary School having Compound Wall	No.	21	3	24
	(i) School Building Ownership				
	(i) Government	No.	209	12	221
	(ii) Owned	No.	63	5	68
	(iii) Rented	No.	3	1	4
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	16	5	21
	(ii) Primary School having Semi Pucca Building	No.	95	11	106
	(iii) Primary School having Assam Type Building	No.	141	2	143
	(iv) Primary School having Kutcha Building	No.	23	0	23
	(k) Primary School having Hostel Facility	No.	8	3	11
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	155	11	166
	(m) Primary School having Office	No.	85	5	90
	(n) Primary School having Computer Facility for teachers & staff	No.	13	3	16
	(o) Primary School having Computer Facility for students	No.	6	1	7
4	(a) Total Middle School	No.	177	12	189
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	138	9	147
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	3	0	3
	(iii) Purely owned by Community/Society/Church	No.	18	0	18
	(iv) Purely Private	No.	18	3	21
	(b) Middle School providing Mid Day Meal	No.	144	9	153
	(c) Middle School having pure drinking water for students	No.	89	7	96
	(d) Number of Middle School having common toilet for boys & girls	No.	126	9	135
	(e) Middle School having separate toilet for girls	No.	87	9	96
	(f) Middle School having electricity	No.	55	10	65
	(g) Middle School having playground	No.	94	9	103
	(h) Middle School having Compound Wall	No.	27	5	32

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	139	9	148
	(ii) Owned	No.	35	3	38
	(iii) Rented	No.	3	0	3
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	15	4	19
	(ii) Middle School having Semi Pucca Building	No.	88	7	95
	(iii) Middle School having Assam Type Building	No.	69	1	70
	(iv) Middle School having Kutcha Building	No.	5	0	5
	(k) Middle School having Hostel Facility	No.	13	3	16
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	91	7	98
	(m) Middle School having Office	No.	68	6	74
	(n) Middle School having Computer Facility for teachers & staff	No.	15	3	18
	(o) Middle School having Computer Facility for students	No.	4	2	6
5	(a) Total High School	No.	49	9	58
	(i) Government / RMSA	No.	28	7	35
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	7	0	7
	(iv) Purely Private	No.	14	2	16
	(b) High School having pure drinking water for students	No.	30	6	36
	(c) Number of High School having common toilet for boys & girls	No.	32	6	38
	(d) High School having separate toilet for girls	No.	32	7	39
	(e) High School having electricity	No.	37	7	44
	(f) High School having playground	No.	26	6	32
	(g) High School having Compound Wall	No.	10	3	13
	(h) School Building Ownership				
	(i) Government	No.	27	6	33
	(ii) Owned	No.	21	3	24
	(iii) Rented	No.	1	0	1
	(i) School Building Type				
	(i) High School having Pucca Building	No.	20	3	23
	(ii) High School having Semi Pucca Building	No.	16	5	21
	(iii) High School having Assam Type Building	No.	10	1	11
	(iv) High School having Kutcha Building	No.	3	0	3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	12	3	15
	(k) High School having Office	No.	31	4	35
	(l) High School having Computer Facility for teachers & staff	No.	23	3	26
	(m) High School having Computer Facility for students	No.	11	1	12
6	(a) Total Higher Secondary School	No.	12	6	18
	(i) Government	No.	4	3	7
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	1	2
	(iv) Purely Private	No.	7	2	9
	(b) Higher Secondary School having pure drinking water for students	No.	9	3	12
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	7	5	12
	(d) Higher Secondary School having separate toilet for girls	No.	9	2	11
	(e) Higher Secondary School having electricity	No.	9	6	15
	(f) Higher Secondary School having playground	No.	8	4	12
	(g) Higher Secondary School having Compound Wall	No.	2	1	3
	(h) School Building Ownership				
	(i) Government	No.	4	3	7
	(ii) Owned	No.	7	3	10
	(iii) Rented	No.	1	0	1
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	4	4	8
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	1	3
	(iii) Higher Secondary School having Assam Type Building	No.	6	1	7
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	5	4	9
	(k) Higher Secondary School having Office	No.	10	4	14
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	8	3	11
	(m) Higher Secondary School having Computer Facility for students	No.	1	1	2
7	Total College	No.	1	1	2
	(i) Government	No.	1	1	2
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	4	1	5
	(b) Functional Police Outpost	No.	2	0	2
	(c) Localities having Fire Station	No.	0	1	1
2	Villages/Localities having Standing Joint Action Committee	No.	46	3	49
J	BANKING				
1	Total Bank Branches	No.	7	3	10
	(i) Commercial Banks	No.	2	1	3
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	5	1	6
2	ATM Booth	No.	1	1	2
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	156	11	167
	(i) Football	No.	113	5	118
	(ii) Volleyball	No.	40	8	48
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	0	0
	(v) Multipurpose	No.	3	1	4
2	Total Indoor Stadium	No.	22	13	35
	(i) Boxing	No.	0	1	1
	(ii) Volleyball	No.	5	1	6
	(iii) Table Tennis	No.	4	3	7
	(iv) Badminton	No.	8	5	13
	(v) Multipurpose	No.	5	3	8
3	Total Community Hall	No.	95	10	105
	(i) In Use	No.	63	6	69
	(ii) Under Construction	No.	13	4	17
	(iii) Damaged/Ruined	No.	19	0	19
4	Total Registered/Recognised Library	No.	9	3	12
	(i) Government	No.	2	0	2
	(ii) YMA	No.	6	2	8
	(iii) Others	No.	1	1	2
5	Market Shed	No.	73	10	83
6	Localities having Bus Waiting Shed	No.	0	1	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	15	2	17
	(i) Government	No.	14	1	15
	(ii) Company	No.	0	0	0
	(iii) Others	No.	1	1	2
8	Public Park (including YMA Park)	No.	24	1	25
9	Public Recreation Centre	No.	3	2	5
10	Petrol/Diesel Pump	No.	0	1	1
11	Cooking Gas Agency	No.	2	1	3
12	Burial Ground	No.	159	14	173
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	315		315
	(b) PMAYG Beneficiaries	No.	873		873
	(c) NRLM Beneficiaries	No.	119		119
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	763	225	988
	(b) Cooperative Society Shop	No.	4	2	6
	(c) Hardware Shop	No.	18	25	43
	(d) Total Workshop	No.	162	52	214
	(i) Furniture Workshop	No.	67	25	92
	(ii) Furniture Workshop with Saw Mill	No.	43	21	64
	(iii) Saw Mill without Furniture works	No.	52	6	58
	(e) Tinsmithy	No.	673	0	673
	(f) Blacksmithy	No.	42	0	42
	(g) Tea Stall/Restaurant	No.	191	0	191
	(h) Hotel	No.	20	6	26
	(i) Tourist Lodge	No.	7	1	8
	(j) Rice Hulling Mill	No.	493	0	493
	(k) Tailoring Shop	No.	54	0	54
	(l) Motor Workshop	No.	7	5	12
	(m) Two-Wheeler Workshop	No.	11	7	18
	(n) Tyre Puncture Works	No.	4	4	8
	(o) Commercial Weaving Centre	No.	5	0	5
	(p) Commercial Handicraft Centre	No.	3	0	3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	0	0	0
	(r) Fruit Processing Unit	No.	0	0	0
	(s) Spice Crop Processing Unit	No.	0	2	2
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	4	0	4
N	OTHERS				
	(a) Fair Price Shop	No.	112	18	130
	(b) IB/Rest House	No.	22	1	23
	(c) Heritage Site	No.	19	0	19
	(d) Completed Minor Irrigation Projects	No.	18	1	19

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Lunglei
2	No. of Locality:	30
3	No. of Village:	158
4	No. of RD Block:	4
5	Population:	186234 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	21362	15382	36744
	(b) Households living in Pucca House	No.	554	3830	4384
	(c) Households living in Semi Pucca House	No.	1358	4626	5984
	(d) Households living in Assam Type House	No.	11965	6663	18628
	(d) Households living in Kutcha House	No.	7485	263	7748
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	2102.50	30.40	2132.9
	(b) Families pursuing Jhum Cultivation	No.	11159	452	11611
	(c) Families pursuing Wet Rice Cultivation	No.	1698	76	1774
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1666	0	1666
	(e) Area under Fruit Crops	Hectare	2513.90	406.20	2920.1
	(f) Area under Ginger Crops	Hectare	778.10	126.40	904.5
	(g) Area under Turmeric Crops	Hectare	1459.70	36.40	1496.1
	(h) Total Terraced Land Area	Hectare	1235.02	300.00	1535.02
	(i) Area under Tea Cultivation	Hectare	517.28	128.30	645.58
	(j) Area under Coffee Cultivation	Hectare	121.62	77.80	199.42
	(k) Area under Rubber Cultivation	Hectare	217.36	11.40	228.76
	(l) Area under Oil Palm Cultivation	Hectare	1005.30	95.00	1100.3
2	Community Water Tank for Agriculture/Horticulture purpose	No.	270	100	370

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	388	139	527
	(ii) Motorable not usable (dilapidated)	km	315	33	348
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	47	12	59
2	Copies of State Level Newspaper delivered	No.	29	27	56
3	Villages/Localities with Cable Network Service	No.	66	30	96
4	Villages/Localities with Internet Connectivity	No.	1	18	19
D	ELECTRICITY				
1	(a) Electrified Villages	No.	139	0	139
	(b) Street Light (in use) inclusive of Solar Street Light	No.	751		751
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	99	16	115
2	(a) Water Source				
	(i) Spring	No.	456	123	579
	(ii) Public Water Point (Piped)	No.	1990	8925	10915
	(iii) Public Water Point (Drilled Hand Pump)	No.	42	52	94
	(iv) Community Rain Water Harvesting Tank	No.	101	5	106
	(b) Main Source of Drinking Water				
	(i) Spring	No.	456	123	579
	(ii) Public Water Point (Piped)	No.	1990	8925	10915
	(iii) Public Water Point (Drilled Hand Pump)	No.	42	52	94
	(iv) Community Rain Water Harvesting Tank	No.	101	5	106
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	31	5	36
	(ii) For both defecation and washing purposes	No.	4	5	9
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	436	200	636
	(ii) For both urination and washing purposes	No.	3	17	20
4	Villages/Localities with Dumping Ground/Place	No.	48	9	57
5	Villages declared "Open Defecation Free (ODF)"	No.	19	0	19

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	21	21
F	HEALTH					
1	(a)	Total Health Institution	No.	73	25	98
	(b)	Hospital	No.	0	4	4
		(i) Community Health Centre (CHC)	No.	0	1	1
		(ii) Primary Health Centre (PHC)	No.	9	2	11
		(iii) Sub Centre (SC)	No.	58	19	77
		(iii) Health Clinic	No.	9	4	13
2		Villages with Accredited Social Health Activist (ASHA)	No.	138	0	138
3		Villages/Localities with Health Committee	No.	75	12	87
G	LIVESTOCK & FISHERY					
1	(a)	Total Animal Health Institution	No.	16	15	31
		(i) Veterinary Dispensary/Clinic	No.	3	8	11
		(ii) Rural Animal Health Centre	No.	13	7	20
	(b)	Total Livestock Population	No.	13818	5925	19743
		(i) Cattle	No.	1956	371	2327
		(ii) Pigs	No.	8946	5458	14404
		(iii) Goats	No.	2916	96	3012
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	1098	216	1314
		(i) Government	No.	18	2	20
		(ii) Private	No.	1080	214	1294
H	EDUCATION					
1		Villages/Localities with Education Committee	No.	102	15	117
2	(a)	Anganwadi Centre	No.	336	92	428
	(b)	Children enrolled in Anganwadi Centre	No.	10216	4322	14538
	(c)	Workers in Anganwadi Centre	No.	339	92	431
	(d)	Helpers in Anganwadi Centre	No.	338	92	430
3	(a)	Total Primary School	No.	277	89	366
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	200	49	249
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	57	8	65
		(iv) Purely Private	No.	20	32	52

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	248	61	309
	(c) Primary School having pure drinking water for students	No.	184	84	268
	(d) Number of Primary School having common toilet for boys & girls	No.	159	62	221
	(e) Primary School having separate toilet for girls	No.	108	53	161
	(f) Primary School having electricity	No.	125	77	202
	(g) Primary School having playground	No.	143	60	203
	(h) Primary School having Compound Wall	No.	60	56	116
	(i) School Building Ownership				
	(i) Government	No.	199	47	246
	(ii) Owned	No.	70	32	102
	(iii) Rented	No.	8	10	18
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	22	26	48
	(ii) Primary School having Semi Pucca Building	No.	105	37	142
	(iii) Primary School having Assam Type Building	No.	130	26	156
	(iv) Primary School having Kutcha Building	No.	20	0	20
	(k) Primary School having Hostel Facility	No.	6	15	21
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	219	63	282
	(m) Primary School having Office	No.	15	26	41
	(n) Primary School having Computer Facility for teachers & staff	No.	44	39	83
	(o) Primary School having Computer Facility for students	No.	2	8	10
4	(a) Total Middle School	No.	180	74	254
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	132	38	170
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	9	2	11
	(iii) Purely owned by Community/Society/Church	No.	25	10	35
	(iv) Purely Private	No.	14	24	38
	(b) Middle School providing Mid Day Meal	No.	165	52	217
	(c) Middle School having pure drinking water for students	No.	136	70	206
	(d) Number of Middle School having common toilet for boys & girls	No.	106	45	151
	(e) Middle School having separate toilet for girls	No.	85	54	139
	(f) Middle School having electricity	No.	110	69	179
	(g) Middle School having playground	No.	99	58	157
	(h) Middle School having Compound Wall	No.	46	48	94

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	139	39	178
	(ii) Owned	No.	34	28	62
	(iii) Rented	No.	7	7	14
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	30	24	54
	(ii) Middle School having Semi Pucca Building	No.	89	31	120
	(iii) Middle School having Assam Type Building	No.	57	19	76
	(iv) Middle School having Kutcha Building	No.	4	0	4
	(k) Middle School having Hostel Facility	No.	6	23	29
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	152	55	207
	(m) Middle School having Office	No.	16	27	43
	(n) Middle School having Computer Facility for teachers & staff	No.	60	52	112
	(o) Middle School having Computer Facility for students	No.	4	10	14
5	(a) Total High School	No.	60	50	110
	(i) Government / RMSA	No.	45	19	64
	(ii) Deficit / Aided	No.	7	3	10
	(iii) Purely owned by Community/Society/Church	No.	5	8	13
	(iv) Purely Private	No.	3	20	23
	(b) High School having pure drinking water for students	No.	44	43	87
	(c) Number of High School having common toilet for boys & girls	No.	29	37	66
	(d) High School having separate toilet for girls	No.	38	35	73
	(e) High School having electricity	No.	46	48	94
	(f) High School having playground	No.	42	36	78
	(g) High School having Compound Wall	No.	11	27	38
	(h) School Building Ownership				
	(i) Government	No.	48	19	67
	(ii) Owned	No.	8	25	33
	(iii) Rented	No.	4	6	10
	(i) School Building Type				
	(i) High School having Pucca Building	No.	31	24	55
	(ii) High School having Semi Pucca Building	No.	17	15	32
	(iii) High School having Assam Type Building	No.	12	11	23
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2	24	26
	(k) High School having Office	No.	17	30	47
	(l) High School having Computer Facility for teachers & staff	No.	37	41	78
	(m) High School having Computer Facility for students	No.	17	17	34
6	(a) Total Higher Secondary School	No.	10	23	33
	(i) Government	No.	3	5	8
	(ii) Deficit / Aided	No.	1	1	2
	(iii) Purely owned by Community/Society/Church	No.	4	6	10
	(iv) Purely Private	No.	2	11	13
	(b) Higher Secondary School having pure drinking water for students	No.	8	23	31
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	6	19	25
	(d) Higher Secondary School having separate toilet for girls	No.	5	14	19
	(e) Higher Secondary School having electricity	No.	10	23	33
	(f) Higher Secondary School having playground	No.	4	14	18
	(g) Higher Secondary School having Compound Wall	No.	2	17	19
	(h) School Building Ownership				
	(i) Government	No.	1	5	6
	(ii) Owned	No.	5	10	15
	(iii) Rented	No.	4	8	12
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	4	14	18
	(ii) Higher Secondary School having Semi Pucca Building	No.	4	3	7
	(iii) Higher Secondary School having Assam Type Building	No.	2	6	8
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	13	13
	(k) Higher Secondary School having Office	No.	1	16	17
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	7	19	26
	(m) Higher Secondary School having Computer Facility for students	No.	0	6	6
7	Total College	No.	0	6	6
	(i) Government	No.	0	6	6
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	3	3	6
	(b) Functional Police Outpost	No.	1	1	2
	(c) Localities having Fire Station	No.	0	3	3
2	Villages/Localities having Standing Joint Action Committee	No.	44	13	57
J	BANKING				
1	Total Bank Branches	No.	6	17	23
	(i) Commercial Banks	No.	0	11	11
	(ii) Cooperative Banks	No.	1	2	3
	(iii) Rural Banks	No.	5	4	9
2	ATM Booth	No.	0	10	10
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	188	57	245
	(i) Football	No.	34	15	49
	(ii) Volleyball	No.	34	21	55
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	3	3	6
	(v) Multipurpose	No.	119	18	137
2	Total Indoor Stadium	No.	29	28	57
	(i) Boxing	No.	0	2	2
	(ii) Volleyball	No.	2	1	3
	(iii) Table Tennis	No.	1	4	5
	(iv) Badminton	No.	5	6	11
	(v) Multipurpose	No.	21	15	36
3	Total Community Hall	No.	131	26	157
	(i) In Use	No.	107	22	129
	(ii) Under Construction	No.	10	4	14
	(iii) Damaged/Ruined	No.	14	0	14
4	Total Registered/Recognised Library	No.	49	29	78
	(i) Government	No.	5	2	7
	(ii) YMA	No.	43	23	66
	(iii) Others	No.	2	4	6
5	Market Shed	No.	60	13	73
6	Localities having Bus Waiting Shed	No.	0	18	18

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	19	32	51
	(i) Government	No.	17	8	25
	(ii) Company	No.	1	1	2
	(iii) Others	No.	1	23	24
8	Public Park (including YMA Park)	No.	26	5	31
9	Public Recreation Centre	No.	3	4	7
10	Petrol/Diesel Pump	No.	0	5	5
11	Cooking Gas Agency	No.	4	6	10
12	Burial Ground	No.	160	40	200
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	1108		1108
	(b) PMAYG Beneficiaries	No.	366		366
	(c) NRLM Beneficiaries	No.	7		7
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	669	1161	1830
	(b) Cooperative Society Shop	No.	16	0	16
	(c) Hardware Shop	No.	13	61	74
	(d) Total Workshop	No.	262	209	471
	(i) Furniture Workshop	No.	136	101	237
	(ii) Furniture Workshop with Saw Mill	No.	84	79	163
	(iii) Saw Mill without Furniture works	No.	42	29	71
	(e) Tinsmithy	No.	130	0	130
	(f) Blacksmithy	No.	87	0	87
	(g) Tea Stall/Restaurant	No.	135	0	135
	(h) Hotel	No.	25	19	44
	(i) Tourist Lodge	No.	12	4	16
	(j) Rice Hulling Mill	No.	409	0	409
	(k) Tailoring Shop	No.	67	0	67
	(l) Motor Workshop	No.	9	31	40
	(m) Two-Wheeler Workshop	No.	15	27	42
	(n) Tyre Puncture Works	No.	24	15	39
	(o) Commercial Weaving Centre	No.	5	0	5
	(p) Commercial Handicraft Centre	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	0	6	6
	(r) Fruit Processing Unit	No.	2	0	2
	(s) Spice Crop Processing Unit	No.	0	0	0
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	8	12	20
N	OTHERS				
	(a) Fair Price Shop	No.	153	59	212
	(b) IB/Rest House	No.	29	8	37
	(c) Heritage Site	No.	34	3	37
	(d) Completed Minor Irrigation Projects	No.	56	7	63

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Mamit
2	No. of Locality:	11
3	No. of Village:	93
4	No. of RD Block:	3
5	Population:	113090 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	18306	4072	22378
	(b) Households living in Pucca House	No.	634	539	1173
	(c) Households living in Semi Pucca House	No.	839	273	1112
	(d) Households living in Assam Type House	No.	9021	3224	12245
	(d) Households living in Kutcha House	No.	7812	36	7848
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	516.30	381.80	898.1
	(b) Families pursuing Jhum Cultivation	No.	8798	519	9317
	(c) Families pursuing Wet Rice Cultivation	No.	318	234	552
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	141	0	141
	(e) Area under Fruit Crops	Hectare	4012.50	161.00	4173.5
	(f) Area under Ginger Crops	Hectare	859.80	37.45	897.25
	(g) Area under Turmeric Crops	Hectare	418.00	24.20	442.2
	(h) Total Terraced Land Area	Hectare	383.50	32.75	416.25
	(i) Area under Tea Cultivation	Hectare	155.40	2.00	157.4
	(j) Area under Coffee Cultivation	Hectare	132.30	8.00	140.3
	(k) Area under Rubber Cultivation	Hectare	830.65	159.50	990.15
	(l) Area under Oil Palm Cultivation	Hectare	10.00	139.10	149.1
2	Community Water Tank for Agriculture/Horticulture purpose	No.	116	41	157

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	210	123	333
	(ii) Motorable not usable (dilapidated)	km	155	68	223
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	34	4	38
2	Copies of State Level Newspaper delivered	No.	35	11	46
3	Villages/Localities with Cable Network Service	No.	41	11	52
4	Villages/Localities with Internet Connectivity	No.	3	9	12
D	ELECTRICITY				
1	(a) Electrified Villages	No.	83	0	83
	(b) Street Light (in use) inclusive of Solar Street Light	No.	550		550
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	62	10	72
2	(a) Water Source				
	(i) Spring	No.	367	69	436
	(ii) Public Water Point (Piped)	No.	558	103	661
	(iii) Public Water Point (Drilled Hand Pump)	No.	41	0	41
	(iv) Community Rain Water Harvesting Tank	No.	51	2	53
	(b) Main Source of Drinking Water				
	(i) Spring	No.	367	69	436
	(ii) Public Water Point (Piped)	No.	558	103	661
	(iii) Public Water Point (Drilled Hand Pump)	No.	41	0	41
	(iv) Community Rain Water Harvesting Tank	No.	51	2	53
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	20	12	32
	(ii) For both defecation and washing purposes	No.	3	4	7
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	330	61	391
	(ii) For both urination and washing purposes	No.	1	0	1
4	Villages/Localities with Dumping Ground/Place	No.	28	7	35
5	Villages declared "Open Defecation Free (ODF)"	No.	63	0	63

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	10	10
F	HEALTH				
1	(a) Total Health Institution	No.	52	9	61
	(b) Hospital	No.	0	1	1
	(i) Community Health Centre (CHC)	No.	1	0	1
	(ii) Primary Health Centre (PHC)	No.	7	2	9
	(iii) Sub Centre (SC)	No.	39	4	43
	(iii) Health Clinic	No.	6	2	8
2	Villages with Accredited Social Health Activist (ASHA)	No.	69	0	69
3	Villages/Localities with Health Committee	No.	47	4	51
G	LIVESTOCK & FISHERY				
1	(a) Total Animal Health Institution	No.	13	3	16
	(i) Veterinary Dispensary/Clinic	No.	3	3	6
	(ii) Rural Animal Health Centre	No.	10	0	10
	(b) Total Livestock Population	No.	10838	2107	12945
	(i) Cattle	No.	706	133	839
	(ii) Pigs	No.	8434	1645	10079
	(iii) Goats	No.	1698	329	2027
	(iv) Mithun	No.	0	0	0
2	Total Fish Pond	No.	1257	286	1543
	(i) Government	No.	4	15	19
	(ii) Private	No.	1253	271	1524
H	EDUCATION				
1	Villages/Localities with Education Committee	No.	71	5	76
2	(a) Anganwadi Centre	No.	252	27	279
	(b) Children enrolled in Anganwadi Centre	No.	11060	1669	12729
	(c) Workers in Anganwadi Centre	No.	252	27	279
	(d) Helpers in Anganwadi Centre	No.	252	27	279
3	(a) Total Primary School	No.	173	22	195
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	131	15	146
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	33	6	39
	(iv) Purely Private	No.	7	1	8

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	147	16	163
	(c) Primary School having pure drinking water for students	No.	119	21	140
	(d) Number of Primary School having common toilet for boys & girls	No.	114	17	131
	(e) Primary School having separate toilet for girls	No.	51	14	65
	(f) Primary School having electricity	No.	93	21	114
	(g) Primary School having playground	No.	100	19	119
	(h) Primary School having Compound Wall	No.	9	7	16
	(i) School Building Ownership				
	(i) Government	No.	129	15	144
	(ii) Owned	No.	39	7	46
	(iii) Rented	No.	5	0	5
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	28	6	34
	(ii) Primary School having Semi Pucca Building	No.	78	14	92
	(iii) Primary School having Assam Type Building	No.	56	2	58
	(iv) Primary School having Kutcha Building	No.	11	0	11
	(k) Primary School having Hostel Facility	No.	1	3	4
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	139	16	155
	(m) Primary School having Office	No.	13	5	18
	(n) Primary School having Computer Facility for teachers & staff	No.	33	9	42
	(o) Primary School having Computer Facility for students	No.	3	1	4
4	(a) Total Middle School	No.	113	18	131
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	91	13	104
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	4	0	4
	(iii) Purely owned by Community/Society/Church	No.	17	4	21
	(iv) Purely Private	No.	1	1	2
	(b) Middle School providing Mid Day Meal	No.	103	14	117
	(c) Middle School having pure drinking water for students	No.	86	17	103
	(d) Number of Middle School having common toilet for boys & girls	No.	76	13	89
	(e) Middle School having separate toilet for girls	No.	46	12	58
	(f) Middle School having electricity	No.	80	17	97
	(g) Middle School having playground	No.	72	12	84
	(h) Middle School having Compound Wall	No.	6	5	11

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	93	12	105
	(ii) Owned	No.	20	5	25
	(iii) Rented	No.	0	1	1
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	27	6	33
	(ii) Middle School having Semi Pucca Building	No.	57	11	68
	(iii) Middle School having Assam Type Building	No.	27	1	28
	(iv) Middle School having Kutcha Building	No.	2	0	2
	(k) Middle School having Hostel Facility	No.	3	4	7
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	99	14	113
	(m) Middle School having Office	No.	8	5	13
	(n) Middle School having Computer Facility for teachers & staff	No.	50	14	64
	(o) Middle School having Computer Facility for students	No.	2	4	6
5	(a) Total High School	No.	44	11	55
	(i) Government / RMSA	No.	34	7	41
	(ii) Deficit / Aided	No.	3	0	3
	(iii) Purely owned by Community/Society/Church	No.	7	3	10
	(iv) Purely Private	No.	0	1	1
	(b) High School having pure drinking water for students	No.	37	10	47
	(c) Number of High School having common toilet for boys & girls	No.	26	8	34
	(d) High School having separate toilet for girls	No.	27	8	35
	(e) High School having electricity	No.	41	10	51
	(f) High School having playground	No.	30	8	38
	(g) High School having Compound Wall	No.	2	3	5
	(h) School Building Ownership				
	(i) Government	No.	35	6	41
	(ii) Owned	No.	8	4	12
	(iii) Rented	No.	1	1	2
	(i) School Building Type				
	(i) High School having Pucca Building	No.	16	6	22
	(ii) High School having Semi Pucca Building	No.	20	5	25
	(iii) High School having Assam Type Building	No.	8	0	8
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	3	3	6
	(k) High School having Office	No.	21	7	28
	(l) High School having Computer Facility for teachers & staff	No.	21	9	30
	(m) High School having Computer Facility for students	No.	13	5	18
6	(a) Total Higher Secondary School	No.	2	2	4
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	1	2
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	2	1	3
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1	0	1
	(d) Higher Secondary School having separate toilet for girls	No.	1	1	2
	(e) Higher Secondary School having electricity	No.	2	2	4
	(f) Higher Secondary School having playground	No.	1	2	3
	(g) Higher Secondary School having Compound Wall	No.	0	0	0
	(h) School Building Ownership				
	(i) Government	No.	1	1	2
	(ii) Owned	No.	1	1	2
	(iii) Rented	No.	0	0	0
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	1	1	2
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	1	2
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	1	2	3
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2	2	4
	(m) Higher Secondary School having Computer Facility for students	No.	0	1	1
7	Total College	No.	0	3	3
	(i) Government	No.	0	2	2
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	1	1
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	4	1	5
	(b) Functional Police Outpost	No.	0	1	1
	(c) Localities having Fire Station	No.	0	1	1
2	Villages/Localities having Standing Joint Action Committee	No.	42	7	49
J	BANKING				
1	Total Bank Branches	No.	5	5	10
	(i) Commercial Banks	No.	0	3	3
	(ii) Cooperative Banks	No.	1	1	2
	(iii) Rural Banks	No.	4	1	5
2	ATM Booth	No.	95	4	99
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	145	19	164
	(i) Football	No.	74	8	82
	(ii) Volleyball	No.	56	8	64
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	3	2	5
	(v) Multipurpose	No.	15	2	17
2	Total Indoor Stadium	No.	13	3	16
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	1	0	1
	(iii) Table Tennis	No.	4	1	5
	(iv) Badminton	No.	5	2	7
	(v) Multipurpose	No.	3	0	3
3	Total Community Hall	No.	75	10	85
	(i) In Use	No.	60	10	70
	(ii) Under Construction	No.	8	0	8
	(iii) Damaged/Ruined	No.	7	0	7
4	Total Registered/Recognised Library	No.	38	7	45
	(i) Government	No.	0	0	0
	(ii) YMA	No.	35	7	42
	(iii) Others	No.	3	0	3
5	Market Shed	No.	41	11	52
6	Localities having Bus Waiting Shed	No.	0	1	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	16	3	19
	(i) Government	No.	16	3	19
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	38	4	42
9	Public Recreation Centre	No.	5	2	7
10	Petrol/Diesel Pump	No.	0	2	2
11	Cooking Gas Agency	No.	2	2	4
12	Burial Ground	No.	109	13	122
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	545		545
	(b) PMAYG Beneficiaries	No.	197		197
	(c) NRLM Beneficiaries	No.	3181		3181
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	563	180	743
	(b) Cooperative Society Shop	No.	5	1	6
	(c) Hardware Shop	No.	7	13	20
	(d) Total Workshop	No.	178	56	234
	(i) Furniture Workshop	No.	69	35	104
	(ii) Furniture Workshop with Saw Mill	No.	80	16	96
	(iii) Saw Mill without Furniture works	No.	29	5	34
	(e) Tinsmithy	No.	39	0	39
	(f) Blacksmithy	No.	43	0	43
	(g) Tea Stall/Restaurant	No.	137	0	137
	(h) Hotel	No.	25	3	28
	(i) Tourist Lodge	No.	3	4	7
	(j) Rice Hulling Mill	No.	228	0	228
	(k) Tailoring Shop	No.	66	0	66
	(l) Motor Workshop	No.	9	8	17
	(m) Two-Wheeler Workshop	No.	13	5	18
	(n) Tyre Puncture Works	No.	8	7	15
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	1	0	1
	(r) Fruit Processing Unit	No.	0	0	0
	(s) Spice Crop Processing Unit	No.	1	0	1
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	4	0	4
N	OTHERS				
	(a) Fair Price Shop	No.	96	14	110
	(b) IB/Rest House	No.	36	6	42
	(c) Heritage Site	No.	17	1	18
	(d) Completed Minor Irrigation Projects	No.	10	3	13

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Serchhip
2	No. of Locality:	16
3	No. of Village:	35
4	No. of RD Block:	2
5	Population:	78394 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	7327	7847	15174
	(b) Households living in Pucca House	No.	971	1201	2172
	(c) Households living in Semi Pucca House	No.	618	1592	2210
	(d) Households living in Assam Type House	No.	5577	5023	10600
	(d) Households living in Kutcha House	No.	161	31	192
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	1407.57	1125.10	2532.67
	(b) Families pursuing Jhum Cultivation	No.	3914	1417	5331
	(c) Families pursuing Wet Rice Cultivation	No.	631	548	1179
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	580	0	580
	(e) Area under Fruit Crops	Hectare	1847.80	737.20	2585
	(f) Area under Ginger Crops	Hectare	1712.80	315.60	2028.4
	(g) Area under Turmeric Crops	Hectare	53.00	38.60	91.6
	(h) Total Terraced Land Area	Hectare	304.10	289.20	593.3
	(i) Area under Tea Cultivation	Hectare	221.40	236.60	458
	(j) Area under Coffee Cultivation	Hectare	173.90	5.80	179.7
	(k) Area under Rubber Cultivation	Hectare	23.80	122.00	145.8
	(l) Area under Oil Palm Cultivation	Hectare	242.00	202.90	444.9
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200	180	380

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	402	146	548
	(ii) Motorable not usable (dilapidated)	km	222	58	280
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	23	5	28
2	Copies of State Level Newspaper delivered	No.	21	16	37
3	Villages/Localities with Cable Network Service	No.	29	16	45
4	Villages/Localities with Internet Connectivity	No.	2	7	9
D	ELECTRICITY				
1	(a) Electrified Villages	No.	34	0	34
	(b) Street Light (in use) inclusive of Solar Street Light	No.	409		409
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	26	10	36
2	(a) Water Source				
	(i) Spring	No.	189	133	322
	(ii) Public Water Point (Piped)	No.	763	353	1116
	(iii) Public Water Point (Drilled Hand Pump)	No.	19	12	31
	(iv) Community Rain Water Harvesting Tank	No.	55	2	57
	(b) Main Source of Drinking Water				
	(i) Spring	No.	189	133	322
	(ii) Public Water Point (Piped)	No.	763	353	1116
	(iii) Public Water Point (Drilled Hand Pump)	No.	19	12	31
	(iv) Community Rain Water Harvesting Tank	No.	55	2	57
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	5	12	17
	(ii) For both defecation and washing purposes	No.	0	1	1
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	342	131	473
	(ii) For both urination and washing purposes	No.	0	0	0
4	Villages/Localities with Dumping Ground/Place	No.	31	9	40
5	Villages declared "Open Defecation Free (ODF)"	No.	31	0	31

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	14	14
F	HEALTH				
1	(a) Total Health Institution	No.	32	8	40
	(b) Hospital	No.	0	3	3
	(i) Community Health Centre (CHC)	No.	0	1	1
	(ii) Primary Health Centre (PHC)	No.	4	1	5
	(iii) Sub Centre (SC)	No.	22	5	27
	(iii) Health Clinic	No.	6	1	7
2	Villages with Accredited Social Health Activist (ASHA)	No.	33	0	33
3	Villages/Localities with Health Committee	No.	27	7	34
G	LIVESTOCK & FISHERY				
1	(a) Total Animal Health Institution	No.	6	4	10
	(i) Veterinary Dispensary/Clinic	No.	3	4	7
	(ii) Rural Animal Health Centre	No.	5	1	6
	(b) Total Livestock Population	No.	6083	4075	10158
	(i) Cattle	No.	704	433	1137
	(ii) Pigs	No.	4873	3460	8333
	(iii) Goats	No.	210	182	392
	(iv) Mithun	No.	296	0	296
2	Total Fish Pond	No.	535	577	1112
	(i) Government	No.	1	16	17
	(ii) Private	No.	534	561	1095
H	EDUCATION				
1	Villages/Localities with Education Committee	No.	25	8	33
2	(a) Anganwadi Centre	No.	95	66	161
	(b) Children enrolled in Anganwadi Centre	No.	3015	1999	5014
	(c) Workers in Anganwadi Centre	No.	94	69	163
	(d) Helpers in Anganwadi Centre	No.	95	69	164
3	(a) Total Primary School	No.	68	32	100
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	48	19	67
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	17	7	24
	(iv) Purely Private	No.	3	5	8

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	51	24	75
	(c) Primary School having pure drinking water for students	No.	50	28	78
	(d) Number of Primary School having common toilet for boys & girls	No.	51	31	82
	(e) Primary School having separate toilet for girls	No.	47	22	69
	(f) Primary School having electricity	No.	49	27	76
	(g) Primary School having playground	No.	48	22	70
	(h) Primary School having Compound Wall	No.	16	4	20
	(i) School Building Ownership				
	(i) Government	No.	48	19	67
	(ii) Owned	No.	18	13	31
	(iii) Rented	No.	2	0	2
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	6	6	12
	(ii) Primary School having Semi Pucca Building	No.	45	21	66
	(iii) Primary School having Assam Type Building	No.	17	4	21
	(iv) Primary School having Kutcha Building	No.	0	1	1
	(k) Primary School having Hostel Facility	No.	0	4	4
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	52	24	76
	(m) Primary School having Office	No.	7	7	14
	(n) Primary School having Computer Facility for teachers & staff	No.	21	11	32
	(o) Primary School having Computer Facility for students	No.	3	3	6
4	(a) Total Middle School	No.	56	30	86
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	40	18	58
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	2	2
	(iii) Purely owned by Community/Society/Church	No.	14	6	20
	(iv) Purely Private	No.	2	4	6
	(b) Middle School providing Mid Day Meal	No.	43	23	66
	(c) Middle School having pure drinking water for students	No.	37	27	64
	(d) Number of Middle School having common toilet for boys & girls	No.	41	27	68
	(e) Middle School having separate toilet for girls	No.	40	25	65
	(f) Middle School having electricity	No.	37	27	64
	(g) Middle School having playground	No.	50	26	76
	(h) Middle School having Compound Wall	No.	13	7	20

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	40	18	58
	(ii) Owned	No.	16	12	28
	(iii) Rented	No.	0	0	0
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	8	9	17
	(ii) Middle School having Semi Pucca Building	No.	39	20	59
	(iii) Middle School having Assam Type Building	No.	9	1	10
	(iv) Middle School having Kutcha Building	No.	0	0	0
	(k) Middle School having Hostel Facility	No.	2	4	6
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	42	23	65
	(m) Middle School having Office	No.	8	8	16
	(n) Middle School having Computer Facility for teachers & staff	No.	33	21	54
	(o) Middle School having Computer Facility for students	No.	3	10	13
5	(a) Total High School	No.	28	20	48
	(i) Government / RMSA	No.	14	11	25
	(ii) Deficit / Aided	No.	6	1	7
	(iii) Purely owned by Community/Society/Church	No.	6	7	13
	(iv) Purely Private	No.	2	1	3
	(b) High School having pure drinking water for students	No.	21	17	38
	(c) Number of High School having common toilet for boys & girls	No.	18	16	34
	(d) High School having separate toilet for girls	No.	19	16	35
	(e) High School having electricity	No.	24	19	43
	(f) High School having playground	No.	23	19	42
	(g) High School having Compound Wall	No.	4	4	8
	(h) School Building Ownership				
	(i) Government	No.	19	11	30
	(ii) Owned	No.	8	9	17
	(iii) Rented	No.	1	0	1
	(i) School Building Type				
	(i) High School having Pucca Building	No.	11	7	18
	(ii) High School having Semi Pucca Building	No.	15	12	27
	(iii) High School having Assam Type Building	No.	2	1	3
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1	4	5
	(k) High School having Office	No.	10	10	20
	(l) High School having Computer Facility for teachers & staff	No.	18	14	32
	(m) High School having Computer Facility for students	No.	6	10	16
6	(a) Total Higher Secondary School	No.	5	6	11
	(i) Government	No.	1	3	4
	(ii) Deficit / Aided	No.	1	2	3
	(iii) Purely owned by Community/Society/Church	No.	1	1	2
	(iv) Purely Private	No.	2	0	2
	(b) Higher Secondary School having pure drinking water for students	No.	4	5	9
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	4	5	9
	(d) Higher Secondary School having separate toilet for girls	No.	3	5	8
	(e) Higher Secondary School having electricity	No.	4	6	10
	(f) Higher Secondary School having playground	No.	4	5	9
	(g) Higher Secondary School having Compound Wall	No.	1	2	3
	(h) School Building Ownership				
	(i) Government	No.	1	4	5
	(ii) Owned	No.	4	2	6
	(iii) Rented	No.	0	0	0
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	2	4	6
	(ii) Higher Secondary School having Semi Pucca Building	No.	3	2	5
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1	1	2
	(k) Higher Secondary School having Office	No.	1	3	4
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	5	5	10
	(m) Higher Secondary School having Computer Facility for students	No.	1	2	3
7	Total College	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	0	3	3
	(b) Functional Police Outpost	No.	0	0	0
	(c) Localities having Fire Station	No.	0	1	1
2	Villages/Localities having Standing Joint Action Committee	No.	18	2	20
J	BANKING				
1	Total Bank Branches	No.	6	9	15
	(i) Commercial Banks	No.	1	3	4
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	5	5	10
2	ATM Booth	No.	0	3	3
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	65	32	97
	(i) Football	No.	29	9	38
	(ii) Volleyball	No.	34	16	50
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	1	4	5
	(v) Multipurpose	No.	1	3	4
2	Total Indoor Stadium	No.	16	15	31
	(i) Boxing	No.	0	1	1
	(ii) Volleyball	No.	1	2	3
	(iii) Table Tennis	No.	3	3	6
	(iv) Badminton	No.	8	8	16
	(v) Multipurpose	No.	4	2	6
3	Total Community Hall	No.	34	11	45
	(i) In Use	No.	28	9	37
	(ii) Under Construction	No.	5	2	7
	(iii) Damaged/Ruined	No.	1	0	1
4	Total Registered/Recognised Library	No.	32	22	54
	(i) Government	No.	1	0	1
	(ii) YMA	No.	29	21	50
	(iii) Others	No.	2	1	3
5	Market Shed	No.	15	11	26
6	Localities having Bus Waiting Shed	No.	0	4	4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	13	7	20
	(i) Government	No.	8	6	14
	(ii) Company	No.	0	0	0
	(iii) Others	No.	5	1	6
8	Public Park (including YMA Park)	No.	38	8	46
9	Public Recreation Centre	No.	3	3	6
10	Petrol/Diesel Pump	No.	0	2	2
11	Cooking Gas Agency	No.	1	2	3
12	Burial Ground	No.	55	27	82
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	453		453
	(b) PMAYG Beneficiaries	No.	96		96
	(c) NRLM Beneficiaries	No.	177		177
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	261	430	691
	(b) Cooperative Society Shop	No.	14	2	16
	(c) Hardware Shop	No.	17	18	35
	(d) Total Workshop	No.	222	136	358
	(i) Furniture Workshop	No.	58	67	125
	(ii) Furniture Workshop with Saw Mill	No.	121	65	186
	(iii) Saw Mill without Furniture works	No.	43	4	47
	(e) Tinsmithy	No.	31	0	31
	(f) Blacksmithy	No.	81	0	81
	(g) Tea Stall/Restaurant	No.	39	0	39
	(h) Hotel	No.	9	11	20
	(i) Tourist Lodge	No.	1	4	5
	(j) Rice Hulling Mill	No.	107	0	107
	(k) Tailoring Shop	No.	47	0	47
	(l) Motor Workshop	No.	5	12	17
	(m) Two-Wheeler Workshop	No.	11	17	28
	(n) Tyre Puncture Works	No.	15	9	24
	(o) Commercial Weaving Centre	No.	63	0	63
	(p) Commercial Handicraft Centre	No.	8	0	8

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	0	2	2
	(r) Fruit Processing Unit	No.	3	11	14
	(s) Spice Crop Processing Unit	No.	5	0	5
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	3	1	4
N	OTHERS				
	(a) Fair Price Shop	No.	43	29	72
	(b) IB/Rest House	No.	7	11	18
	(c) Heritage Site	No.	37	5	42
	(d) Completed Minor Irrigation Projects	No.	25	11	36

**AGGREGATION OF VILLAGE/LOCALITY PROFILE
AT THE DISTRICT LEVEL**

1	Name of District:	Siaha
2	No. of Locality:	21
3	No. of Village:	70
4	No. of RD Block:	2
5	Population:	71325 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
A	HOUSEHOLD				
1	(a) No. of Household	No.	7482	6106	13588
	(b) Households living in Pucca House	No.	231	1124	1355
	(c) Households living in Semi Pucca House	No.	529	1220	1749
	(d) Households living in Assam Type House	No.	5734	3722	9456
	(d) Households living in Kutcha House	No.	988	40	1028
B	AGRICULTURE & ALLIED ACTIVITIES				
1	(a) Area under Wet Rice Cultivation	Hectare	793.00	0.00	793
	(b) Families pursuing Jhum Cultivation	No.	3192	15	3207
	(c) Families pursuing Wet Rice Cultivation	No.	632	0	632
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	966	0	966
	(e) Area under Fruit Crops	Hectare	1071.80	10.00	1081.8
	(f) Area under Ginger Crops	Hectare	245.12	0.00	245.12
	(g) Area under Turmeric Crops	Hectare	67.70	0.00	67.7
	(h) Total Terraced Land Area	Hectare	1063.50	10.00	1073.5
	(i) Area under Tea Cultivation	Hectare	18.00	0.00	18
	(j) Area under Coffee Cultivation	Hectare	194.10	0.00	194.1
	(k) Area under Rubber Cultivation	Hectare	65.80	0.00	65.8
	(l) Area under Oil Palm Cultivation	Hectare	96.80	0.00	96.8
2	Community Water Tank for Agriculture/Horticulture purpose	No.	141	0	141

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :				
	(i) Motorable (in use)	km	262	2	264
	(ii) Motorable not usable (dilapidated)	km	201	1	202
C	COMMUNICATION & INFORMATION				
1	Post Office	No.	26	1	27
2	Copies of State Level Newspaper delivered	No.	5	19	24
3	Villages/Localities with Cable Network Service	No.	36	21	57
4	Villages/Localities with Internet Connectivity	No.	3	17	20
D	ELECTRICITY				
1	(a) Electrified Villages	No.	57	0	57
	(b) Street Light (in use) inclusive of Solar Street Light	No.	80		80
E	WATER SUPPLY & SANITATION				
1	Villages/Localities having Water & Sanitation Committee	No.	37	16	53
2	(a) Water Source				
	(i) Spring	No.	185	64	249
	(ii) Public Water Point (Piped)	No.	209	21	230
	(iii) Public Water Point (Drilled Hand Pump)	No.	1	4	5
	(iv) Community Rain Water Harvesting Tank	No.	10	1	11
	(b) Main Source of Drinking Water				
	(i) Spring	No.	185	64	249
	(ii) Public Water Point (Piped)	No.	209	21	230
	(iii) Public Water Point (Drilled Hand Pump)	No.	1	4	5
	(iv) Community Rain Water Harvesting Tank	No.	10	1	11
3	(a) Community Toilet (in use)				
	(i) For defecation purpose only	No.	11	10	21
	(ii) For both defecation and washing purposes	No.	2	0	2
	(b) Public Urinal (in use)				
	(i) For urination purpose only	No.	106	35	141
	(ii) For both urination and washing purposes	No.	4	0	4
4	Villages/Localities with Dumping Ground/Place	No.	19	4	23
5	Villages declared "Open Defecation Free (ODF)"	No.	25	0	25

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	18	18
F	HEALTH				
1	(a) Total Health Institution	No.	23	8	31
	(b) Hospital	No.	0	2	2
	(i) Community Health Centre (CHC)	No.	0	0	0
	(ii) Primary Health Centre (PHC)	No.	3	0	3
	(iii) Sub Centre (SC)	No.	19	5	24
	(iii) Health Clinic	No.	9	4	13
2	Villages with Accredited Social Health Activist (ASHA)	No.	48	0	48
3	Villages/Localities with Health Committee	No.	23	3	26
G	LIVESTOCK & FISHERY				
1	(a) Total Animal Health Institution	No.	3	3	6
	(i) Veterinary Dispensary/Clinic	No.	2	3	5
	(ii) Rural Animal Health Centre	No.	1	0	1
	(b) Total Livestock Population	No.	10739	2095	12834
	(i) Cattle	No.	1250	119	1369
	(ii) Pigs	No.	5885	1868	7753
	(iii) Goats	No.	2468	108	2576
	(iv) Mithun	No.	1136	0	1136
2	Total Fish Pond	No.	407	37	444
	(i) Government	No.	3	6	9
	(ii) Private	No.	404	31	435
H	EDUCATION				
1	Villages/Localities with Education Committee	No.	42	8	50
2	(a) Anganwadi Centre	No.	90	27	117
	(b) Children enrolled in Anganwadi Centre	No.	4608	1582	6190
	(c) Workers in Anganwadi Centre	No.	108	28	136
	(d) Helpers in Anganwadi Centre	No.	86	27	113
3	(a) Total Primary School	No.	88	31	119
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	77	20	97
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	4	1	5
	(iii) Purely owned by Community/Society/Church	No.	4	2	6
	(iv) Purely Private	No.	3	8	11

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(b) Primary School providing Mid Day Meal	No.	86	21	107
	(c) Primary School having pure drinking water for students	No.	52	29	81
	(d) Number of Primary School having common toilet for boys & girls	No.	63	22	85
	(e) Primary School having separate toilet for girls	No.	64	22	86
	(f) Primary School having electricity	No.	26	22	48
	(g) Primary School having playground	No.	50	20	70
	(h) Primary School having Compound Wall	No.	11	16	27
	(i) School Building Ownership				
	(i) Government	No.	77	21	98
	(ii) Owned	No.	9	9	18
	(iii) Rented	No.	2	1	3
	(j) School Building Type				
	(i) Primary School having Pucca Building	No.	4	4	8
	(ii) Primary School having Semi Pucca Building	No.	61	16	77
	(iii) Primary School having Assam Type Building	No.	22	11	33
	(iv) Primary School having Kutcha Building	No.	1	0	1
	(k) Primary School having Hostel Facility	No.	4	9	13
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	70	21	91
	(m) Primary School having Office	No.	23	17	40
	(n) Primary School having Computer Facility for teachers & staff	No.	13	8	21
	(o) Primary School having Computer Facility for students	No.	3	1	4
4	(a) Total Middle School	No.	50	21	71
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	47	12	59
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	1	2
	(iii) Purely owned by Community/Society/Church	No.	1	2	3
	(iv) Purely Private	No.	1	6	7
	(b) Middle School providing Mid Day Meal	No.	49	11	60
	(c) Middle School having pure drinking water for students	No.	34	20	54
	(d) Number of Middle School having common toilet for boys & girls	No.	35	16	51
	(e) Middle School having separate toilet for girls	No.	38	17	55
	(f) Middle School having electricity	No.	21	16	37
	(g) Middle School having playground	No.	32	10	42
	(h) Middle School having Compound Wall	No.	6	12	18

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(i) School Building Ownership				
	(i) Government	No.	48	12	60
	(ii) Owned	No.	1	7	8
	(iii) Rented	No.	1	2	3
	(j) School Building Type				
	(i) Middle School having Pucca Building	No.	1	6	7
	(ii) Middle School having Semi Pucca Building	No.	35	11	46
	(iii) Middle School having Assam Type Building	No.	14	4	18
	(iv) Middle School having Kutcha Building	No.	0	0	0
	(k) Middle School having Hostel Facility	No.	1	7	8
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	43	14	57
	(m) Middle School having Office	No.	15	10	25
	(n) Middle School having Computer Facility for teachers & staff	No.	16	6	22
	(o) Middle School having Computer Facility for students	No.	0	2	2
5	(a) Total High School	No.	18	19	37
	(i) Government / RMSA	No.	13	4	17
	(ii) Deficit / Aided	No.	4	2	6
	(iii) Purely owned by Community/Society/Church	No.	0	3	3
	(iv) Purely Private	No.	1	10	11
	(b) High School having pure drinking water for students	No.	10	15	25
	(c) Number of High School having common toilet for boys & girls	No.	12	14	26
	(d) High School having separate toilet for girls	No.	10	18	28
	(e) High School having electricity	No.	13	17	30
	(f) High School having playground	No.	11	9	20
	(g) High School having Compound Wall	No.	2	8	10
	(h) School Building Ownership				
	(i) Government	No.	14	6	20
	(ii) Owned	No.	1	9	10
	(iii) Rented	No.	3	4	7
	(i) School Building Type				
	(i) High School having Pucca Building	No.	5	8	13
	(ii) High School having Semi Pucca Building	No.	12	9	21
	(iii) High School having Assam Type Building	No.	1	2	3
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	3	11	14
	(k) High School having Office	No.	4	14	18
	(l) High School having Computer Facility for teachers & staff	No.	6	11	17
	(m) High School having Computer Facility for students	No.	5	6	11
6	(a) Total Higher Secondary School	No.	1	8	9
	(i) Government	No.	0	1	1
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	0	2	2
	(iv) Purely Private	No.	1	4	5
	(b) Higher Secondary School having pure drinking water for students	No.	1	7	8
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1	6	7
	(d) Higher Secondary School having separate toilet for girls	No.	0	6	6
	(e) Higher Secondary School having electricity	No.	1	8	9
	(f) Higher Secondary School having playground	No.	0	5	5
	(g) Higher Secondary School having Compound Wall	No.	0	4	4
	(h) School Building Ownership				
	(i) Government	No.	0	2	2
	(ii) Owned	No.	1	4	5
	(iii) Rented	No.	0	2	2
	(i) School Building Type				
	(i) Higher Secondary School having Pucca Building	No.	0	5	5
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	3	3
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	6	6
	(k) Higher Secondary School having Office	No.	1	7	8
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0	7	7
	(m) Higher Secondary School having Computer Facility for students	No.	0	2	2
7	Total College	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
8	Total University	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY				
1	(a) Functional Police Station	No.	2	1	3
	(b) Functional Police Outpost	No.	2	1	3
	(c) Localities having Fire Station	No.	0	1	1
2	Villages/Localities having Standing Joint Action Committee	No.	39	8	47
J	BANKING				
1	Total Bank Branches	No.	1	6	7
	(i) Commercial Banks	No.	0	3	3
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	1	2	3
2	ATM Booth	No.	0	4	4
K	PUBLIC ASSETS & AMENITIES				
1	Total Public Playground	No.	79	22	101
	(i) Football	No.	45	13	58
	(ii) Volleyball	No.	30	6	36
	(iii) Cricket	No.	0	1	1
	(iv) Lawn Tennis	No.	0	1	1
	(v) Multipurpose	No.	5	1	6
2	Total Indoor Stadium	No.	9	16	25
	(i) Boxing	No.	2	2	4
	(ii) Volleyball	No.	1	1	2
	(iii) Table Tennis	No.	0	5	5
	(iv) Badminton	No.	3	6	9
	(v) Multipurpose	No.	3	2	5
3	Total Community Hall	No.	50	13	63
	(i) In Use	No.	33	10	43
	(ii) Under Construction	No.	7	2	9
	(iii) Damaged/Ruined	No.	10	1	11
4	Total Registered/Recognised Library	No.	7	2	9
	(i) Government	No.	6	1	7
	(ii) YMA	No.	0	0	0
	(iii) Others	No.	1	1	2
5	Market Shed	No.	28	7	35
6	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	11	3	14
	(i) Government	No.	11	3	14
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	4	2	6
9	Public Recreation Centre	No.	1	0	1
10	Petrol/Diesel Pump	No.	1	0	1
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	80	8	88
L	DEVELOPMENT PROGRAMMES				
	(a) Self Help Group existing & functioning	No.	335		335
	(b) PMAYG Beneficiaries	No.	163		163
	(c) NRLM Beneficiaries	No.	169		169
M	BUSINESS ENTERPRISE/ESTABLISHMENT				
	(a) Grocery Shop	No.	253	274	527
	(b) Cooperative Society Shop	No.	4	0	4
	(c) Hardware Shop	No.	5	13	18
	(d) Total Workshop	No.	125	41	166
	(i) Furniture Workshop	No.	46	20	66
	(ii) Furniture Workshop with Saw Mill	No.	43	20	63
	(iii) Saw Mill without Furniture works	No.	36	1	37
	(e) Tinsmithy	No.	18	0	18
	(f) Blacksmithy	No.	29	0	29
	(g) Tea Stall/Restaurant	No.	54	0	54
	(h) Hotel	No.	9	5	14
	(i) Tourist Lodge	No.	12	1	13
	(j) Rice Hulling Mill	No.	87	0	87
	(k) Tailoring Shop	No.	19	0	19
	(l) Motor Workshop	No.	5	14	19
	(m) Two-Wheeler Workshop	No.	2	4	6
	(n) Tyre Puncture Works	No.	1	5	6
	(o) Commercial Weaving Centre	No.	12	0	12
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(q) Food Processing Unit	No.	7	1	8
	(r) Fruit Processing Unit	No.	2	1	3
	(s) Spice Crop Processing Unit	No.	2	0	2
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	3	1	4
N	OTHERS				
	(a) Fair Price Shop	No.	64	22	86
	(b) IB/Rest House	No.	10	2	12
	(c) Heritage Site	No.	12	0	12
	(d) Completed Minor Irrigation Projects	No.	16	0	16