

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Aibawk</b>
2	Name of District:	<b>Aizawl</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>20</b>
4	Population:	<b>20824 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4388		4388
	(b) Households living in Pucca House	No.	253		253
	(c) Households living in Semi Pucca House	No.	724		724
	(d) Households living in Assam Type House	No.	3244		3244
	(d) Households living in Kutcha House	No.	167		167
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	91.70		91.7
	(b) Families pursuing Jhum Cultivation	No.	2076		2076
	(c) Families pursuing Wet Rice Cultivation	No.	336		336
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	21		21
	(e) Area under Fruit Crops	Hectare	370.30		370.3
	(f) Area under Ginger Crops	Hectare	192.80		192.8
	(g) Area under Turmeric Crops	Hectare	0.00		0
	(h) Total Terraced Land Area	Hectare	219.30		219.3
	(i) Area under Tea Cultivation	Hectare	33.20		33.2
	(j) Area under Coffee Cultivation	Hectare	14.60		14.6
	(k) Area under Rubber Cultivation	Hectare	17.80		17.8
	(l) Area under Oil Palm Cultivation	Hectare	31.70		31.7
2	Community Water Tank for Agriculture/Horticulture purpose	No.	236		236

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	218		218
	(ii) Motorable not usable (dilapidated)	km	74		74
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	13		13
<b>2</b>	Copies of State Level Newspaper delivered	No.	17		17
<b>3</b>	Villages/Localities with Cable Network Service	No.	19		19
<b>4</b>	Villages/Localities with Internet Connectivity	No.	3		3
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	20		20
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	235		235
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	18		18
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	105		105
	(ii) Public Water Point (Piped)	No.	329		329
	(iii) Public Water Point (Drilled Hand Pump)	No.	13		13
	(iv) Community Rain Water Harvesting Tank	No.	18		18
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	105		105
	(ii) Public Water Point (Piped)	No.	329		329
	(iii) Public Water Point (Drilled Hand Pump)	No.	13		13
	(iv) Community Rain Water Harvesting Tank	No.	18		18
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	5		5
	(ii) For both defecation and washing purposes	No.	1		1
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	109		109
	(ii) For both urination and washing purposes	No.	1		1
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	14		14
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	17		17

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	20		20
	(b)	Hospital	No.	1		1
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	2		2
		(iii) Sub Centre (SC)	No.	13		13
		(iii) Health Clinic	No.	4		4
2		Villages with Accredited Social Health Activist (ASHA)	No.	20		20
3		Villages/Localities with Health Committee	No.	19		19
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	5		5
		(i) Veterinary Dispensary/Clinic	No.	2		2
		(ii) Rural Animal Health Centre	No.	4		4
	(b)	Total Livestock Population	No.	5521	0	5521
		(i) Cattle	No.	281		281
		(ii) Pigs	No.	5154		5154
		(iii) Goats	No.	86		86
		(iv) Mithun	No.	0		0
2		Total Fish Pond	No.	180	0	180
		(i) Government	No.	0		0
		(ii) Private	No.	180		180
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	15		15
2	(a)	Anganwadi Centre	No.	49		49
	(b)	Children enrolled in Anganwadi Centre	No.	1670		1670
	(c)	Workers in Anganwadi Centre	No.	49		49
	(d)	Helpers in Anganwadi Centre	No.	49		49
3	(a)	Total Primary School	No.	34	0	34
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	26	0	26
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
		(iii) Purely owned by Community/Society/Church	No.	5	0	5
		(iv) Purely Private	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	27		27
	<b>(c)</b> Primary School having pure drinking water for students	No.	33		33
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	25		25
	<b>(e)</b> Primary School having separate toilet for girls	No.	24		24
	<b>(f)</b> Primary School having electricity	No.	28		28
	<b>(g)</b> Primary School having playground	No.	22		22
	<b>(h)</b> Primary School having Compound Wall	No.	19		19
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	26	0	26
	(ii) Owned	No.	8	0	8
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	4	0	4
	(ii) Primary School having Semi Pucca Building	No.	26	0	26
	(iii) Primary School having Assam Type Building	No.	3	0	3
	(iv) Primary School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Primary School having Hostel Facility	No.	1		1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	27		27
	<b>(m)</b> Primary School having Office	No.	2		2
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	12		12
	<b>(o)</b> Primary School having Computer Facility for students	No.	0		0
<b>4</b>	<b>(a) Total Middle School</b>	No.	30	0	30
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	20	0	20
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	3	0	3
	(iv) Purely Private	No.	6	0	6
	<b>(b)</b> Middle School providing Mid Day Meal	No.	23		23
	<b>(c)</b> Middle School having pure drinking water for students	No.	26		26
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	18		18
	<b>(e)</b> Middle School having separate toilet for girls	No.	20		20
	<b>(f)</b> Middle School having electricity	No.	28		28
	<b>(g)</b> Middle School having playground	No.	20		20
	<b>(h)</b> Middle School having Compound Wall	No.	19		19

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	21	0	21
	(ii) Owned	No.	9	0	9
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	4	0	4
	(ii) Middle School having Semi Pucca Building	No.	23	0	23
	(iii) Middle School having Assam Type Building	No.	3	0	3
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	2		2
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	23		23
	<b>(m)</b> Middle School having Office	No.	2		2
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	18		18
	<b>(o)</b> Middle School having Computer Facility for students	No.	0		0
<b>5</b>	<b>(a) Total High School</b>	No.	14	0	14
	(i) Government / RMSA	No.	11	0	11
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> High School having pure drinking water for students	No.	14		14
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	10		10
	<b>(d)</b> High School having separate toilet for girls	No.	9		9
	<b>(e)</b> High School having electricity	No.	13		13
	<b>(f)</b> High School having playground	No.	10		10
	<b>(g)</b> High School having Compound Wall	No.	6		6
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	11	0	11
	(ii) Owned	No.	3	0	3
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	4	0	4
	(ii) High School having Semi Pucca Building	No.	9	0	9
	(iii) High School having Assam Type Building	No.	1	0	1
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1		1
	(k) High School having Office	No.	4		4
	(l) High School having Computer Facility for teachers & staff	No.	11		11
	(m) High School having Computer Facility for students	No.	2		2
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	2	0	2
	(i) Government	No.	1	0	1
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	2		2
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	2		2
	(d) Higher Secondary School having separate toilet for girls	No.	2		2
	(e) Higher Secondary School having electricity	No.	2		2
	(f) Higher Secondary School having playground	No.	0		0
	(g) Higher Secondary School having Compound Wall	No.	0		0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	0	1
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	0	2
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0		0
	(k) Higher Secondary School having Office	No.	1		1
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2		2
	(m) Higher Secondary School having Computer Facility for students	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1		1
	<b>(b)</b> Functional Police Outpost	No.	0		0
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	13		13
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	3	0	3
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	3		3
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	32		32
	(i) Football	No.	17		17
	(ii) Volleyball	No.	15		15
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	0		0
<b>2</b>	Total Indoor Stadium	No.	7		7
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	0		0
	(iii) Table Tennis	No.	1		1
	(iv) Badminton	No.	6		6
	(v) Multipurpose	No.	0		0
<b>3</b>	Total Community Hall	No.	22	0	22
	(i) In Use	No.	16		16
	(ii) Under Construction	No.	5		5
	(iii) Damaged/Ruined	No.	1		1
<b>4</b>	Total Registered/Recognised Library	No.	18		18
	(i) Government	No.	0		0
	(ii) YMA	No.	16		16
	(iii) Others	No.	2		2
<b>5</b>	Market Shed	No.	12		12
<b>6</b>	Localities having Bus Waiting Shed	No.	1		1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	11	0	11
	(i) Government	No.	3		3
	(ii) Company	No.	0		0
	(iii) Others	No.	8		8
8	Public Park (including YMA Park)	No.	11		11
9	Public Recreation Centre	No.	1		1
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	1		1
12	Burial Ground	No.	28		28
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	245		245
	(b) PMAYG Beneficiaries	No.	52		52
	(c) NRLM Beneficiaries	No.	10		10
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	168		168
	(b) Cooperative Society Shop	No.	6		6
	(c) Hardware Shop	No.	5		5
	(d) Total Workshop	No.	78	0	78
	(i) Furniture Workshop	No.	35		35
	(ii) Furniture Workshop with Saw Mill	No.	35		35
	(iii) Saw Mill without Furniture works	No.	8		8
	(e) Tinsmithy	No.	22		22
	(f) Blacksmithy	No.	29		29
	(g) Tea Stall/Restaurant	No.	30		30
	(h) Hotel	No.	15		15
	(i) Tourist Lodge	No.	5		5
	(j) Rice Hulling Mill	No.	44		44
	(k) Tailoring Shop	No.	19		19
	(l) Motor Workshop	No.	6		6
	(m) Two-Wheeler Workshop	No.	10		10
	(n) Tyre Puncture Works	No.	8		8
	(o) Commercial Weaving Centre	No.	17		17
	(p) Commercial Handicraft Centre	No.	0		0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	3		3
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	19		19
	<b>(b)</b> IB/Rest House	No.	6		6
	<b>(c)</b> Heritage Site	No.	11		11
	<b>(d)</b> Completed Minor Irrigation Projects	No.	11		11

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Bilkhawthlir</b>
2	Name of District:	<b>Kolasib</b>
2	No. of Locality:	<b>20</b>
3	No. of Village:	<b>17</b>
4	Population:	<b>73795 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4305	10737	15042
	(b) Households living in Pucca House	No.	302	2562	2864
	(c) Households living in Semi Pucca House	No.	539	2759	3298
	(d) Households living in Assam Type House	No.	2460	4986	7446
	(d) Households living in Kutcha House	No.	1004	430	1434
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	5168.00	531.00	5699
	(b) Families pursuing Jhum Cultivation	No.	2292	1457	3749
	(c) Families pursuing Wet Rice Cultivation	No.	638	176	814
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	148	0	148
	(e) Area under Fruit Crops	Hectare	148.60	271.80	420.4
	(f) Area under Ginger Crops	Hectare	4.80	8.20	13
	(g) Area under Turmeric Crops	Hectare	51.00	42.20	93.2
	(h) Total Terraced Land Area	Hectare	245.80	537.91	783.71
	(i) Area under Tea Cultivation	Hectare	0.00	0.00	0
	(j) Area under Coffee Cultivation	Hectare	0.00	1.20	1.2
	(k) Area under Rubber Cultivation	Hectare	203.80	94.62	298.42
	(l) Area under Oil Palm Cultivation	Hectare	273.00	196.20	469.2
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36	45	81

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	121	136	257
	(ii) Motorable not usable (dilapidated)	km	261	56	317
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	4	3	7
<b>2</b>	Copies of State Level Newspaper delivered	No.	5	13	18
<b>3</b>	Villages/Localities with Cable Network Service	No.	11	20	31
<b>4</b>	Villages/Localities with Internet Connectivity	No.	3	13	16
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	17	0	17
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	324		324
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	16	15	31
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	84	137	221
	(ii) Public Water Point (Piped)	No.	288	31	319
	(iii) Public Water Point (Drilled Hand Pump)	No.	107	1	108
	(iv) Community Rain Water Harvesting Tank	No.	1	0	1
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	84	137	221
	(ii) Public Water Point (Piped)	No.	288	31	319
	(iii) Public Water Point (Drilled Hand Pump)	No.	107	1	108
	(iv) Community Rain Water Harvesting Tank	No.	1	0	1
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	8	8	16
	(ii) For both defecation and washing purposes	No.	0	4	4
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	73	69	142
	(ii) For both urination and washing purposes	No.	0	2	2
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	4	6	10
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	14	0	14

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	13	13
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	12	11	23
	(b)	Hospital	No.	0	2	2
		(i) Community Health Centre (CHC)	No.	0	1	1
		(ii) Primary Health Centre (PHC)	No.	1	1	2
		(iii) Sub Centre (SC)	No.	8	5	13
		(iii) Health Clinic	No.	3	4	7
2		Villages with Accredited Social Health Activist (ASHA)	No.	17	0	17
3		Villages/Localities with Health Committee	No.	14	8	22
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3	3	6
		(i) Veterinary Dispensary/Clinic	No.	0	3	3
		(ii) Rural Animal Health Centre	No.	3	0	3
	(b)	Total Livestock Population	No.	5710	8425	14135
		(i) Cattle	No.	2090	283	2373
		(ii) Pigs	No.	2798	7089	9887
		(iii) Goats	No.	822	1039	1861
		(iv) Mithun	No.	0	14	14
2		Total Fish Pond	No.	1228	149	1377
		(i) Government	No.	0	1	1
		(ii) Private	No.	1228	148	1376
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	16	11	27
2	(a)	Anganwadi Centre	No.	39	46	85
	(b)	Children enrolled in Anganwadi Centre	No.	2767	3381	6148
	(c)	Workers in Anganwadi Centre	No.	41	45	86
	(d)	Helpers in Anganwadi Centre	No.	39	45	84
3	(a)	Total Primary School	No.	41	51	92
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	26	27	53
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	1	1
		(iii) Purely owned by Community/Society/Church	No.	8	8	16
		(iv) Purely Private	No.	7	15	22

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	27	32	59
	<b>(c)</b> Primary School having pure drinking water for students	No.	32	47	79
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	31	34	65
	<b>(e)</b> Primary School having separate toilet for girls	No.	31	40	71
	<b>(f)</b> Primary School having electricity	No.	30	50	80
	<b>(g)</b> Primary School having playground	No.	26	34	60
	<b>(h)</b> Primary School having Compound Wall	No.	14	22	36
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	23	27	50
	(ii) Owned	No.	16	20	36
	(iii) Rented	No.	2	4	6
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	4	20	24
	(ii) Primary School having Semi Pucca Building	No.	25	25	50
	(iii) Primary School having Assam Type Building	No.	8	5	13
	(iv) Primary School having Kutcha Building	No.	4	1	5
	<b>(k)</b> Primary School having Hostel Facility	No.	0	4	4
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	26	31	57
	<b>(m)</b> Primary School having Office	No.	11	20	31
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	12	19	31
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	5	6
<b>4</b>	<b>(a) Total Middle School</b>	No.	29	46	75
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	23	25	48
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	3	5	8
	(iv) Purely Private	No.	3	16	19
	<b>(b)</b> Middle School providing Mid Day Meal	No.	23	31	54
	<b>(c)</b> Middle School having pure drinking water for students	No.	25	43	68
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	22	27	49
	<b>(e)</b> Middle School having separate toilet for girls	No.	27	41	68
	<b>(f)</b> Middle School having electricity	No.	22	44	66
	<b>(g)</b> Middle School having playground	No.	25	34	59
	<b>(h)</b> Middle School having Compound Wall	No.	8	22	30

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	23	25	48
	(ii) Owned	No.	6	18	24
	(iii) Rented	No.	0	3	3
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	3	16	19
	(ii) Middle School having Semi Pucca Building	No.	19	28	47
	(iii) Middle School having Assam Type Building	No.	6	2	8
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	1	3	4
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	22	31	53
	<b>(m)</b> Middle School having Office	No.	8	23	31
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	12	28	40
	<b>(o)</b> Middle School having Computer Facility for students	No.	6	11	17
<b>5</b>	<b>(a) Total High School</b>	No.	10	18	28
	(i) Government / RMSA	No.	7	8	15
	(ii) Deficit / Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	1	3	4
	(iv) Purely Private	No.	0	7	7
	<b>(b)</b> High School having pure drinking water for students	No.	7	17	24
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	6	11	17
	<b>(d)</b> High School having separate toilet for girls	No.	7	16	23
	<b>(e)</b> High School having electricity	No.	10	18	28
	<b>(f)</b> High School having playground	No.	7	13	20
	<b>(g)</b> High School having Compound Wall	No.	2	5	7
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	7	8	15
	(ii) Owned	No.	3	9	12
	(iii) Rented	No.	0	1	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	1	10	11
	(ii) High School having Semi Pucca Building	No.	9	4	13
	(iii) High School having Assam Type Building	No.	0	4	4
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1	4	5
	(k) High School having Office	No.	3	10	13
	(l) High School having Computer Facility for teachers & staff	No.	5	13	18
	(m) High School having Computer Facility for students	No.	1	8	9
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	4	5
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	2	3
	(iv) Purely Private	No.	0	2	2
	(b) Higher Secondary School having pure drinking water for students	No.	0	4	4
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1	2	3
	(d) Higher Secondary School having separate toilet for girls	No.	1	4	5
	(e) Higher Secondary School having electricity	No.	1	4	5
	(f) Higher Secondary School having playground	No.	1	2	3
	(g) Higher Secondary School having Compound Wall	No.	0	1	1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	0	3	3
	(iii) Rented	No.	1	1	2
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	3	3
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	0	1
	(iii) Higher Secondary School having Assam Type Building	No.	0	1	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	3	3
	(k) Higher Secondary School having Office	No.	0	3	3
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1	4	5
	(m) Higher Secondary School having Computer Facility for students	No.	0	3	3
<b>7</b>	<b>Total College</b>	No.	0	2	2
	(i) Government	No.	0	2	2
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	3	3
	<b>(b)</b> Functional Police Outpost	No.	1	0	1
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	5	13	18
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	11	13
	(i) Commercial Banks	No.	1	7	8
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	1	3	4
<b>2</b>	ATM Booth	No.	0	5	5
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	19	27	46
	(i) Football	No.	15	11	26
	(ii) Volleyball	No.	4	15	19
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	1	1
	(v) Multipurpose	No.	0	0	0
<b>2</b>	Total Indoor Stadium	No.	4	14	18
	(i) Boxing	No.	0	1	1
	(ii) Volleyball	No.	0	1	1
	(iii) Table Tennis	No.	1	3	4
	(iv) Badminton	No.	3	4	7
	(v) Multipurpose	No.	0	5	5
<b>3</b>	Total Community Hall	No.	10	18	28
	(i) In Use	No.	5	13	18
	(ii) Under Construction	No.	2	4	6
	(iii) Damaged/Ruined	No.	3	1	4
<b>4</b>	Total Registered/Recognised Library	No.	7	14	21
	(i) Government	No.	0	1	1
	(ii) YMA	No.	7	11	18
	(iii) Others	No.	0	2	2
<b>5</b>	Market Shed	No.	11	10	21
<b>6</b>	Localities having Bus Waiting Shed	No.	0	2	2



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	5	10
	(i) Government	No.	2	5	7
	(ii) Company	No.	3	0	3
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	4	38	42
9	Public Recreation Centre	No.	0	36	36
10	Petrol/Diesel Pump	No.	1	3	4
11	Cooking Gas Agency	No.	1	2	3
12	Burial Ground	No.	10	19	29
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	143		143
	(b) PMAYG Beneficiaries	No.	70		70
	(c) NRLM Beneficiaries	No.	653		653
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	158	931	1089
	(b) Cooperative Society Shop	No.	0	3	3
	(c) Hardware Shop	No.	3	16	19
	(d) Total Workshop	No.	39	122	161
	(i) Furniture Workshop	No.	20	65	85
	(ii) Furniture Workshop with Saw Mill	No.	18	40	58
	(iii) Saw Mill without Furniture works	No.	1	17	18
	(e) Tinsmithy	No.	1	0	1
	(f) Blacksmithy	No.	3	0	3
	(g) Tea Stall/Restaurant	No.	58	0	58
	(h) Hotel	No.	2	13	15
	(i) Tourist Lodge	No.	2	3	5
	(j) Rice Hulling Mill	No.	46	0	46
	(k) Tailoring Shop	No.	9	0	9
	(l) Motor Workshop	No.	2	14	16
	(m) Two-Wheeler Workshop	No.	7	13	20
	(n) Tyre Puncture Works	No.	2	9	11
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	0	0	0
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	1	29	30
	<b>(b)</b> IB/Rest House	No.	0	11	11
	<b>(c)</b> Heritage Site	No.	0	0	0
	<b>(d)</b> Completed Minor Irrigation Projects	No.	0	2	2

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Bunghmun</b>
2	Name of District:	<b>Lunglei</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>32</b>
4	Population:	<b>19056 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	3835		3835
	(b) Households living in Pucca House	No.	60		60
	(c) Households living in Semi Pucca House	No.	115		115
	(d) Households living in Assam Type House	No.	1775		1775
	(d) Households living in Kutcha House	No.	1885		1885
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	234.40		234.4
	(b) Families pursuing Jhum Cultivation	No.	2744		2744
	(c) Families pursuing Wet Rice Cultivation	No.	175		175
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	279		279
	(e) Area under Fruit Crops	Hectare	467.70		467.7
	(f) Area under Ginger Crops	Hectare	134.60		134.6
	(g) Area under Turmeric Crops	Hectare	1242.70		1242.7
	(h) Total Terraced Land Area	Hectare	532.32		532.32
	(i) Area under Tea Cultivation	Hectare	49.98		49.98
	(j) Area under Coffee Cultivation	Hectare	29.42		29.42
	(k) Area under Rubber Cultivation	Hectare	38.36		38.36
	(l) Area under Oil Palm Cultivation	Hectare	50.90		50.9
2	Community Water Tank for Agriculture/Horticulture purpose	No.	33		33

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	68		68
	(ii) Motorable not usable (dilapidated)	km	58		58
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	6		6
<b>2</b>	Copies of State Level Newspaper delivered	No.	0		0
<b>3</b>	Villages/Localities with Cable Network Service	No.	6		6
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0		0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	20		20
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	103		103
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	22		22
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	111		111
	(ii) Public Water Point (Piped)	No.	119		119
	(iii) Public Water Point (Drilled Hand Pump)	No.	7		7
	(iv) Community Rain Water Harvesting Tank	No.	24		24
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	111		111
	(ii) Public Water Point (Piped)	No.	119		119
	(iii) Public Water Point (Drilled Hand Pump)	No.	7		7
	(iv) Community Rain Water Harvesting Tank	No.	24		24
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	2		2
	(ii) For both defecation and washing purposes	No.	0		0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	71		71
	(ii) For both urination and washing purposes	No.	0		0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	8		8
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	1		1

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	16		16
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	1		1
		(iii) Sub Centre (SC)	No.	13		13
		(iii) Health Clinic	No.	3		3
2		Villages with Accredited Social Health Activist (ASHA)	No.	22		22
3		Villages/Localities with Health Committee	No.	15		15
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	2		2
		(i) Veterinary Dispensary/Clinic	No.	0		0
		(ii) Rural Animal Health Centre	No.	2		2
	(b)	Total Livestock Population	No.	2977	0	2977
		(i) Cattle	No.	816		816
		(ii) Pigs	No.	1394		1394
		(iii) Goats	No.	767		767
		(iv) Mithun	No.	0		0
2		Total Fish Pond	No.	190	0	190
		(i) Government	No.	7		7
		(ii) Private	No.	183		183
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	29		29
2	(a)	Anganwadi Centre	No.	70		70
	(b)	Children enrolled in Anganwadi Centre	No.	1728		1728
	(c)	Workers in Anganwadi Centre	No.	72		72
	(d)	Helpers in Anganwadi Centre	No.	71		71
3	(a)	Total Primary School	No.	50	0	50
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	40	0	40
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	6	0	6
		(iv) Purely Private	No.	4	0	4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	44		44
	<b>(c)</b> Primary School having pure drinking water for students	No.	22		22
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	26		26
	<b>(e)</b> Primary School having separate toilet for girls	No.	21		21
	<b>(f)</b> Primary School having electricity	No.	10		10
	<b>(g)</b> Primary School having playground	No.	30		30
	<b>(h)</b> Primary School having Compound Wall	No.	6		6
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	39	0	39
	(ii) Owned	No.	11	0	11
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	2	0	2
	(ii) Primary School having Semi Pucca Building	No.	19	0	19
	(iii) Primary School having Assam Type Building	No.	24	0	24
	(iv) Primary School having Kutcha Building	No.	5	0	5
	<b>(k)</b> Primary School having Hostel Facility	No.	1		1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	38		38
	<b>(m)</b> Primary School having Office	No.	9		9
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	2		2
	<b>(o)</b> Primary School having Computer Facility for students	No.	0		0
<b>4</b>	<b>(a) Total Middle School</b>	No.	31	0	31
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	24	0	24
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	4	0	4
	<b>(b)</b> Middle School providing Mid Day Meal	No.	27		27
	<b>(c)</b> Middle School having pure drinking water for students	No.	20		20
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	15		15
	<b>(e)</b> Middle School having separate toilet for girls	No.	15		15
	<b>(f)</b> Middle School having electricity	No.	12		12
	<b>(g)</b> Middle School having playground	No.	20		20
	<b>(h)</b> Middle School having Compound Wall	No.	7		7

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	25	0	25
	(ii) Owned	No.	5	0	5
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	5	0	5
	(ii) Middle School having Semi Pucca Building	No.	19	0	19
	(iii) Middle School having Assam Type Building	No.	6	0	6
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	1		1
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	25		25
	<b>(m)</b> Middle School having Office	No.	9		9
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	6		6
	<b>(o)</b> Middle School having Computer Facility for students	No.	0		0
<b>5</b>	<b>(a) Total High School</b>	No.	8	0	8
	(i) Government / RMSA	No.	5	0	5
	(ii) Deficit / Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	6		6
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	4		4
	<b>(d)</b> High School having separate toilet for girls	No.	4		4
	<b>(e)</b> High School having electricity	No.	7		7
	<b>(f)</b> High School having playground	No.	7		7
	<b>(g)</b> High School having Compound Wall	No.	2		2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	6	0	6
	(ii) Owned	No.	2	0	2
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	5	0	5
	(ii) High School having Semi Pucca Building	No.	3	0	3
	(iii) High School having Assam Type Building	No.	0	0	0
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0		0
	(k) High School having Office	No.	4		4
	(l) High School having Computer Facility for teachers & staff	No.	7		7
	(m) High School having Computer Facility for students	No.	4		4
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.			0
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.			0
	(d) Higher Secondary School having separate toilet for girls	No.			0
	(e) Higher Secondary School having electricity	No.			0
	(f) Higher Secondary School having playground	No.			0
	(g) Higher Secondary School having Compound Wall	No.			0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	0	0	0
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	0	0
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.			0
	(k) Higher Secondary School having Office	No.			0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.			0
	(m) Higher Secondary School having Computer Facility for students	No.			0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1		1
	<b>(b)</b> Functional Police Outpost	No.	0		0
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	12		12
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	0	1
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	1		1
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	41		41
	(i) Football	No.	8		8
	(ii) Volleyball	No.	5		5
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	1		1
	(v) Multipurpose	No.	27		27
<b>2</b>	Total Indoor Stadium	No.	4		4
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	1		1
	(iii) Table Tennis	No.	0		0
	(iv) Badminton	No.	1		1
	(v) Multipurpose	No.	2		2
<b>3</b>	Total Community Hall	No.	24	0	24
	(i) In Use	No.	19		19
	(ii) Under Construction	No.	1		1
	(iii) Damaged/Ruined	No.	4		4
<b>4</b>	Total Registered/Recognised Library	No.	9		9
	(i) Government	No.	2		2
	(ii) YMA	No.	7		7
	(iii) Others	No.	0		0
<b>5</b>	Market Shed	No.	10		10
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	2	0	2
	(i) Government	No.	2		2
	(ii) Company	No.	0		0
	(iii) Others	No.	0		0
8	Public Park (including YMA Park)	No.	6		6
9	Public Recreation Centre	No.	3		3
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	0		0
12	Burial Ground	No.	34		34
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	217		217
	(b) PMAYG Beneficiaries	No.	97		97
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	92		92
	(b) Cooperative Society Shop	No.	1		1
	(c) Hardware Shop	No.	0		0
	(d) Total Workshop	No.	22	0	22
	(i) Furniture Workshop	No.	7		7
	(ii) Furniture Workshop with Saw Mill	No.	8		8
	(iii) Saw Mill without Furniture works	No.	7		7
	(e) Tinsmithy	No.	103		103
	(f) Blacksmithy	No.	7		7
	(g) Tea Stall/Restaurant	No.	13		13
	(h) Hotel	No.	1		1
	(i) Tourist Lodge	No.	0		0
	(j) Rice Hulling Mill	No.	76		76
	(k) Tailoring Shop	No.	12		12
	(l) Motor Workshop	No.	0		0
	(m) Two-Wheeler Workshop	No.	1		1
	(n) Tyre Puncture Works	No.	0		0
	(o) Commercial Weaving Centre	No.	0		0
	(p) Commercial Handicraft Centre	No.	1		1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	0		0
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	27		27
	<b>(b)</b> IB/Rest House	No.	7		7
	<b>(c)</b> Heritage Site	No.	5		5
	<b>(d)</b> Completed Minor Irrigation Projects	No.	7		7

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Bungtlang South</b>
2	Name of District:	<b>Lawngtlai</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>32</b>
4	Population:	<b>21655 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4466		4466
	(b) Households living in Pucca House	No.	19		19
	(c) Households living in Semi Pucca House	No.	103		103
	(d) Households living in Assam Type House	No.	1572		1572
	(d) Households living in Kutcha House	No.	2772		2772
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	662.70		662.7
	(b) Families pursuing Jhum Cultivation	No.	2834		2834
	(c) Families pursuing Wet Rice Cultivation	No.	510		510
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	391		391
	(e) Area under Fruit Crops	Hectare	200.90		200.9
	(f) Area under Ginger Crops	Hectare	3.60		3.6
	(g) Area under Turmeric Crops	Hectare	0.00		0
	(h) Total Terraced Land Area	Hectare	94.60		94.6
	(i) Area under Tea Cultivation	Hectare	1.60		1.6
	(j) Area under Coffee Cultivation	Hectare	0.00		0
	(k) Area under Rubber Cultivation	Hectare	3.00		3
	(l) Area under Oil Palm Cultivation	Hectare	761.10		761.1
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16		16

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	151		151
	(ii) Motorable not usable (dilapidated)	km	76		76
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	7		7
<b>2</b>	Copies of State Level Newspaper delivered	No.	2		2
<b>3</b>	Villages/Localities with Cable Network Service	No.	4		4
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0		0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	30		30
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	48		48
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	9		9
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	110		110
	(ii) Public Water Point (Piped)	No.	68		68
	(iii) Public Water Point (Drilled Hand Pump)	No.	0		0
	(iv) Community Rain Water Harvesting Tank	No.	4		4
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	110		110
	(ii) Public Water Point (Piped)	No.	68		68
	(iii) Public Water Point (Drilled Hand Pump)	No.	0		0
	(iv) Community Rain Water Harvesting Tank	No.	4		4
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	3		3
	(ii) For both defecation and washing purposes	No.	1		1
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	29		29
	(ii) For both urination and washing purposes	No.	0		0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	3		3
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	16		16

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	10		10
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	1		1
		(iii) Sub Centre (SC)	No.	8		8
		(iii) Health Clinic	No.	1		1
2		Villages with Accredited Social Health Activist (ASHA)	No.	28		28
3		Villages/Localities with Health Committee	No.	5		5
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3		3
		(i) Veterinary Dispensary/Clinic	No.	1		1
		(ii) Rural Animal Health Centre	No.	2		2
	(b)	Total Livestock Population	No.	7460	0	7460
		(i) Cattle	No.	2083		2083
		(ii) Pigs	No.	3954		3954
		(iii) Goats	No.	1420		1420
		(iv) Mithun	No.	3		3
2		Total Fish Pond	No.	173	0	173
		(i) Government	No.	0		0
		(ii) Private	No.	173		173
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	10		10
2	(a)	Anganwadi Centre	No.	63		63
	(b)	Children enrolled in Anganwadi Centre	No.	2264		2264
	(c)	Workers in Anganwadi Centre	No.	65		65
	(d)	Helpers in Anganwadi Centre	No.	65		65
3	(a)	Total Primary School	No.	49	0	49
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	30	0	30
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	17	0	17
		(iv) Purely Private	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	38		38
	<b>(c)</b> Primary School having pure drinking water for students	No.	13		13
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	16		16
	<b>(e)</b> Primary School having separate toilet for girls	No.	10		10
	<b>(f)</b> Primary School having electricity	No.	9		9
	<b>(g)</b> Primary School having playground	No.	22		22
	<b>(h)</b> Primary School having Compound Wall	No.	4		4
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	30	0	30
	(ii) Owned	No.	18	0	18
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	4	0	4
	(ii) Primary School having Semi Pucca Building	No.	10	0	10
	(iii) Primary School having Assam Type Building	No.	28	0	28
	(iv) Primary School having Kutcha Building	No.	7	0	7
	<b>(k)</b> Primary School having Hostel Facility	No.	2		2
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	29		29
	<b>(m)</b> Primary School having Office	No.	10		10
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	1		1
	<b>(o)</b> Primary School having Computer Facility for students	No.	0		0
<b>4</b>	<b>(a) Total Middle School</b>	No.	31	0	31
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	24	0	24
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	6	0	6
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> Middle School providing Mid Day Meal	No.	29		29
	<b>(c)</b> Middle School having pure drinking water for students	No.	7		7
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	17		17
	<b>(e)</b> Middle School having separate toilet for girls	No.	8		8
	<b>(f)</b> Middle School having electricity	No.	6		6
	<b>(g)</b> Middle School having playground	No.	20		20
	<b>(h)</b> Middle School having Compound Wall	No.	4		4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	24	0	24
	(ii) Owned	No.	5	0	5
	(iii) Rented	No.	2	0	2
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	5	0	5
	(ii) Middle School having Semi Pucca Building	No.	18	0	18
	(iii) Middle School having Assam Type Building	No.	6	0	6
	(iv) Middle School having Kutcha Building	No.	2	0	2
	<b>(k)</b> Middle School having Hostel Facility	No.	3		3
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	9		9
	<b>(m)</b> Middle School having Office	No.	5		5
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	3		3
	<b>(o)</b> Middle School having Computer Facility for students	No.	0		0
<b>5</b>	<b>(a) Total High School</b>	No.	8	0	8
	(i) Government / RMSA	No.	2	0	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	5	0	5
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> High School having pure drinking water for students	No.	5		5
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	5		5
	<b>(d)</b> High School having separate toilet for girls	No.	3		3
	<b>(e)</b> High School having electricity	No.	5		5
	<b>(f)</b> High School having playground	No.	4		4
	<b>(g)</b> High School having Compound Wall	No.	3		3
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	2	0	2
	(ii) Owned	No.	5	0	5
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	3	0	3
	(ii) High School having Semi Pucca Building	No.	3	0	3
	(iii) High School having Assam Type Building	No.	2	0	2
	(iv) High School having Kutcha Building	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2		2
	(k) High School having Office	No.	3		3
	(l) High School having Computer Facility for teachers & staff	No.	3		3
	(m) High School having Computer Facility for students	No.	1		1
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	0	1
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	1		1
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1		1
	(d) Higher Secondary School having separate toilet for girls	No.	1		1
	(e) Higher Secondary School having electricity	No.	1		1
	(f) Higher Secondary School having playground	No.	0		0
	(g) Higher Secondary School having Compound Wall	No.	1		1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	0	0
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1		1
	(k) Higher Secondary School having Office	No.	1		1
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1		1
	(m) Higher Secondary School having Computer Facility for students	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1		1
	<b>(b)</b> Functional Police Outpost	No.	1		1
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	12		12
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	0	1
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	1		1
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	30		30
	(i) Football	No.	23		23
	(ii) Volleyball	No.	7		7
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	0		0
<b>2</b>	Total Indoor Stadium	No.	2		2
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	1		1
	(iii) Table Tennis	No.	0		0
	(iv) Badminton	No.	1		1
	(v) Multipurpose	No.	0		0
<b>3</b>	Total Community Hall	No.	24	0	24
	(i) In Use	No.	18		18
	(ii) Under Construction	No.	4		4
	(iii) Damaged/Ruined	No.	2		2
<b>4</b>	Total Registered/Recognised Library	No.	1		1
	(i) Government	No.	0		0
	(ii) YMA	No.	1		1
	(iii) Others	No.	0		0
<b>5</b>	Market Shed	No.	9		9
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	2	0	2
	(i) Government	No.	2		2
	(ii) Company	No.	0		0
	(iii) Others	No.	0		0
8	Public Park (including YMA Park)	No.	0		0
9	Public Recreation Centre	No.	0		0
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	0		0
12	Burial Ground	No.	35		35
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	51		51
	(b) PMAYG Beneficiaries	No.	185		185
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	191		191
	(b) Cooperative Society Shop	No.	0		0
	(c) Hardware Shop	No.	9		9
	(d) Total Workshop	No.	17	0	17
	(i) Furniture Workshop	No.	9		9
	(ii) Furniture Workshop with Saw Mill	No.	5		5
	(iii) Saw Mill without Furniture works	No.	3		3
	(e) Tinsmithy	No.	1		1
	(f) Blacksmithy	No.	8		8
	(g) Tea Stall/Restaurant	No.	36		36
	(h) Hotel	No.	5		5
	(i) Tourist Lodge	No.	0		0
	(j) Rice Hulling Mill	No.	89		89
	(k) Tailoring Shop	No.	9		9
	(l) Motor Workshop	No.	1		1
	(m) Two-Wheeler Workshop	No.	0		0
	(n) Tyre Puncture Works	No.	1		1
	(o) Commercial Weaving Centre	No.	0		0
	(p) Commercial Handicraft Centre	No.	1		1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	0		0
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	29		29
	<b>(b)</b> IB/Rest House	No.	4		4
	<b>(c)</b> Heritage Site	No.	0		0
	<b>(d)</b> Completed Minor Irrigation Projects	No.	0		0

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Champhai</b>
2	Name of District:	<b>Champhai</b>
2	No. of Locality:	<b>17</b>
3	No. of Village:	<b>16</b>
4	Population:	<b>62567 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	3835	8103	11938
	(b) Households living in Pucca House	No.	180	1351	1531
	(c) Households living in Semi Pucca House	No.	254	1519	1773
	(d) Households living in Assam Type House	No.	3342	5227	8569
	(d) Households living in Kutcha House	No.	59	6	65
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	1087.40	180.00	1267.4
	(b) Families pursuing Jhum Cultivation	No.	1874	150	2024
	(c) Families pursuing Wet Rice Cultivation	No.	584	180	764
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	527	0	527
	(e) Area under Fruit Crops	Hectare	422.50	40.00	462.5
	(f) Area under Ginger Crops	Hectare	324.00	25.00	349
	(g) Area under Turmeric Crops	Hectare	10.00	12.00	22
	(h) Total Terraced Land Area	Hectare	78.00	0.00	78
	(i) Area under Tea Cultivation	Hectare	34.00	20.00	54
	(j) Area under Coffee Cultivation	Hectare	0.00	0.00	0
	(k) Area under Rubber Cultivation	Hectare	0.00	0.00	0
	(l) Area under Oil Palm Cultivation	Hectare	0.00	0.00	0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	89	0	89

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	176	18	194
	(ii) Motorable not usable (dilapidated)	km	115	0	115
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	11	5	16
<b>2</b>	Copies of State Level Newspaper delivered	No.	5	13	18
<b>3</b>	Villages/Localities with Cable Network Service	No.	11	17	28
<b>4</b>	Villages/Localities with Internet Connectivity	No.	1	12	13
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	16	0	16
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	151		151
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	14	15	29
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	83	74	157
	(ii) Public Water Point (Piped)	No.	363	5993	6356
	(iii) Public Water Point (Drilled Hand Pump)	No.	8	13	21
	(iv) Community Rain Water Harvesting Tank	No.	10	0	10
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	83	74	157
	(ii) Public Water Point (Piped)	No.	363	5993	6356
	(iii) Public Water Point (Drilled Hand Pump)	No.	8	13	21
	(iv) Community Rain Water Harvesting Tank	No.	10	0	10
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	20	5	25
	(ii) For both defecation and washing purposes	No.	0	0	0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	61	80	141
	(ii) For both urination and washing purposes	No.	4	0	4
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	13	6	19
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	15	0	15

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	14	14
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	13	12	25
	(b)	Hospital	No.	0	3	3
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	1	0	1
		(iii) Sub Centre (SC)	No.	9	8	17
		(iii) Health Clinic	No.	4	3	7
2		Villages with Accredited Social Health Activist (ASHA)	No.	11	0	11
3		Villages/Localities with Health Committee	No.	12	9	21
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3	5	8
		(i) Veterinary Dispensary/Clinic	No.	1	4	5
		(ii) Rural Animal Health Centre	No.	2	2	4
	(b)	Total Livestock Population	No.	6549	5021	11570
		(i) Cattle	No.	2213	666	2879
		(ii) Pigs	No.	3246	4027	7273
		(iii) Goats	No.	500	291	791
		(iv) Mithun	No.	590	37	627
2		Total Fish Pond	No.	111	200	311
		(i) Government	No.	0	0	0
		(ii) Private	No.	111	200	311
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	12	13	25
2	(a)	Anganwadi Centre	No.	30	43	73
	(b)	Children enrolled in Anganwadi Centre	No.	1271	2583	3854
	(c)	Workers in Anganwadi Centre	No.	30	46	76
	(d)	Helpers in Anganwadi Centre	No.	30	43	73
3	(a)	Total Primary School	No.	33	40	73
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	19	22	41
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	1	1
		(iii) Purely owned by Community/Society/Church	No.	10	7	17
		(iv) Purely Private	No.	4	10	14

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	19	23	42
	<b>(c)</b> Primary School having pure drinking water for students	No.	30	40	70
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	25	26	51
	<b>(e)</b> Primary School having separate toilet for girls	No.	17	34	51
	<b>(f)</b> Primary School having electricity	No.	28	40	68
	<b>(g)</b> Primary School having playground	No.	30	39	69
	<b>(h)</b> Primary School having Compound Wall	No.	13	23	36
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	19	21	40
	(ii) Owned	No.	14	18	32
	(iii) Rented	No.	0	1	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	6	9	15
	(ii) Primary School having Semi Pucca Building	No.	21	27	48
	(iii) Primary School having Assam Type Building	No.	6	3	9
	(iv) Primary School having Kutcha Building	No.	0	1	1
	<b>(k)</b> Primary School having Hostel Facility	No.	0	6	6
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	19	21	40
	<b>(m)</b> Primary School having Office	No.	13	22	35
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	20	32	52
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	6	7
<b>4</b>	<b>(a) Total Middle School</b>	No.	27	35	62
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	17	19	36
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	8	6	14
	(iv) Purely Private	No.	2	9	11
	<b>(b)</b> Middle School providing Mid Day Meal	No.	18	19	37
	<b>(c)</b> Middle School having pure drinking water for students	No.	27	35	62
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	20	23	43
	<b>(e)</b> Middle School having separate toilet for girls	No.	14	30	44
	<b>(f)</b> Middle School having electricity	No.	24	35	59
	<b>(g)</b> Middle School having playground	No.	25	35	60
	<b>(h)</b> Middle School having Compound Wall	No.	10	21	31



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	17	17	34
	(ii) Owned	No.	10	18	28
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	5	8	13
	(ii) Middle School having Semi Pucca Building	No.	16	21	37
	(iii) Middle School having Assam Type Building	No.	6	6	12
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0	8	8
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	18	19	37
	<b>(m)</b> Middle School having Office	No.	10	21	31
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	20	31	51
	<b>(o)</b> Middle School having Computer Facility for students	No.	4	5	9
<b>5</b>	<b>(a) Total High School</b>	No.	11	22	33
	(i) Government / RMSA	No.	8	12	20
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	2	2	4
	(iv) Purely Private	No.	1	7	8
	<b>(b)</b> High School having pure drinking water for students	No.	10	22	32
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	8	13	21
	<b>(d)</b> High School having separate toilet for girls	No.	7	19	26
	<b>(e)</b> High School having electricity	No.	9	22	31
	<b>(f)</b> High School having playground	No.	9	20	29
	<b>(g)</b> High School having Compound Wall	No.	6	12	18
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	9	11	20
	(ii) Owned	No.	1	10	11
	(iii) Rented	No.	1	1	2
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	3	10	13
	(ii) High School having Semi Pucca Building	No.	6	9	15
	(iii) High School having Assam Type Building	No.	1	3	4
	(iv) High School having Kutcha Building	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	8	8
	(k) High School having Office	No.	3	16	19
	(l) High School having Computer Facility for teachers & staff	No.	11	20	31
	(m) High School having Computer Facility for students	No.	7	12	19
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	2	4	6
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	1	2
	(iv) Purely Private	No.	0	2	2
	(b) Higher Secondary School having pure drinking water for students	No.	2	4	6
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	2	4	6
	(d) Higher Secondary School having separate toilet for girls	No.	2	3	5
	(e) Higher Secondary School having electricity	No.	2	4	6
	(f) Higher Secondary School having playground	No.	1	2	3
	(g) Higher Secondary School having Compound Wall	No.	1	1	2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	1	2
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	0	3	3
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	3	3
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	1	2
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	1	1
	(k) Higher Secondary School having Office	No.	1	3	4
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2	4	6
	(m) Higher Secondary School having Computer Facility for students	No.	1	2	3
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	1	1
	<b>(b)</b> Functional Police Outpost	No.	1	0	1
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	8	9	17
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	7	8
	(i) Commercial Banks	No.	0	5	5
	(ii) Cooperative Banks	No.	1	1	2
	(iii) Rural Banks	No.	0	1	1
<b>2</b>	ATM Booth	No.	0	11	11
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	34	34	68
	(i) Football	No.	15	11	26
	(ii) Volleyball	No.	13	12	25
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	1	1
	(v) Multipurpose	No.	6	10	16
<b>2</b>	Total Indoor Stadium	No.	6	27	33
	(i) Boxing	No.	0	3	3
	(ii) Volleyball	No.	0	3	3
	(iii) Table Tennis	No.	0	2	2
	(iv) Badminton	No.	2	9	11
	(v) Multipurpose	No.	4	10	14
<b>3</b>	Total Community Hall	No.	17	13	30
	(i) In Use	No.	17	12	29
	(ii) Under Construction	No.	0	1	1
	(iii) Damaged/Ruined	No.	0	0	0
<b>4</b>	Total Registered/Recognised Library	No.	17	17	34
	(i) Government	No.	1	2	3
	(ii) YMA	No.	14	13	27
	(iii) Others	No.	2	2	4
<b>5</b>	Market Shed	No.	8	7	15
<b>6</b>	Localities having Bus Waiting Shed	No.	0	10	10

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	24	85	109
	(i) Government	No.	7	4	11
	(ii) Company	No.	0	0	0
	(iii) Others	No.	17	81	98
8	Public Park (including YMA Park)	No.	26	7	33
9	Public Recreation Centre	No.	0	1	1
10	Petrol/Diesel Pump	No.	0	1	1
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	17	21	38
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	136		136
	(b) PMAYG Beneficiaries	No.	37		37
	(c) NRLM Beneficiaries	No.	9		9
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	118	330	448
	(b) Cooperative Society Shop	No.	2	4	6
	(c) Hardware Shop	No.	4	33	37
	(d) Total Workshop	No.	42	112	154
	(i) Furniture Workshop	No.	16	44	60
	(ii) Furniture Workshop with Saw Mill	No.	15	48	63
	(iii) Saw Mill without Furniture works	No.	11	20	31
	(e) Tinsmithy	No.	11	0	11
	(f) Blacksmithy	No.	27	0	27
	(g) Tea Stall/Restaurant	No.	18	0	18
	(h) Hotel	No.	1	4	5
	(i) Tourist Lodge	No.	3	2	5
	(j) Rice Hulling Mill	No.	47	0	47
	(k) Tailoring Shop	No.	13	0	13
	(l) Motor Workshop	No.	3	15	18
	(m) Two-Wheeler Workshop	No.	4	13	17
	(n) Tyre Puncture Works	No.	3	7	10
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	1	1	2
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	3	0	3
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	27	42	69
	<b>(b)</b> IB/Rest House	No.	3	11	14
	<b>(c)</b> Heritage Site	No.	13	6	19
	<b>(d)</b> Completed Minor Irrigation Projects	No.	28	39	67

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Chawngte</b>
2	Name of District:	<b>Lawngtlai</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>83</b>
4	Population:	<b>56276 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	13164		13164
	(b) Households living in Pucca House	No.	306		306
	(c) Households living in Semi Pucca House	No.	307		307
	(d) Households living in Assam Type House	No.	3782		3782
	(d) Households living in Kutcha House	No.	8769		8769
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	2794.90		2794.9
	(b) Families pursuing Jhum Cultivation	No.	5604		5604
	(c) Families pursuing Wet Rice Cultivation	No.	1905		1905
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1926		1926
	(e) Area under Fruit Crops	Hectare	1547.18		1547.18
	(f) Area under Ginger Crops	Hectare	34.51		34.51
	(g) Area under Turmeric Crops	Hectare	46.80		46.8
	(h) Total Terraced Land Area	Hectare	40.80		40.8
	(i) Area under Tea Cultivation	Hectare	0.00		0
	(j) Area under Coffee Cultivation	Hectare	0.00		0
	(k) Area under Rubber Cultivation	Hectare	2.00		2
	(l) Area under Oil Palm Cultivation	Hectare	439.00		439
2	Community Water Tank for Agriculture/Horticulture purpose	No.	90		90

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	45		45
	(ii) Motorable not usable (dilapidated)	km	62		62
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	13		13
<b>2</b>	Copies of State Level Newspaper delivered	No.	5		5
<b>3</b>	Villages/Localities with Cable Network Service	No.	0		0
<b>4</b>	Villages/Localities with Internet Connectivity	No.	10		10
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	59		59
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	7		7
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	26		26
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	175		175
	(ii) Public Water Point (Piped)	No.	141		141
	(iii) Public Water Point (Drilled Hand Pump)	No.	0		0
	(iv) Community Rain Water Harvesting Tank	No.	17		17
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	175		175
	(ii) Public Water Point (Piped)	No.	141		141
	(iii) Public Water Point (Drilled Hand Pump)	No.	0		0
	(iv) Community Rain Water Harvesting Tank	No.	17		17
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	62		62
	(ii) For both defecation and washing purposes	No.	2		2
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	24		24
	(ii) For both urination and washing purposes	No.	0		0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	3		3
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	76		76

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	15		15
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	1		1
		(ii) Primary Health Centre (PHC)	No.	2		2
		(iii) Sub Centre (SC)	No.	14		14
		(iii) Health Clinic	No.	0		0
2		Villages with Accredited Social Health Activist (ASHA)	No.	59		59
3		Villages/Localities with Health Committee	No.	9		9
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	2		2
		(i) Veterinary Dispensary/Clinic	No.	0		0
		(ii) Rural Animal Health Centre	No.	2		2
	(b)	Total Livestock Population	No.	14905	0	14905
		(i) Cattle	No.	4001		4001
		(ii) Pigs	No.	7632		7632
		(iii) Goats	No.	3179		3179
		(iv) Mithun	No.	93		93
2		Total Fish Pond	No.	646	0	646
		(i) Government	No.	14		14
		(ii) Private	No.	632		632
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	55		55
2	(a)	Anganwadi Centre	No.	72		72
	(b)	Children enrolled in Anganwadi Centre	No.	3449		3449
	(c)	Workers in Anganwadi Centre	No.	71		71
	(d)	Helpers in Anganwadi Centre	No.	71		71
3	(a)	Total Primary School	No.	122	0	122
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	109	0	109
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	7	0	7
		(iv) Purely Private	No.	6	0	6



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	109		109
	<b>(c)</b> Primary School having pure drinking water for students	No.	59		59
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	87		87
	<b>(e)</b> Primary School having separate toilet for girls	No.	55		55
	<b>(f)</b> Primary School having electricity	No.	34		34
	<b>(g)</b> Primary School having playground	No.	26		26
	<b>(h)</b> Primary School having Compound Wall	No.	6		6
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	109	0	109
	(ii) Owned	No.	13	0	13
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	4	0	4
	(ii) Primary School having Semi Pucca Building	No.	30	0	30
	(iii) Primary School having Assam Type Building	No.	73	0	73
	(iv) Primary School having Kutcha Building	No.	15	0	15
	<b>(k)</b> Primary School having Hostel Facility	No.	3		3
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	65		65
	<b>(m)</b> Primary School having Office	No.	48		48
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	7		7
	<b>(o)</b> Primary School having Computer Facility for students	No.	4		4
<b>4</b>	<b>(a) Total Middle School</b>	No.	75	0	75
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	65	0	65
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	4	0	4
	(iv) Purely Private	No.	6	0	6
	<b>(b)</b> Middle School providing Mid Day Meal	No.	64		64
	<b>(c)</b> Middle School having pure drinking water for students	No.	36		36
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	61		61
	<b>(e)</b> Middle School having separate toilet for girls	No.	35		35
	<b>(f)</b> Middle School having electricity	No.	25		25
	<b>(g)</b> Middle School having playground	No.	28		28
	<b>(h)</b> Middle School having Compound Wall	No.	6		6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	64	0	64
	(ii) Owned	No.	11	0	11
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	5	0	5
	(ii) Middle School having Semi Pucca Building	No.	27	0	27
	(iii) Middle School having Assam Type Building	No.	41	0	41
	(iv) Middle School having Kutcha Building	No.	2	0	2
	<b>(k)</b> Middle School having Hostel Facility	No.	6		6
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	38		38
	<b>(m)</b> Middle School having Office	No.	38		38
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	6		6
	<b>(o)</b> Middle School having Computer Facility for students	No.	2		2
<b>5</b>	<b>(a) Total High School</b>	No.	19	0	19
	(i) Government / RMSA	No.	8	0	8
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	9	0	9
	<b>(b)</b> High School having pure drinking water for students	No.	11		11
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	14		14
	<b>(d)</b> High School having separate toilet for girls	No.	12		12
	<b>(e)</b> High School having electricity	No.	13		13
	<b>(f)</b> High School having playground	No.	7		7
	<b>(g)</b> High School having Compound Wall	No.	2		2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	7	0	7
	(ii) Owned	No.	12	0	12
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	6	0	6
	(ii) High School having Semi Pucca Building	No.	6	0	6
	(iii) High School having Assam Type Building	No.	5	0	5
	(iv) High School having Kutcha Building	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	6		6
	(k) High School having Office	No.	15		15
	(l) High School having Computer Facility for teachers & staff	No.	7		7
	(m) High School having Computer Facility for students	No.	4		4
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	5	0	5
	(i) Government	No.	2	0	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	3	0	3
	(b) Higher Secondary School having pure drinking water for students	No.	4		4
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	4		4
	(d) Higher Secondary School having separate toilet for girls	No.	4		4
	(e) Higher Secondary School having electricity	No.	4		4
	(f) Higher Secondary School having playground	No.	2		2
	(g) Higher Secondary School having Compound Wall	No.	0		0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	2	0	2
	(ii) Owned	No.	2	0	2
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	2	0	2
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	0	2
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1		1
	(k) Higher Secondary School having Office	No.	5		5
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2		2
	(m) Higher Secondary School having Computer Facility for students	No.	0		0
<b>7</b>	<b>Total College</b>	No.	1	0	1
	(i) Government	No.	1	0	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1		1
	<b>(b)</b> Functional Police Outpost	No.	0		0
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	11		11
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	0	2
	(i) Commercial Banks	No.	1		1
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	1		1
<b>2</b>	ATM Booth	No.	1		1
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	56		56
	(i) Football	No.	45		45
	(ii) Volleyball	No.	9		9
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	2		2
<b>2</b>	Total Indoor Stadium	No.	3		3
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	1		1
	(iii) Table Tennis	No.	0		0
	(iv) Badminton	No.	0		0
	(v) Multipurpose	No.	2		2
<b>3</b>	Total Community Hall	No.	20	0	20
	(i) In Use	No.	11		11
	(ii) Under Construction	No.	1		1
	(iii) Damaged/Ruined	No.	8		8
<b>4</b>	Total Registered/Recognised Library	No.	2		2
	(i) Government	No.	0		0
	(ii) YMA	No.	1		1
	(iii) Others	No.	1		1
<b>5</b>	Market Shed	No.	25		25
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	3	0	3
	(i) Government	No.	3		3
	(ii) Company	No.	0		0
	(iii) Others	No.	0		0
8	Public Park (including YMA Park)	No.	1		1
9	Public Recreation Centre	No.	0		0
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	0		0
12	Burial Ground	No.	71		71
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	9		9
	(b) PMAYG Beneficiaries	No.	228		228
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	282		282
	(b) Cooperative Society Shop	No.	0		0
	(c) Hardware Shop	No.	7		7
	(d) Total Workshop	No.	56	0	56
	(i) Furniture Workshop	No.	28		28
	(ii) Furniture Workshop with Saw Mill	No.	11		11
	(iii) Saw Mill without Furniture works	No.	17		17
	(e) Tinsmithy	No.	6		6
	(f) Blacksmithy	No.	4		4
	(g) Tea Stall/Restaurant	No.	98		98
	(h) Hotel	No.	5		5
	(i) Tourist Lodge	No.	1		1
	(j) Rice Hulling Mill	No.	282		282
	(k) Tailoring Shop	No.	23		23
	(l) Motor Workshop	No.	3		3
	(m) Two-Wheeler Workshop	No.	2		2
	(n) Tyre Puncture Works	No.	2		2
	(o) Commercial Weaving Centre	No.	3		3
	(p) Commercial Handicraft Centre	No.	1		1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	0		0
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	16		16
	<b>(b)</b> IB/Rest House	No.	8		8
	<b>(c)</b> Heritage Site	No.	0		0
	<b>(d)</b> Completed Minor Irrigation Projects	No.	4		4

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Darlawn</b>
2	Name of District:	<b>Aizawl</b>
2	No. of Locality:	<b>3</b>
3	No. of Village:	<b>27</b>
4	Population:	<b>32893 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	5342	957	6299
	(b) Households living in Pucca House	No.	171	76	247
	(c) Households living in Semi Pucca House	No.	451	87	538
	(d) Households living in Assam Type House	No.	4391	794	5185
	(d) Households living in Kutcha House	No.	329	0	329
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	41.30	20.00	61.3
	(b) Families pursuing Jhum Cultivation	No.	2015	219	2234
	(c) Families pursuing Wet Rice Cultivation	No.	47	1	48
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	464	33	497
	(e) Area under Fruit Crops	Hectare	795.04	116.00	911.04
	(f) Area under Ginger Crops	Hectare	836.00	219.00	1055
	(g) Area under Turmeric Crops	Hectare	58.52	65.00	123.52
	(h) Total Terraced Land Area	Hectare	185.67	53.00	238.67
	(i) Area under Tea Cultivation	Hectare	7.70	2.52	10.22
	(j) Area under Coffee Cultivation	Hectare	32.90	0.74	33.64
	(k) Area under Rubber Cultivation	Hectare	29.80	0.00	29.8
	(l) Area under Oil Palm Cultivation	Hectare	0.00	0.00	0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	159	13	172

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	259	13	272
	(ii) Motorable not usable (dilapidated)	km	137	11	148
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	13	1	14
<b>2</b>	Copies of State Level Newspaper delivered	No.	14	3	17
<b>3</b>	Villages/Localities with Cable Network Service	No.	17	3	20
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	0	0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	27	0	27
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	185	107	292
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	22	1	23
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	145	5	150
	(ii) Public Water Point (Piped)	No.	225	48	273
	(iii) Public Water Point (Drilled Hand Pump)	No.	24	0	24
	(iv) Community Rain Water Harvesting Tank	No.	39	0	39
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	145	5	150
	(ii) Public Water Point (Piped)	No.	225	48	273
	(iii) Public Water Point (Drilled Hand Pump)	No.	24	0	24
	(iv) Community Rain Water Harvesting Tank	No.	39	0	39
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	8	1	9
	(ii) For both defecation and washing purposes	No.	7	4	11
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	137	30	167
	(ii) For both urination and washing purposes	No.	12	0	12
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	13	3	16
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	20	3	23



SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	0	0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	25	2	27
	(b)	Hospital	No.	0	0	0
		(i) Community Health Centre (CHC)	No.	1	0	1
		(ii) Primary Health Centre (PHC)	No.	2	1	3
		(iii) Sub Centre (SC)	No.	17	1	18
		(iii) Health Clinic	No.	6	0	6
2		Villages with Accredited Social Health Activist (ASHA)	No.	27	3	30
3		Villages/Localities with Health Committee	No.	23	1	24
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	2	1	3
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	1	0	1
	(b)	Total Livestock Population	No.	3662	470	4132
		(i) Cattle	No.	210	26	236
		(ii) Pigs	No.	3105	406	3511
		(iii) Goats	No.	307	38	345
		(iv) Mithun	No.	40	0	40
2		Total Fish Pond	No.	293	46	339
		(i) Government	No.	138	0	138
		(ii) Private	No.	155	46	201
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	23	3	26
2	(a)	Anganwadi Centre	No.	74	9	83
	(b)	Children enrolled in Anganwadi Centre	No.	2934	471	3405
	(c)	Workers in Anganwadi Centre	No.	75	9	84
	(d)	Helpers in Anganwadi Centre	No.	74	9	83
3	(a)	Total Primary School	No.	64	5	69
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	37	3	40
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	21	2	23
		(iv) Purely Private	No.	6	0	6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	38	4	42
	<b>(c)</b> Primary School having pure drinking water for students	No.	46	5	51
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	47	3	50
	<b>(e)</b> Primary School having separate toilet for girls	No.	28	5	33
	<b>(f)</b> Primary School having electricity	No.	33	3	36
	<b>(g)</b> Primary School having playground	No.	43	2	45
	<b>(h)</b> Primary School having Compound Wall	No.	22	1	23
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	37	3	40
	(ii) Owned	No.	25	2	27
	(iii) Rented	No.	2	0	2
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	6	1	7
	(ii) Primary School having Semi Pucca Building	No.	43	4	47
	(iii) Primary School having Assam Type Building	No.	15	0	15
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	0	1	1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	37	4	41
	<b>(m)</b> Primary School having Office	No.	3	1	4
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	15	3	18
	<b>(o)</b> Primary School having Computer Facility for students	No.	2	1	3
<b>4</b>	<b>(a) Total Middle School</b>	No.	52	5	57
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	28	3	31
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	18	2	20
	(iv) Purely Private	No.	5	0	5
	<b>(b)</b> Middle School providing Mid Day Meal	No.	31	4	35
	<b>(c)</b> Middle School having pure drinking water for students	No.	38	5	43
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	43	5	48
	<b>(e)</b> Middle School having separate toilet for girls	No.	25	5	30
	<b>(f)</b> Middle School having electricity	No.	37	5	42
	<b>(g)</b> Middle School having playground	No.	40	3	43
	<b>(h)</b> Middle School having Compound Wall	No.	14	4	18

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	30	3	33
	(ii) Owned	No.	20	2	22
	(iii) Rented	No.	2	0	2
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	6	3	9
	(ii) Middle School having Semi Pucca Building	No.	32	2	34
	(iii) Middle School having Assam Type Building	No.	13	0	13
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	0	1	1
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	30	4	34
	<b>(m)</b> Middle School having Office	No.	4	2	6
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	19	4	23
	<b>(o)</b> Middle School having Computer Facility for students	No.	2	2	4
<b>5</b>	<b>(a) Total High School</b>	No.	20	4	24
	(i) Government / RMSA	No.	16	1	17
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	4	2	6
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	13	4	17
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	14	4	18
	<b>(d)</b> High School having separate toilet for girls	No.	18	3	21
	<b>(e)</b> High School having electricity	No.	18	4	22
	<b>(f)</b> High School having playground	No.	15	2	17
	<b>(g)</b> High School having Compound Wall	No.	4	1	5
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	16	1	17
	(ii) Owned	No.	4	3	7
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	7	2	9
	(ii) High School having Semi Pucca Building	No.	11	1	12
	(iii) High School having Assam Type Building	No.	2	1	3
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1	1	2
	(k) High School having Office	No.	5	2	7
	(l) High School having Computer Facility for teachers & staff	No.	12	3	15
	(m) High School having Computer Facility for students	No.	3	2	5
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	4	1	5
	(i) Government	No.	2	0	2
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	1	0	1
	(b) Higher Secondary School having pure drinking water for students	No.	3	1	4
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	3	1	4
	(d) Higher Secondary School having separate toilet for girls	No.	4	1	5
	(e) Higher Secondary School having electricity	No.	3	1	4
	(f) Higher Secondary School having playground	No.	4	1	5
	(g) Higher Secondary School having Compound Wall	No.	3	0	3
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	0	1
	(ii) Owned	No.	3	1	4
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	0	2
	(iii) Higher Secondary School having Assam Type Building	No.	2	1	3
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	0	1	1
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	3	0	3
	(m) Higher Secondary School having Computer Facility for students	No.	1	0	1
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1	1	2
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	18	0	18
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	3	1	4
	(i) Commercial Banks	No.	0	1	1
	(ii) Cooperative Banks	No.	1	0	1
	(iii) Rural Banks	No.	2	0	2
<b>2</b>	ATM Booth	No.	0	1	1
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	36	3	39
	(i) Football	No.	24	2	26
	(ii) Volleyball	No.	9	1	10
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	0	0
	(v) Multipurpose	No.	3	0	3
<b>2</b>	Total Indoor Stadium	No.	7	0	7
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	2	0	2
	(iii) Table Tennis	No.	0	0	0
	(iv) Badminton	No.	3	0	3
	(v) Multipurpose	No.	2	0	2
<b>3</b>	Total Community Hall	No.	22	2	24
	(i) In Use	No.	18	1	19
	(ii) Under Construction	No.	2	1	3
	(iii) Damaged/Ruined	No.	2	0	2
<b>4</b>	Total Registered/Recognised Library	No.	21	3	24
	(i) Government	No.	1	0	1
	(ii) YMA	No.	19	3	22
	(iii) Others	No.	1	0	1
<b>5</b>	Market Shed	No.	9	1	10
<b>6</b>	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	12	1	13
	(i) Government	No.	10	1	11
	(ii) Company	No.	1	0	1
	(iii) Others	No.	1	0	1
8	Public Park (including YMA Park)	No.	14	1	15
9	Public Recreation Centre	No.	2	0	2
10	Petrol/Diesel Pump	No.	0	0	0
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	35	3	38
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	238	24	262
	(b) PMAYG Beneficiaries	No.	53	0	53
	(c) NRLM Beneficiaries	No.	2	0	2
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	232	41	273
	(b) Cooperative Society Shop	No.	10	1	11
	(c) Hardware Shop	No.	16	3	19
	(d) Total Workshop	No.	82	37	119
	(i) Furniture Workshop	No.	29	8	37
	(ii) Furniture Workshop with Saw Mill	No.	27	8	35
	(iii) Saw Mill without Furniture works	No.	26	21	47
	(e) Tinsmithy	No.	16	3	19
	(f) Blacksmithy	No.	54	5	59
	(g) Tea Stall/Restaurant	No.	49	10	59
	(h) Hotel	No.	6	1	7
	(i) Tourist Lodge	No.	2	1	3
	(j) Rice Hulling Mill	No.	74	4	78
	(k) Tailoring Shop	No.	44	17	61
	(l) Motor Workshop	No.	4	3	7
	(m) Two-Wheeler Workshop	No.	8	3	11
	(n) Tyre Puncture Works	No.	7	3	10
	(o) Commercial Weaving Centre	No.	5	0	5
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	1	0	1
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	3	0	3
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	44	7	51
	<b>(b)</b> IB/Rest House	No.	5	5	10
	<b>(c)</b> Heritage Site	No.	5	0	5
	<b>(d)</b> Completed Minor Irrigation Projects	No.	15	0	15

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	East Lungdar
2	Name of District:	Serchhip
2	No. of Locality:	1
3	No. of Village:	12
4	Population:	17477 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	2582	1024	3606
	(b) Households living in Pucca House	No.	238	86	324
	(c) Households living in Semi Pucca House	No.	362	120	482
	(d) Households living in Assam Type House	No.	1964	801	2765
	(d) Households living in Kutcha House	No.	18	17	35
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	358.57	120.00	478.57
	(b) Families pursuing Jhum Cultivation	No.	1704	200	1904
	(c) Families pursuing Wet Rice Cultivation	No.	414	150	564
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	375	0	375
	(e) Area under Fruit Crops	Hectare	1134.20	70.00	1204.2
	(f) Area under Ginger Crops	Hectare	1070.00	80.00	1150
	(g) Area under Turmeric Crops	Hectare	41.20	1.60	42.8
	(h) Total Terraced Land Area	Hectare	104.70	0.80	105.5
	(i) Area under Tea Cultivation	Hectare	65.60	8.00	73.6
	(j) Area under Coffee Cultivation	Hectare	152.00	0.80	152.8
	(k) Area under Rubber Cultivation	Hectare	2.00	0.00	2
	(l) Area under Oil Palm Cultivation	Hectare	53.00	0.00	53
2	Community Water Tank for Agriculture/Horticulture purpose	No.	146	70	216



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	184	42	226
	(ii) Motorable not usable (dilapidated)	km	95	0	95
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	9	1	10
<b>2</b>	Copies of State Level Newspaper delivered	No.	7	1	8
<b>3</b>	Villages/Localities with Cable Network Service	No.	11	1	12
<b>4</b>	Villages/Localities with Internet Connectivity	No.	2	0	2
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	11	0	11
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	213		213
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	8	1	9
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	67	32	99
	(ii) Public Water Point (Piped)	No.	273	41	314
	(iii) Public Water Point (Drilled Hand Pump)	No.	6	0	6
	(iv) Community Rain Water Harvesting Tank	No.	33	0	33
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	67	32	99
	(ii) Public Water Point (Piped)	No.	273	41	314
	(iii) Public Water Point (Drilled Hand Pump)	No.	6	0	6
	(iv) Community Rain Water Harvesting Tank	No.	33	0	33
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	3	0	3
	(ii) For both defecation and washing purposes	No.	0	0	0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	218	42	260
	(ii) For both urination and washing purposes	No.	0	0	0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	10	1	11
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	11	0	11

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	1	1
<b>F</b>	<b>HEALTH</b>				
1	(a) Total Health Institution	No.	10	2	12
	(b) Hospital	No.	0	0	0
	(i) Community Health Centre (CHC)	No.	0	0	0
	(ii) Primary Health Centre (PHC)	No.	2	1	3
	(iii) Sub Centre (SC)	No.	6	1	7
	(iii) Health Clinic	No.	2	0	2
2	Villages with Accredited Social Health Activist (ASHA)	No.	10	0	10
3	Villages/Localities with Health Committee	No.	9	0	9
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>				
1	(a) Total Animal Health Institution	No.	2	1	3
	(i) Veterinary Dispensary/Clinic	No.	1	1	2
	(ii) Rural Animal Health Centre	No.	2	0	2
	(b) Total Livestock Population	No.	1878	748	2626
	(i) Cattle	No.	242	234	476
	(ii) Pigs	No.	1468	482	1950
	(iii) Goats	No.	57	32	89
	(iv) Mithun	No.	111	0	111
2	Total Fish Pond	No.	266	152	418
	(i) Government	No.	0	0	0
	(ii) Private	No.	266	152	418
<b>H</b>	<b>EDUCATION</b>				
1	Villages/Localities with Education Committee	No.	9	1	10
2	(a) Anganwadi Centre	No.	33	9	42
	(b) Children enrolled in Anganwadi Centre	No.	1023	288	1311
	(c) Workers in Anganwadi Centre	No.	32	9	41
	(d) Helpers in Anganwadi Centre	No.	33	9	42
3	(a) Total Primary School	No.	19	5	24
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	14	2	16
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	4	1	5
	(iv) Purely Private	No.	1	2	3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	15	4	19
	<b>(c)</b> Primary School having pure drinking water for students	No.	15	3	18
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	13	5	18
	<b>(e)</b> Primary School having separate toilet for girls	No.	14	4	18
	<b>(f)</b> Primary School having electricity	No.	15	3	18
	<b>(g)</b> Primary School having playground	No.	17	4	21
	<b>(h)</b> Primary School having Compound Wall	No.	6	1	7
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	14	2	16
	(ii) Owned	No.	4	3	7
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	1	0	1
	(ii) Primary School having Semi Pucca Building	No.	12	3	15
	(iii) Primary School having Assam Type Building	No.	6	2	8
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	0	1	1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	15	4	19
	<b>(m)</b> Primary School having Office	No.	1	0	1
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	7	1	8
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	0	1
<b>4</b>	<b>(a) Total Middle School</b>	No.	18	4	22
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	13	1	14
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	5	1	6
	(iv) Purely Private	No.	0	2	2
	<b>(b)</b> Middle School providing Mid Day Meal	No.	14	3	17
	<b>(c)</b> Middle School having pure drinking water for students	No.	14	2	16
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	11	4	15
	<b>(e)</b> Middle School having separate toilet for girls	No.	16	3	19
	<b>(f)</b> Middle School having electricity	No.	15	3	18
	<b>(g)</b> Middle School having playground	No.	17	3	20
	<b>(h)</b> Middle School having Compound Wall	No.	6	0	6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	13	1	14
	(ii) Owned	No.	5	3	8
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	1	0	1
	(ii) Middle School having Semi Pucca Building	No.	15	4	19
	(iii) Middle School having Assam Type Building	No.	2	0	2
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0	1	1
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	13	3	16
	<b>(m)</b> Middle School having Office	No.	1	1	2
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	12	2	14
	<b>(o)</b> Middle School having Computer Facility for students	No.	1	0	1
<b>5</b>	<b>(a) Total High School</b>	No.	10	4	14
	(i) Government / RMSA	No.	2	1	3
	(ii) Deficit / Aided	No.	5	0	5
	(iii) Purely owned by Community/Society/Church	No.	3	3	6
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	7	3	10
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	5	2	7
	<b>(d)</b> High School having separate toilet for girls	No.	8	2	10
	<b>(e)</b> High School having electricity	No.	8	3	11
	<b>(f)</b> High School having playground	No.	10	4	14
	<b>(g)</b> High School having Compound Wall	No.	2	0	2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	7	1	8
	(ii) Owned	No.	3	3	6
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	1	1	2
	(ii) High School having Semi Pucca Building	No.	8	3	11
	(iii) High School having Assam Type Building	No.	1	0	1
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1	0	1
	(k) High School having Office	No.	0	0	0
	(l) High School having Computer Facility for teachers & staff	No.	8	0	8
	(m) High School having Computer Facility for students	No.	2	2	4
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	2	1	3
	(i) Government	No.	1	0	1
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	2	0	2
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	2	0	2
	(d) Higher Secondary School having separate toilet for girls	No.	1	1	2
	(e) Higher Secondary School having electricity	No.	1	1	2
	(f) Higher Secondary School having playground	No.	2	1	3
	(g) Higher Secondary School having Compound Wall	No.	1	0	1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	0	1
	(ii) Owned	No.	1	1	2
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	1	3
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	0	0	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2	1	3
	(m) Higher Secondary School having Computer Facility for students	No.	0	0	0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	1	1
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	7	0	7
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	1	3
	(i) Commercial Banks	No.	0	0	0
	(ii) Cooperative Banks	No.	0	0	0
	(iii) Rural Banks	No.	2	1	3
<b>2</b>	ATM Booth	No.	0	0	0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	25	5	30
	(i) Football	No.	12	1	13
	(ii) Volleyball	No.	13	4	17
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	0	0
	(v) Multipurpose	No.	0	0	0
<b>2</b>	Total Indoor Stadium	No.	6	0	6
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	0	0	0
	(iii) Table Tennis	No.	2	0	2
	(iv) Badminton	No.	4	0	4
	(v) Multipurpose	No.	0	0	0
<b>3</b>	Total Community Hall	No.	13	1	14
	(i) In Use	No.	10	1	11
	(ii) Under Construction	No.	3	0	3
	(iii) Damaged/Ruined	No.	0	0	0
<b>4</b>	Total Registered/Recognised Library	No.	13	4	17
	(i) Government	No.	0	0	0
	(ii) YMA	No.	11	4	15
	(iii) Others	No.	2	0	2
<b>5</b>	Market Shed	No.	5	1	6
<b>6</b>	Localities having Bus Waiting Shed	No.	0	1	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	7	2	9
	(i) Government	No.	6	1	7
	(ii) Company	No.	0	0	0
	(iii) Others	No.	1	1	2
8	Public Park (including YMA Park)	No.	18	2	20
9	Public Recreation Centre	No.	1	0	1
10	Petrol/Diesel Pump	No.	0	0	0
11	Cooking Gas Agency	No.	0	0	0
12	Burial Ground	No.	18	6	24
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	177		177
	(b) PMAYG Beneficiaries	No.	58		58
	(c) NRLM Beneficiaries	No.	133		133
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	115	27	142
	(b) Cooperative Society Shop	No.	6	0	6
	(c) Hardware Shop	No.	9	0	9
	(d) Total Workshop	No.	79	6	85
	(i) Furniture Workshop	No.	30	3	33
	(ii) Furniture Workshop with Saw Mill	No.	27	3	30
	(iii) Saw Mill without Furniture works	No.	22	0	22
	(e) Tinsmithy	No.	16	0	16
	(f) Blacksmithy	No.	27	0	27
	(g) Tea Stall/Restaurant	No.	15	0	15
	(h) Hotel	No.	4	1	5
	(i) Tourist Lodge	No.	1	1	2
	(j) Rice Hulling Mill	No.	30	0	30
	(k) Tailoring Shop	No.	14	0	14
	(l) Motor Workshop	No.	3	1	4
	(m) Two-Wheeler Workshop	No.	5	2	7
	(n) Tyre Puncture Works	No.	6	1	7
	(o) Commercial Weaving Centre	No.	21	0	21
	(p) Commercial Handicraft Centre	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	2	2
	<b>(r)</b> Fruit Processing Unit	No.	2	2	4
	<b>(s)</b> Spice Crop Processing Unit	No.	5	0	5
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	2	0	2
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	16	3	19
	<b>(b)</b> IB/Rest House	No.	4	2	6
	<b>(c)</b> Heritage Site	No.	6	1	7
	<b>(d)</b> Completed Minor Irrigation Projects	No.	10	1	11



**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Hnahthial</b>
2	Name of District:	<b>Lunglei</b>
2	No. of Locality:	<b>4</b>
3	No. of Village:	<b>23</b>
4	Population:	<b>31565 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4231	1791	6022
	(b) Households living in Pucca House	No.	175	328	503
	(c) Households living in Semi Pucca House	No.	434	632	1066
	(d) Households living in Assam Type House	No.	3473	816	4289
	(d) Households living in Kutcha House	No.	149	15	164
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	590.50	5.40	595.9
	(b) Families pursuing Jhum Cultivation	No.	1915	104	2019
	(c) Families pursuing Wet Rice Cultivation	No.	190	44	234
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	643	0	643
	(e) Area under Fruit Crops	Hectare	581.60	62.00	643.6
	(f) Area under Ginger Crops	Hectare	412.40	16.80	429.2
	(g) Area under Turmeric Crops	Hectare	37.80	0.40	38.2
	(h) Total Terraced Land Area	Hectare	189.90	21.00	210.9
	(i) Area under Tea Cultivation	Hectare	352.30	33.00	385.3
	(j) Area under Coffee Cultivation	Hectare	32.30	17.80	50.1
	(k) Area under Rubber Cultivation	Hectare	16.20	2.00	18.2
	(l) Area under Oil Palm Cultivation	Hectare	37.70	37.80	75.5
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68	29	97

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	141	29	170
	(ii) Motorable not usable (dilapidated)	km	76	4	80
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	10	0	10
<b>2</b>	Copies of State Level Newspaper delivered	No.	9	4	13
<b>3</b>	Villages/Localities with Cable Network Service	No.	21	4	25
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	3	3
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	23	0	23
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	288		288
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	19	4	23
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	105	15	120
	(ii) Public Water Point (Piped)	No.	237	0	237
	(iii) Public Water Point (Drilled Hand Pump)	No.	10	0	10
	(iv) Community Rain Water Harvesting Tank	No.	11	0	11
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	105	15	120
	(ii) Public Water Point (Piped)	No.	237	0	237
	(iii) Public Water Point (Drilled Hand Pump)	No.	10	0	10
	(iv) Community Rain Water Harvesting Tank	No.	11	0	11
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	6	1	7
	(ii) For both defecation and washing purposes	No.	1	1	2
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	133	34	167
	(ii) For both urination and washing purposes	No.	3	16	19
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	12	0	12
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	9	0	9

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	4	4
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	17	1	18
	(b)	Hospital	No.	0	0	0
		(i) Community Health Centre (CHC)	No.	0	1	1
		(ii) Primary Health Centre (PHC)	No.	3	0	3
		(iii) Sub Centre (SC)	No.	13	1	14
		(iii) Health Clinic	No.	1	0	1
2		Villages with Accredited Social Health Activist (ASHA)	No.	22	0	22
3		Villages/Localities with Health Committee	No.	17	1	18
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	5	1	6
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	4	0	4
	(b)	Total Livestock Population	No.	2345	1133	3478
		(i) Cattle	No.	228	32	260
		(ii) Pigs	No.	1924	1090	3014
		(iii) Goats	No.	193	11	204
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	154	27	181
		(i) Government	No.	2	0	2
		(ii) Private	No.	152	27	179
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	18	3	21
2	(a)	Anganwadi Centre	No.	91	20	111
	(b)	Children enrolled in Anganwadi Centre	No.	1774	676	2450
	(c)	Workers in Anganwadi Centre	No.	91	20	111
	(d)	Helpers in Anganwadi Centre	No.	91	20	111
3	(a)	Total Primary School	No.	49	12	61
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	36	7	43
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	8	1	9
		(iv) Purely Private	No.	5	4	9

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	44	7	51
	<b>(c)</b> Primary School having pure drinking water for students	No.	42	12	54
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	31	11	42
	<b>(e)</b> Primary School having separate toilet for girls	No.	19	6	25
	<b>(f)</b> Primary School having electricity	No.	19	11	30
	<b>(g)</b> Primary School having playground	No.	28	7	35
	<b>(h)</b> Primary School having Compound Wall	No.	25	10	35
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	36	7	43
	(ii) Owned	No.	8	3	11
	(iii) Rented	No.	5	2	7
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	7	4	11
	(ii) Primary School having Semi Pucca Building	No.	22	8	30
	(iii) Primary School having Assam Type Building	No.	20	0	20
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	1	0	1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	43	6	49
	<b>(m)</b> Primary School having Office	No.	4	3	7
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	13	4	17
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	1	2
<b>4</b>	<b>(a) Total Middle School</b>	No.	37	8	45
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	24	3	27
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	7	1	8
	(iv) Purely Private	No.	4	4	8
	<b>(b)</b> Middle School providing Mid Day Meal	No.	34	3	37
	<b>(c)</b> Middle School having pure drinking water for students	No.	31	8	39
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	23	6	29
	<b>(e)</b> Middle School having separate toilet for girls	No.	16	4	20
	<b>(f)</b> Middle School having electricity	No.	22	8	30
	<b>(g)</b> Middle School having playground	No.	26	5	31
	<b>(h)</b> Middle School having Compound Wall	No.	19	6	25

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	25	3	28
	(ii) Owned	No.	7	3	10
	(iii) Rented	No.	5	2	7
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	3	4	7
	(ii) Middle School having Semi Pucca Building	No.	19	4	23
	(iii) Middle School having Assam Type Building	No.	15	0	15
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	1	0	1
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	32	3	35
	<b>(m)</b> Middle School having Office	No.	5	4	9
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	13	5	18
	<b>(o)</b> Middle School having Computer Facility for students	No.	1	2	3
<b>5</b>	<b>(a) Total High School</b>	No.	16	4	20
	(i) Government / RMSA	No.	13	2	15
	(ii) Deficit / Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	1	2	3
	<b>(b)</b> High School having pure drinking water for students	No.	11	3	14
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	8	1	9
	<b>(d)</b> High School having separate toilet for girls	No.	8	3	11
	<b>(e)</b> High School having electricity	No.	12	4	16
	<b>(f)</b> High School having playground	No.	14	3	17
	<b>(g)</b> High School having Compound Wall	No.	5	3	8
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	14	2	16
	(ii) Owned	No.	1	1	2
	(iii) Rented	No.	1	1	2
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	6	4	10
	(ii) High School having Semi Pucca Building	No.	6	0	6
	(iii) High School having Assam Type Building	No.	4	0	4
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	2	2
	(k) High School having Office	No.	3	2	5
	(l) High School having Computer Facility for teachers & staff	No.	8	1	9
	(m) High School having Computer Facility for students	No.	3	0	3
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	4	2	6
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	0	1	1
	<b>(b) Higher Secondary School having pure drinking water for students</b>	No.	2	2	4
	<b>(c) Number of Higher Secondary School having common toilet for boys &amp; girls</b>	No.	2	1	3
	<b>(d) Higher Secondary School having separate toilet for girls</b>	No.	1	2	3
	<b>(e) Higher Secondary School having electricity</b>	No.	4	2	6
	<b>(f) Higher Secondary School having playground</b>	No.	2	1	3
	<b>(g) Higher Secondary School having Compound Wall</b>	No.	2	2	4
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	1	2
	(ii) Owned	No.	3	0	3
	(iii) Rented	No.	0	1	1
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	2	3
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	0	2
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	<b>(j) Higher Secondary School having Hostel Facility</b>	No.	0	1	1
	<b>(k) Higher Secondary School having Office</b>	No.	0	1	1
	<b>(l) Higher Secondary School having Computer Facility for teachers &amp; staff</b>	No.	3	1	4
	<b>(m) Higher Secondary School having Computer Facility for students</b>	No.	0	1	1
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1	1	2
	<b>(b)</b> Functional Police Outpost	No.	1	0	1
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	7	2	9
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	2	4
	(i) Commercial Banks	No.	0	1	1
	(ii) Cooperative Banks	No.	1	0	1
	(iii) Rural Banks	No.	1	1	2
<b>2</b>	ATM Booth	No.	0	1	1
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	28	15	43
	(i) Football	No.	8	5	13
	(ii) Volleyball	No.	8	9	17
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	1	1	2
	(v) Multipurpose	No.	12	0	12
<b>2</b>	Total Indoor Stadium	No.	10	1	11
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	1	0	1
	(iii) Table Tennis	No.	0	0	0
	(iv) Badminton	No.	2	1	3
	(v) Multipurpose	No.	7	0	7
<b>3</b>	Total Community Hall	No.	28	2	30
	(i) In Use	No.	25	2	27
	(ii) Under Construction	No.	1	0	1
	(iii) Damaged/Ruined	No.	2	0	2
<b>4</b>	Total Registered/Recognised Library	No.	17	7	24
	(i) Government	No.	1	1	2
	(ii) YMA	No.	17	6	23
	(iii) Others	No.	0	0	0
<b>5</b>	Market Shed	No.	12	4	16
<b>6</b>	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	1	6
	(i) Government	No.	5	1	6
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	6	2	8
9	Public Recreation Centre	No.	0	1	1
10	Petrol/Diesel Pump	No.	0	3	3
11	Cooking Gas Agency	No.	2	1	3
12	Burial Ground	No.	29	3	32
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	192		192
	(b) PMAYG Beneficiaries	No.	44		44
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	148	68	216
	(b) Cooperative Society Shop	No.	0	0	0
	(c) Hardware Shop	No.	4	10	14
	(d) Total Workshop	No.	85	36	121
	(i) Furniture Workshop	No.	51	19	70
	(ii) Furniture Workshop with Saw Mill	No.	29	13	42
	(iii) Saw Mill without Furniture works	No.	5	4	9
	(e) Tinsmithy	No.	10	0	10
	(f) Blacksmithy	No.	36	0	36
	(g) Tea Stall/Restaurant	No.	17	0	17
	(h) Hotel	No.	0	5	5
	(i) Tourist Lodge	No.	4	0	4
	(j) Rice Hulling Mill	No.	68	0	68
	(k) Tailoring Shop	No.	21	0	21
	(l) Motor Workshop	No.	2	5	7
	(m) Two-Wheeler Workshop	No.	2	3	5
	(n) Tyre Puncture Works	No.	5	2	7
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	2	0	2
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	34	11	45
	<b>(b)</b> IB/Rest House	No.	8	3	11
	<b>(c)</b> Heritage Site	No.	17	2	19
	<b>(d)</b> Completed Minor Irrigation Projects	No.	32	4	36

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Khawbung</b>
2	Name of District:	<b>Champhai</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>25</b>
4	Population:	<b>27311 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	5135		5135
	(b) Households living in Pucca House	No.	221		221
	(c) Households living in Semi Pucca House	No.	354		354
	(d) Households living in Assam Type House	No.	4460		4460
	(d) Households living in Kutcha House	No.	100		100
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	646.80		646.8
	(b) Families pursuing Jhum Cultivation	No.	2765		2765
	(c) Families pursuing Wet Rice Cultivation	No.	566		566
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	202		202
	(e) Area under Fruit Crops	Hectare	427.60		427.6
	(f) Area under Ginger Crops	Hectare	552.30		552.3
	(g) Area under Turmeric Crops	Hectare	4.20		4.2
	(h) Total Terraced Land Area	Hectare	179.80		179.8
	(i) Area under Tea Cultivation	Hectare	250.00		250
	(j) Area under Coffee Cultivation	Hectare	4.00		4
	(k) Area under Rubber Cultivation	Hectare	0.00		0
	(l) Area under Oil Palm Cultivation	Hectare	0.00		0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	96		96

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	202		202
	(ii) Motorable not usable (dilapidated)	km	140		140
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	15		15
<b>2</b>	Copies of State Level Newspaper delivered	No.	9		9
<b>3</b>	Villages/Localities with Cable Network Service	No.	22		22
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0		0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	25		25
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	155		155
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	24		24
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	68		68
	(ii) Public Water Point (Piped)	No.	217		217
	(iii) Public Water Point (Drilled Hand Pump)	No.	5		5
	(iv) Community Rain Water Harvesting Tank	No.	2		2
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	68		68
	(ii) Public Water Point (Piped)	No.	217		217
	(iii) Public Water Point (Drilled Hand Pump)	No.	5		5
	(iv) Community Rain Water Harvesting Tank	No.	2		2
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	16		16
	(ii) For both defecation and washing purposes	No.	0		0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	132		132
	(ii) For both urination and washing purposes	No.	1		1
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	19		19
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	25		25

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	23		23
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	4		4
		(iii) Sub Centre (SC)	No.	16		16
		(iii) Health Clinic	No.	6		6
2		Villages with Accredited Social Health Activist (ASHA)	No.	25		25
3		Villages/Localities with Health Committee	No.	23		23
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	5		5
		(i) Veterinary Dispensary/Clinic	No.	3		3
		(ii) Rural Animal Health Centre	No.	2		2
	(b)	Total Livestock Population	No.	6008	0	6008
		(i) Cattle	No.	690		690
		(ii) Pigs	No.	3526		3526
		(iii) Goats	No.	168		168
		(iv) Mithun	No.	1624		1624
2		Total Fish Pond	No.	213	0	213
		(i) Government	No.	1		1
		(ii) Private	No.	212		212
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	23		23
2	(a)	Anganwadi Centre	No.	68		68
	(b)	Children enrolled in Anganwadi Centre	No.	2063		2063
	(c)	Workers in Anganwadi Centre	No.	68		68
	(d)	Helpers in Anganwadi Centre	No.	68		68
3	(a)	Total Primary School	No.	50	0	50
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	31	0	31
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
		(iii) Purely owned by Community/Society/Church	No.	14	0	14
		(iv) Purely Private	No.	4	0	4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	32		32
	<b>(c)</b> Primary School having pure drinking water for students	No.	45		45
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	26		26
	<b>(e)</b> Primary School having separate toilet for girls	No.	34		34
	<b>(f)</b> Primary School having electricity	No.	40		40
	<b>(g)</b> Primary School having playground	No.	44		44
	<b>(h)</b> Primary School having Compound Wall	No.	23		23
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	31	0	31
	(ii) Owned	No.	19	0	19
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	3	0	3
	(ii) Primary School having Semi Pucca Building	No.	40	0	40
	(iii) Primary School having Assam Type Building	No.	6	0	6
	(iv) Primary School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Primary School having Hostel Facility	No.	1		1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	33		33
	<b>(m)</b> Primary School having Office	No.	3		3
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	18		18
	<b>(o)</b> Primary School having Computer Facility for students	No.	0		0
<b>4</b>	<b>(a) Total Middle School</b>	No.	42	0	42
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	29	0	29
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	9	0	9
	(iv) Purely Private	No.	4	0	4
	<b>(b)</b> Middle School providing Mid Day Meal	No.	30		30
	<b>(c)</b> Middle School having pure drinking water for students	No.	37		37
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	18		18
	<b>(e)</b> Middle School having separate toilet for girls	No.	30		30
	<b>(f)</b> Middle School having electricity	No.	39		39
	<b>(g)</b> Middle School having playground	No.	37		37
	<b>(h)</b> Middle School having Compound Wall	No.	19		19

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	27	0	27
	(ii) Owned	No.	15	0	15
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	3	0	3
	(ii) Middle School having Semi Pucca Building	No.	33	0	33
	(iii) Middle School having Assam Type Building	No.	6	0	6
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0		0
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	32		32
	<b>(m)</b> Middle School having Office	No.	6		6
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	24		24
	<b>(o)</b> Middle School having Computer Facility for students	No.	0		0
<b>5</b>	<b>(a) Total High School</b>	No.	22	0	22
	(i) Government / RMSA	No.	15	0	15
	(ii) Deficit / Aided	No.	3	0	3
	(iii) Purely owned by Community/Society/Church	No.	3	0	3
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> High School having pure drinking water for students	No.	15		15
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	7		7
	<b>(d)</b> High School having separate toilet for girls	No.	20		20
	<b>(e)</b> High School having electricity	No.	21		21
	<b>(f)</b> High School having playground	No.	18		18
	<b>(g)</b> High School having Compound Wall	No.	9		9
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	14	0	14
	(ii) Owned	No.	8	0	8
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	1	0	1
	(ii) High School having Semi Pucca Building	No.	20	0	20
	(iii) High School having Assam Type Building	No.	1	0	1
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0		0
	(k) High School having Office	No.	9		9
	(l) High School having Computer Facility for teachers & staff	No.	17		17
	(m) High School having Computer Facility for students	No.	5		5
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	0	1
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	0	0	0
	<b>(b) Higher Secondary School having pure drinking water for students</b>	No.	1		1
	<b>(c) Number of Higher Secondary School having common toilet for boys &amp; girls</b>	No.	0		0
	<b>(d) Higher Secondary School having separate toilet for girls</b>	No.	1		1
	<b>(e) Higher Secondary School having electricity</b>	No.	1		1
	<b>(f) Higher Secondary School having playground</b>	No.	1		1
	<b>(g) Higher Secondary School having Compound Wall</b>	No.	0		0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	0	1
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	<b>(j) Higher Secondary School having Hostel Facility</b>	No.	1		1
	<b>(k) Higher Secondary School having Office</b>	No.	1		1
	<b>(l) Higher Secondary School having Computer Facility for teachers &amp; staff</b>	No.	0		0
	<b>(m) Higher Secondary School having Computer Facility for students</b>	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0		0
	<b>(b)</b> Functional Police Outpost	No.	1		1
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	18		18
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	0	2
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	2		2
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	62		62
	(i) Football	No.	27		27
	(ii) Volleyball	No.	28		28
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	7		7
<b>2</b>	Total Indoor Stadium	No.	48		48
	(i) Boxing	No.	1		1
	(ii) Volleyball	No.	5		5
	(iii) Table Tennis	No.	11		11
	(iv) Badminton	No.	17		17
	(v) Multipurpose	No.	14		14
<b>3</b>	Total Community Hall	No.	27	0	27
	(i) In Use	No.	22		22
	(ii) Under Construction	No.	3		3
	(iii) Damaged/Ruined	No.	2		2
<b>4</b>	Total Registered/Recognised Library	No.	24		24
	(i) Government	No.	4		4
	(ii) YMA	No.	19		19
	(iii) Others	No.	1		1
<b>5</b>	Market Shed	No.	16		16
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	13	0	13
	(i) Government	No.	7		7
	(ii) Company	No.	0		0
	(iii) Others	No.	6		6
8	Public Park (including YMA Park)	No.	34		34
9	Public Recreation Centre	No.	1		1
10	Petrol/Diesel Pump	No.	1		1
11	Cooking Gas Agency	No.	1		1
12	Burial Ground	No.	30		30
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	231		231
	(b) PMAYG Beneficiaries	No.	24		24
	(c) NRLM Beneficiaries	No.	26		26
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	179		179
	(b) Cooperative Society Shop	No.	3		3
	(c) Hardware Shop	No.	6		6
	(d) Total Workshop	No.	118	0	118
	(i) Furniture Workshop	No.	50		50
	(ii) Furniture Workshop with Saw Mill	No.	40		40
	(iii) Saw Mill without Furniture works	No.	28		28
	(e) Tinsmithy	No.	11		11
	(f) Blacksmithy	No.	35		35
	(g) Tea Stall/Restaurant	No.	20		20
	(h) Hotel	No.	6		6
	(i) Tourist Lodge	No.	3		3
	(j) Rice Hulling Mill	No.	82		82
	(k) Tailoring Shop	No.	10		10
	(l) Motor Workshop	No.	4		4
	(m) Two-Wheeler Workshop	No.	6		6
	(n) Tyre Puncture Works	No.	5		5
	(o) Commercial Weaving Centre	No.	3		3
	(p) Commercial Handicraft Centre	No.	8		8

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	2		2
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	6		6
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	35		35
	<b>(b)</b> IB/Rest House	No.	6		6
	<b>(c)</b> Heritage Site	No.	50		50
	<b>(d)</b> Completed Minor Irrigation Projects	No.	4		4

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Khawzawl</b>
2	Name of District:	<b>Champhai</b>
2	No. of Locality:	<b>10</b>
3	No. of Village:	<b>26</b>
4	Population:	<b>41395 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4624	3724	8348
	(b) Households living in Pucca House	No.	200	545	745
	(c) Households living in Semi Pucca House	No.	450	435	885
	(d) Households living in Assam Type House	No.	3874	2728	6602
	(d) Households living in Kutcha House	No.	100	16	116
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	322.00	384.00	706
	(b) Families pursuing Jhum Cultivation	No.	3048	724	3772
	(c) Families pursuing Wet Rice Cultivation	No.	492	237	729
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	501	0	501
	(e) Area under Fruit Crops	Hectare	650.40	522.00	1172.4
	(f) Area under Ginger Crops	Hectare	746.00	748.00	1494
	(g) Area under Turmeric Crops	Hectare	6.00	25.00	31
	(h) Total Terraced Land Area	Hectare	260.40	557.00	817.4
	(i) Area under Tea Cultivation	Hectare	40.60	419.00	459.6
	(j) Area under Coffee Cultivation	Hectare	3.04	27.00	30.04
	(k) Area under Rubber Cultivation	Hectare	0.50	1.00	1.5
	(l) Area under Oil Palm Cultivation	Hectare	0.00	1.00	1
2	Community Water Tank for Agriculture/Horticulture purpose	No.	83	41	124

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	135	82	217
	(ii) Motorable not usable (dilapidated)	km	57	94	151
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	15	2	17
<b>2</b>	Copies of State Level Newspaper delivered	No.	14	10	24
<b>3</b>	Villages/Localities with Cable Network Service	No.	18	10	28
<b>4</b>	Villages/Localities with Internet Connectivity	No.	1	4	5
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	26	0	26
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	429		429
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	22	10	32
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	104	60	164
	(ii) Public Water Point (Piped)	No.	368	62	430
	(iii) Public Water Point (Drilled Hand Pump)	No.	11	5	16
	(iv) Community Rain Water Harvesting Tank	No.	32	3	35
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	104	60	164
	(ii) Public Water Point (Piped)	No.	368	62	430
	(iii) Public Water Point (Drilled Hand Pump)	No.	11	5	16
	(iv) Community Rain Water Harvesting Tank	No.	32	3	35
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	6	9	15
	(ii) For both defecation and washing purposes	No.	0	0	0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	160	64	224
	(ii) For both urination and washing purposes	No.	1	2	3
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	22	10	32
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	25	0	25

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	8	8
<b>F</b>	<b>HEALTH</b>				
1	(a) Total Health Institution	No.	22	7	29
	(b) Hospital	No.	0	1	1
	(i) Community Health Centre (CHC)	No.	0	2	2
	(ii) Primary Health Centre (PHC)	No.	3	1	4
	(iii) Sub Centre (SC)	No.	17	6	23
	(iii) Health Clinic	No.	4	3	7
2	Villages with Accredited Social Health Activist (ASHA)	No.	26	0	26
3	Villages/Localities with Health Committee	No.	22	2	24
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>				
1	(a) Total Animal Health Institution	No.	2	4	6
	(i) Veterinary Dispensary/Clinic	No.	0	2	2
	(ii) Rural Animal Health Centre	No.	2	2	4
	(b) Total Livestock Population	No.	3288	2362	5650
	(i) Cattle	No.	399	496	895
	(ii) Pigs	No.	2767	1829	4596
	(iii) Goats	No.	79	37	116
	(iv) Mithun	No.	43	0	43
2	Total Fish Pond	No.	185	104	289
	(i) Government	No.	0	0	0
	(ii) Private	No.	185	104	289
<b>H</b>	<b>EDUCATION</b>				
1	Villages/Localities with Education Committee	No.	22	5	27
2	(a) Anganwadi Centre	No.	61	38	99
	(b) Children enrolled in Anganwadi Centre	No.	2311	2018	4329
	(c) Workers in Anganwadi Centre	No.	61	38	99
	(d) Helpers in Anganwadi Centre	No.	61	38	99
3	(a) Total Primary School	No.	43	20	63
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	32	9	41
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	9	8	17
	(iv) Purely Private	No.	1	3	4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	32	9	41
	<b>(c)</b> Primary School having pure drinking water for students	No.	39	18	57
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	32	15	47
	<b>(e)</b> Primary School having separate toilet for girls	No.	32	16	48
	<b>(f)</b> Primary School having electricity	No.	38	18	56
	<b>(g)</b> Primary School having playground	No.	33	16	49
	<b>(h)</b> Primary School having Compound Wall	No.	18	7	25
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	32	9	41
	(ii) Owned	No.	8	10	18
	(iii) Rented	No.	3	1	4
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	1	0	1
	(ii) Primary School having Semi Pucca Building	No.	30	15	45
	(iii) Primary School having Assam Type Building	No.	12	5	17
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	0	3	3
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	32	9	41
	<b>(m)</b> Primary School having Office	No.	1	5	6
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	18	16	34
	<b>(o)</b> Primary School having Computer Facility for students	No.	3	1	4
<b>4</b>	<b>(a) Total Middle School</b>	No.	36	18	54
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	27	9	36
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	8	6	14
	(iv) Purely Private	No.	0	3	3
	<b>(b)</b> Middle School providing Mid Day Meal	No.	28	9	37
	<b>(c)</b> Middle School having pure drinking water for students	No.	31	17	48
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	27	15	42
	<b>(e)</b> Middle School having separate toilet for girls	No.	27	13	40
	<b>(f)</b> Middle School having electricity	No.	33	18	51
	<b>(g)</b> Middle School having playground	No.	27	14	41
	<b>(h)</b> Middle School having Compound Wall	No.	13	4	17

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	28	9	37
	(ii) Owned	No.	6	9	15
	(iii) Rented	No.	2	0	2
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	0	2	2
	(ii) Middle School having Semi Pucca Building	No.	27	11	38
	(iii) Middle School having Assam Type Building	No.	9	5	14
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0	3	3
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	28	10	38
	<b>(m)</b> Middle School having Office	No.	1	3	4
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	27	15	42
	<b>(o)</b> Middle School having Computer Facility for students	No.	2	0	2
<b>5</b>	<b>(a) Total High School</b>	No.	17	8	25
	(i) Government / RMSA	No.	9	4	13
	(ii) Deficit / Aided	No.	1	1	2
	(iii) Purely owned by Community/Society/Church	No.	4	2	6
	(iv) Purely Private	No.	3	1	4
	<b>(b)</b> High School having pure drinking water for students	No.	16	7	23
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	11	6	17
	<b>(d)</b> High School having separate toilet for girls	No.	15	8	23
	<b>(e)</b> High School having electricity	No.	16	8	24
	<b>(f)</b> High School having playground	No.	12	6	18
	<b>(g)</b> High School having Compound Wall	No.	1	2	3
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	9	3	12
	(ii) Owned	No.	7	5	12
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	4	1	5
	(ii) High School having Semi Pucca Building	No.	8	6	14
	(iii) High School having Assam Type Building	No.	4	1	5
	(iv) High School having Kutcha Building	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	3	3
	(k) High School having Office	No.	4	6	10
	(l) High School having Computer Facility for teachers & staff	No.	13	5	18
	(m) High School having Computer Facility for students	No.	6	4	10
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	2	4	6
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	0	2	2
	(iii) Purely owned by Community/Society/Church	No.	0	1	1
	(iv) Purely Private	No.	1	0	1
	(b) Higher Secondary School having pure drinking water for students	No.	2	4	6
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	0	3	3
	(d) Higher Secondary School having separate toilet for girls	No.	2	3	5
	(e) Higher Secondary School having electricity	No.	2	4	6
	(f) Higher Secondary School having playground	No.	1	3	4
	(g) Higher Secondary School having Compound Wall	No.	0	0	0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	2	3
	(ii) Owned	No.	1	2	3
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	0	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	4	5
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	2	1	3
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2	4	6
	(m) Higher Secondary School having Computer Facility for students	No.	0	1	1
<b>7</b>	<b>Total College</b>	No.	0	2	2
	(i) Government	No.	0	2	2
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	2	2
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	21	6	27
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	8	9
	(i) Commercial Banks	No.	0	3	3
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	1	4	5
<b>2</b>	ATM Booth	No.	0	2	2
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	55	31	86
	(i) Football	No.	26	10	36
	(ii) Volleyball	No.	24	17	41
	(iii) Cricket	No.	0	2	2
	(iv) Lawn Tennis	No.	1	1	2
	(v) Multipurpose	No.	4	1	5
<b>2</b>	Total Indoor Stadium	No.	11	11	22
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	1	3	4
	(iii) Table Tennis	No.	0	2	2
	(iv) Badminton	No.	5	6	11
	(v) Multipurpose	No.	5	0	5
<b>3</b>	Total Community Hall	No.	27	12	39
	(i) In Use	No.	20	11	31
	(ii) Under Construction	No.	5	1	6
	(iii) Damaged/Ruined	No.	2	0	2
<b>4</b>	Total Registered/Recognised Library	No.	26	15	41
	(i) Government	No.	0	0	0
	(ii) YMA	No.	26	11	37
	(iii) Others	No.	0	4	4
<b>5</b>	Market Shed	No.	16	5	21
<b>6</b>	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	7	12
	(i) Government	No.	3	3	6
	(ii) Company	No.	0	4	4
	(iii) Others	No.	2	0	2
8	Public Park (including YMA Park)	No.	42	17	59
9	Public Recreation Centre	No.	0	0	0
10	Petrol/Diesel Pump	No.	0	2	2
11	Cooking Gas Agency	No.	1	3	4
12	Burial Ground	No.	33	14	47
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	101		101
	(b) PMAYG Beneficiaries	No.	49		49
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	128	141	269
	(b) Cooperative Society Shop	No.	5	8	13
	(c) Hardware Shop	No.	3	10	13
	(d) Total Workshop	No.	66	47	113
	(i) Furniture Workshop	No.	26	21	47
	(ii) Furniture Workshop with Saw Mill	No.	28	22	50
	(iii) Saw Mill without Furniture works	No.	12	4	16
	(e) Tinsmithy	No.	20	0	20
	(f) Blacksmithy	No.	39	0	39
	(g) Tea Stall/Restaurant	No.	9	0	9
	(h) Hotel	No.	6	10	16
	(i) Tourist Lodge	No.	1	4	5
	(j) Rice Hulling Mill	No.	81	0	81
	(k) Tailoring Shop	No.	18	0	18
	(l) Motor Workshop	No.	3	5	8
	(m) Two-Wheeler Workshop	No.	5	12	17
	(n) Tyre Puncture Works	No.	3	7	10
	(o) Commercial Weaving Centre	No.	2	0	2
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	2	2
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	3	1	4
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	34	21	55
	<b>(b)</b> IB/Rest House	No.	5	8	13
	<b>(c)</b> Heritage Site	No.	49	6	55
	<b>(d)</b> Completed Minor Irrigation Projects	No.	47	2	49

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	Lawngtlai
2	Name of District:	Lawngtlai
2	No. of Locality:	11
3	No. of Village:	32
4	Population:	52548 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4414	5064	9478
	(b) Households living in Pucca House	No.	129	1206	1335
	(c) Households living in Semi Pucca House	No.	203	1382	1585
	(d) Households living in Assam Type House	No.	2374	2405	4779
	(d) Households living in Kutcha House	No.	1708	71	1779
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	632.40	7.00	639.4
	(b) Families pursuing Jhum Cultivation	No.	1818	71	1889
	(c) Families pursuing Wet Rice Cultivation	No.	655	2	657
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	57	0	57
	(e) Area under Fruit Crops	Hectare	708.30	157.00	865.3
	(f) Area under Ginger Crops	Hectare	43.80	4.00	47.8
	(g) Area under Turmeric Crops	Hectare	13.40	6.00	19.4
	(h) Total Terraced Land Area	Hectare	419.50	108.00	527.5
	(i) Area under Tea Cultivation	Hectare	8.20	7.00	15.2
	(j) Area under Coffee Cultivation	Hectare	2.50	14.00	16.5
	(k) Area under Rubber Cultivation	Hectare	63.40	11.00	74.4
	(l) Area under Oil Palm Cultivation	Hectare	232.80	140.00	372.8
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50	38	88

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	91	13	104
	(ii) Motorable not usable (dilapidated)	km	66	17	83
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	9	1	10
<b>2</b>	Copies of State Level Newspaper delivered	No.	5	11	16
<b>3</b>	Villages/Localities with Cable Network Service	No.	9	6	15
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	5	5
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	32	0	32
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	34		34
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	15	8	23
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	74	37	111
	(ii) Public Water Point (Piped)	No.	169	69	238
	(iii) Public Water Point (Drilled Hand Pump)	No.	2	2	4
	(iv) Community Rain Water Harvesting Tank	No.	16	1	17
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	74	37	111
	(ii) Public Water Point (Piped)	No.	169	69	238
	(iii) Public Water Point (Drilled Hand Pump)	No.	2	2	4
	(iv) Community Rain Water Harvesting Tank	No.	16	1	17
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	36	2	38
	(ii) For both defecation and washing purposes	No.	2	0	2
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	42	30	72
	(ii) For both urination and washing purposes	No.	4	0	4
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	8	2	10
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	24	0	24

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	7	7
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	12	3	15
	(b)	Hospital	No.	0	3	3
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	0	0	0
		(iii) Sub Centre (SC)	No.	12	0	12
		(iii) Health Clinic	No.	0	0	0
2		Villages with Accredited Social Health Activist (ASHA)	No.	31	0	31
3		Villages/Localities with Health Committee	No.	10	3	13
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3	1	4
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	2	0	2
	(b)	Total Livestock Population	No.	3794	2850	6644
		(i) Cattle	No.	313	72	385
		(ii) Pigs	No.	2515	2543	5058
		(iii) Goats	No.	955	225	1180
		(iv) Mithun	No.	11	10	21
2		Total Fish Pond	No.	204	65	269
		(i) Government	No.	3	0	3
		(ii) Private	No.	201	65	266
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	18	0	18
2	(a)	Anganwadi Centre	No.	68	30	98
	(b)	Children enrolled in Anganwadi Centre	No.	2671	1489	4160
	(c)	Workers in Anganwadi Centre	No.	76	31	107
	(d)	Helpers in Anganwadi Centre	No.	74	30	104
3	(a)	Total Primary School	No.	65	18	83
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	41	13	54
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
		(iii) Purely owned by Community/Society/Church	No.	17	0	17
		(iv) Purely Private	No.	5	5	10

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	41	12	53
	<b>(c)</b> Primary School having pure drinking water for students	No.	29	12	41
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	23	15	38
	<b>(e)</b> Primary School having separate toilet for girls	No.	39	13	52
	<b>(f)</b> Primary School having electricity	No.	8	7	15
	<b>(g)</b> Primary School having playground	No.	22	7	29
	<b>(h)</b> Primary School having Compound Wall	No.	2	3	5
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	40	12	52
	(ii) Owned	No.	23	5	28
	(iii) Rented	No.	2	1	3
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	6	5	11
	(ii) Primary School having Semi Pucca Building	No.	27	11	38
	(iii) Primary School having Assam Type Building	No.	31	2	33
	(iv) Primary School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Primary School having Hostel Facility	No.	1	3	4
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	34	11	45
	<b>(m)</b> Primary School having Office	No.	11	5	16
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	3	3	6
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	1	2
<b>4</b>	<b>(a) Total Middle School</b>	No.	43	12	55
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	29	9	38
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	8	0	8
	(iv) Purely Private	No.	4	3	7
	<b>(b)</b> Middle School providing Mid Day Meal	No.	31	9	40
	<b>(c)</b> Middle School having pure drinking water for students	No.	28	7	35
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	24	9	33
	<b>(e)</b> Middle School having separate toilet for girls	No.	25	9	34
	<b>(f)</b> Middle School having electricity	No.	13	10	23
	<b>(g)</b> Middle School having playground	No.	26	9	35
	<b>(h)</b> Middle School having Compound Wall	No.	6	5	11

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	31	9	40
	(ii) Owned	No.	12	3	15
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	3	4	7
	(ii) Middle School having Semi Pucca Building	No.	23	7	30
	(iii) Middle School having Assam Type Building	No.	16	1	17
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	1	3	4
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	26	7	33
	<b>(m)</b> Middle School having Office	No.	11	6	17
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	3	3	6
	<b>(o)</b> Middle School having Computer Facility for students	No.	1	2	3
<b>5</b>	<b>(a) Total High School</b>	No.	11	9	20
	(i) Government / RMSA	No.	9	7	16
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	2	2	4
	<b>(b)</b> High School having pure drinking water for students	No.	7	6	13
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	5	6	11
	<b>(d)</b> High School having separate toilet for girls	No.	9	7	16
	<b>(e)</b> High School having electricity	No.	9	7	16
	<b>(f)</b> High School having playground	No.	8	6	14
	<b>(g)</b> High School having Compound Wall	No.	1	3	4
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	9	6	15
	(ii) Owned	No.	2	3	5
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	7	3	10
	(ii) High School having Semi Pucca Building	No.	3	5	8
	(iii) High School having Assam Type Building	No.	1	1	2
	(iv) High School having Kutcha Building	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2	3	5
	(k) High School having Office	No.	6	4	10
	(l) High School having Computer Facility for teachers & staff	No.	7	3	10
	(m) High School having Computer Facility for students	No.	3	1	4
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	3	6	9
	(i) Government	No.	1	3	4
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	1	1
	(iv) Purely Private	No.	2	2	4
	(b) Higher Secondary School having pure drinking water for students	No.	3	3	6
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1	5	6
	(d) Higher Secondary School having separate toilet for girls	No.	3	2	5
	(e) Higher Secondary School having electricity	No.	2	6	8
	(f) Higher Secondary School having playground	No.	3	4	7
	(g) Higher Secondary School having Compound Wall	No.	1	1	2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	3	4
	(ii) Owned	No.	2	3	5
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	4	5
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	1	1
	(iii) Higher Secondary School having Assam Type Building	No.	2	1	3
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	2	4	6
	(k) Higher Secondary School having Office	No.	1	4	5
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2	3	5
	(m) Higher Secondary School having Computer Facility for students	No.	1	1	2
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1	1	2
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	9	3	12
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	0	3	3
	(i) Commercial Banks	No.	0	1	1
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	0	1	1
<b>2</b>	ATM Booth	No.	0	1	1
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	38	11	49
	(i) Football	No.	27	5	32
	(ii) Volleyball	No.	11	8	19
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	0	0
	(v) Multipurpose	No.	0	1	1
<b>2</b>	Total Indoor Stadium	No.	9	13	22
	(i) Boxing	No.	0	1	1
	(ii) Volleyball	No.	1	1	2
	(iii) Table Tennis	No.	2	3	5
	(iv) Badminton	No.	5	5	10
	(v) Multipurpose	No.	1	3	4
<b>3</b>	Total Community Hall	No.	32	10	42
	(i) In Use	No.	20	6	26
	(ii) Under Construction	No.	5	4	9
	(iii) Damaged/Ruined	No.	7	0	7
<b>4</b>	Total Registered/Recognised Library	No.	4	3	7
	(i) Government	No.	1	0	1
	(ii) YMA	No.	3	2	5
	(iii) Others	No.	0	1	1
<b>5</b>	Market Shed	No.	27	10	37
<b>6</b>	Localities having Bus Waiting Shed	No.	0	1	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	3	2	5
	(i) Government	No.	2	1	3
	(ii) Company	No.	0	0	0
	(iii) Others	No.	1	1	2
8	Public Park (including YMA Park)	No.	16	1	17
9	Public Recreation Centre	No.	1	2	3
10	Petrol/Diesel Pump	No.	0	1	1
11	Cooking Gas Agency	No.	0	1	1
12	Burial Ground	No.	33	14	47
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	55		55
	(b) PMAYG Beneficiaries	No.	122		122
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	167	225	392
	(b) Cooperative Society Shop	No.	4	2	6
	(c) Hardware Shop	No.	1	25	26
	(d) Total Workshop	No.	42	52	94
	(i) Furniture Workshop	No.	12	25	37
	(ii) Furniture Workshop with Saw Mill	No.	8	21	29
	(iii) Saw Mill without Furniture works	No.	22	6	28
	(e) Tinsmithy	No.	654	0	654
	(f) Blacksmithy	No.	12	0	12
	(g) Tea Stall/Restaurant	No.	30	0	30
	(h) Hotel	No.	4	6	10
	(i) Tourist Lodge	No.	2	1	3
	(j) Rice Hulling Mill	No.	88	0	88
	(k) Tailoring Shop	No.	6	0	6
	(l) Motor Workshop	No.	1	5	6
	(m) Two-Wheeler Workshop	No.	7	7	14
	(n) Tyre Puncture Works	No.	0	4	4
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	2	2
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	2	0	2
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	36	18	54
	<b>(b)</b> IB/Rest House	No.	5	1	6
	<b>(c)</b> Heritage Site	No.	1	0	1
	<b>(d)</b> Completed Minor Irrigation Projects	No.	3	1	4

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Lunglei</b>
2	Name of District:	<b>Lunglei</b>
2	No. of Locality:	<b>24</b>
3	No. of Village:	<b>37</b>
4	Population:	<b>85615 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4708	12402	17110
	(b) Households living in Pucca House	No.	256	3257	3513
	(c) Households living in Semi Pucca House	No.	521	3840	4361
	(d) Households living in Assam Type House	No.	3591	5251	8842
	(d) Households living in Kutcha House	No.	340	54	394
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	153.20	18.00	171.2
	(b) Families pursuing Jhum Cultivation	No.	1799	209	2008
	(c) Families pursuing Wet Rice Cultivation	No.	179	26	205
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	26	0	26
	(e) Area under Fruit Crops	Hectare	845.50	334.20	1179.7
	(f) Area under Ginger Crops	Hectare	158.70	97.60	256.3
	(g) Area under Turmeric Crops	Hectare	5.30	6.00	11.3
	(h) Total Terraced Land Area	Hectare	287.60	255.00	542.6
	(i) Area under Tea Cultivation	Hectare	110.60	94.50	205.1
	(j) Area under Coffee Cultivation	Hectare	59.90	60.00	119.9
	(k) Area under Rubber Cultivation	Hectare	13.80	4.60	18.4
	(l) Area under Oil Palm Cultivation	Hectare	197.00	25.20	222.2
2	Community Water Tank for Agriculture/Horticulture purpose	No.	121	61	182

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	121	106	227
	(ii) Motorable not usable (dilapidated)	km	76	23	99
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	17	11	28
<b>2</b>	Copies of State Level Newspaper delivered	No.	15	21	36
<b>3</b>	Villages/Localities with Cable Network Service	No.	27	24	51
<b>4</b>	Villages/Localities with Internet Connectivity	No.	1	15	16
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	37	0	37
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	210		210
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	19	10	29
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	144	87	231
	(ii) Public Water Point (Piped)	No.	537	8645	9182
	(iii) Public Water Point (Drilled Hand Pump)	No.	25	52	77
	(iv) Community Rain Water Harvesting Tank	No.	55	3	58
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	144	87	231
	(ii) Public Water Point (Piped)	No.	537	8645	9182
	(iii) Public Water Point (Drilled Hand Pump)	No.	25	52	77
	(iv) Community Rain Water Harvesting Tank	No.	55	3	58
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	20	2	22
	(ii) For both defecation and washing purposes	No.	3	4	7
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	125	156	281
	(ii) For both urination and washing purposes	No.	0	1	1
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	22	8	30
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	8	0	8

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	17	17
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	25	22	47
	(b)	Hospital	No.	0	3	3
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	4	2	6
		(iii) Sub Centre (SC)	No.	18	17	35
		(iii) Health Clinic	No.	4	4	8
2		Villages with Accredited Social Health Activist (ASHA)	No.	36	0	36
3		Villages/Localities with Health Committee	No.	23	11	34
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	6	13	19
		(i) Veterinary Dispensary/Clinic	No.	1	6	7
		(ii) Rural Animal Health Centre	No.	5	7	12
	(b)	Total Livestock Population	No.	3028	4414	7442
		(i) Cattle	No.	143	335	478
		(ii) Pigs	No.	2732	4018	6750
		(iii) Goats	No.	153	61	214
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	415	179	594
		(i) Government	No.	8	2	10
		(ii) Private	No.	407	177	584
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	20	10	30
2	(a)	Anganwadi Centre	No.	84	64	148
	(b)	Children enrolled in Anganwadi Centre	No.	2175	3272	5447
	(c)	Workers in Anganwadi Centre	No.	84	64	148
	(d)	Helpers in Anganwadi Centre	No.	84	64	148
3	(a)	Total Primary School	No.	59	68	127
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	46	36	82
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	10	6	16
		(iv) Purely Private	No.	3	26	29

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	56	47	103
	<b>(c)</b> Primary School having pure drinking water for students	No.	50	64	114
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	38	48	86
	<b>(e)</b> Primary School having separate toilet for girls	No.	23	42	65
	<b>(f)</b> Primary School having electricity	No.	38	57	95
	<b>(g)</b> Primary School having playground	No.	44	48	92
	<b>(h)</b> Primary School having Compound Wall	No.	13	42	55
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	46	35	81
	(ii) Owned	No.	12	25	37
	(iii) Rented	No.	1	8	9
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	5	20	25
	(ii) Primary School having Semi Pucca Building	No.	28	28	56
	(iii) Primary School having Assam Type Building	No.	26	20	46
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	1	13	14
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	52	49	101
	<b>(m)</b> Primary School having Office	No.	2	21	23
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	18	33	51
	<b>(o)</b> Primary School having Computer Facility for students	No.	0	7	7
<b>4</b>	<b>(a) Total Middle School</b>	No.	49	59	108
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	36	32	68
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	4	2	6
	(iii) Purely owned by Community/Society/Church	No.	5	7	12
	(iv) Purely Private	No.	4	18	22
	<b>(b)</b> Middle School providing Mid Day Meal	No.	47	44	91
	<b>(c)</b> Middle School having pure drinking water for students	No.	46	57	103
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	27	36	63
	<b>(e)</b> Middle School having separate toilet for girls	No.	24	47	71
	<b>(f)</b> Middle School having electricity	No.	38	54	92
	<b>(g)</b> Middle School having playground	No.	30	48	78
	<b>(h)</b> Middle School having Compound Wall	No.	12	39	51



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	38	33	71
	(ii) Owned	No.	10	21	31
	(iii) Rented	No.	1	5	6
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	5	18	23
	(ii) Middle School having Semi Pucca Building	No.	26	26	52
	(iii) Middle School having Assam Type Building	No.	18	15	33
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	2	21	23
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	46	47	93
	<b>(m)</b> Middle School having Office	No.	1	19	20
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	27	45	72
	<b>(o)</b> Middle School having Computer Facility for students	No.	1	8	9
<b>5</b>	<b>(a) Total High School</b>	No.	21	43	64
	(i) Government / RMSA	No.	16	16	32
	(ii) Deficit / Aided	No.	2	3	5
	(iii) Purely owned by Community/Society/Church	No.	1	6	7
	(iv) Purely Private	No.	2	18	20
	<b>(b)</b> High School having pure drinking water for students	No.	16	37	53
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	9	34	43
	<b>(d)</b> High School having separate toilet for girls	No.	15	32	47
	<b>(e)</b> High School having electricity	No.	14	41	55
	<b>(f)</b> High School having playground	No.	16	31	47
	<b>(g)</b> High School having Compound Wall	No.	0	23	23
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	17	16	33
	(ii) Owned	No.	2	22	24
	(iii) Rented	No.	2	5	7
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	10	19	29
	(ii) High School having Semi Pucca Building	No.	7	14	21
	(iii) High School having Assam Type Building	No.	4	10	14
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	22	22
	(k) High School having Office	No.	8	25	33
	(l) High School having Computer Facility for teachers & staff	No.	12	37	49
	(m) High School having Computer Facility for students	No.	7	15	22
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	5	20	25
	(i) Government	No.	2	4	6
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	1	5	6
	(iv) Purely Private	No.	2	10	12
	(b) Higher Secondary School having pure drinking water for students	No.	5	20	25
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	4	17	21
	(d) Higher Secondary School having separate toilet for girls	No.	3	12	15
	(e) Higher Secondary School having electricity	No.	5	20	25
	(f) Higher Secondary School having playground	No.	2	12	14
	(g) Higher Secondary School having Compound Wall	No.	0	15	15
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	4	4
	(ii) Owned	No.	2	9	11
	(iii) Rented	No.	3	7	10
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	3	12	15
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	3	4
	(iii) Higher Secondary School having Assam Type Building	No.	1	5	6
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	12	12
	(k) Higher Secondary School having Office	No.	1	14	15
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	4	17	21
	(m) Higher Secondary School having Computer Facility for students	No.	0	5	5
<b>7</b>	<b>Total College</b>	No.	0	5	5
	(i) Government	No.	0	5	5
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	1	1
	<b>(b)</b> Functional Police Outpost	No.	0	1	1
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	16	9	25
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	14	16
	(i) Commercial Banks	No.	0	9	9
	(ii) Cooperative Banks	No.	0	2	2
	(iii) Rural Banks	No.	2	3	5
<b>2</b>	ATM Booth	No.	0	9	9
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	54	38	92
	(i) Football	No.	14	10	24
	(ii) Volleyball	No.	10	12	22
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	2	2
	(v) Multipurpose	No.	30	14	44
<b>2</b>	Total Indoor Stadium	No.	10	25	35
	(i) Boxing	No.	0	2	2
	(ii) Volleyball	No.	0	1	1
	(iii) Table Tennis	No.	1	4	5
	(iv) Badminton	No.	2	5	7
	(v) Multipurpose	No.	7	13	20
<b>3</b>	Total Community Hall	No.	33	21	54
	(i) In Use	No.	27	18	45
	(ii) Under Construction	No.	5	3	8
	(iii) Damaged/Ruined	No.	1	0	1
<b>4</b>	Total Registered/Recognised Library	No.	19	20	39
	(i) Government	No.	2	1	3
	(ii) YMA	No.	15	15	30
	(iii) Others	No.	2	4	6
<b>5</b>	Market Shed	No.	21	9	30
<b>6</b>	Localities having Bus Waiting Shed	No.	0	17	17

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	7	30	37
	(i) Government	No.	5	6	11
	(ii) Company	No.	1	1	2
	(iii) Others	No.	1	23	24
8	Public Park (including YMA Park)	No.	13	2	15
9	Public Recreation Centre	No.	0	3	3
10	Petrol/Diesel Pump	No.	0	2	2
11	Cooking Gas Agency	No.	1	4	5
12	Burial Ground	No.	43	33	76
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	273		273
	(b) PMAYG Beneficiaries	No.	68		68
	(c) NRLM Beneficiaries	No.	7		7
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	158	1046	1204
	(b) Cooperative Society Shop	No.	12	0	12
	(c) Hardware Shop	No.	7	50	57
	(d) Total Workshop	No.	78	147	225
	(i) Furniture Workshop	No.	35	69	104
	(ii) Furniture Workshop with Saw Mill	No.	24	56	80
	(iii) Saw Mill without Furniture works	No.	19	22	41
	(e) Tinsmithy	No.	11	0	11
	(f) Blacksmithy	No.	38	0	38
	(g) Tea Stall/Restaurant	No.	27	0	27
	(h) Hotel	No.	14	11	25
	(i) Tourist Lodge	No.	7	2	9
	(j) Rice Hulling Mill	No.	103	0	103
	(k) Tailoring Shop	No.	18	0	18
	(l) Motor Workshop	No.	1	24	25
	(m) Two-Wheeler Workshop	No.	5	23	28
	(n) Tyre Puncture Works	No.	16	12	28
	(o) Commercial Weaving Centre	No.	5	0	5
	(p) Commercial Handicraft Centre	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	6	6
	<b>(r)</b> Fruit Processing Unit	No.	2	0	2
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	6	12	18
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	44	44	88
	<b>(b)</b> IB/Rest House	No.	8	3	11
	<b>(c)</b> Heritage Site	No.	10	1	11
	<b>(d)</b> Completed Minor Irrigation Projects	No.	17	3	20

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Lungsen</b>
2	Name of District:	<b>Lunglei</b>
2	No. of Locality:	<b>2</b>
3	No. of Village:	<b>66</b>
4	Population:	<b>49998 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	8588	1189	9777
	(b) Households living in Pucca House	No.	63	245	308
	(c) Households living in Semi Pucca House	No.	288	154	442
	(d) Households living in Assam Type House	No.	3126	596	3722
	(d) Households living in Kutcha House	No.	5111	194	5305
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	1124.40	7.00	1131.4
	(b) Families pursuing Jhum Cultivation	No.	4701	139	4840
	(c) Families pursuing Wet Rice Cultivation	No.	1154	6	1160
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	718	0	718
	(e) Area under Fruit Crops	Hectare	619.10	10.00	629.1
	(f) Area under Ginger Crops	Hectare	72.40	12.00	84.4
	(g) Area under Turmeric Crops	Hectare	173.90	30.00	203.9
	(h) Total Terraced Land Area	Hectare	225.20	24.00	249.2
	(i) Area under Tea Cultivation	Hectare	4.40	0.80	5.2
	(j) Area under Coffee Cultivation	Hectare	0.00	0.00	0
	(k) Area under Rubber Cultivation	Hectare	149.00	4.80	153.8
	(l) Area under Oil Palm Cultivation	Hectare	719.70	32.00	751.7
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48	10	58

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	58	4	62
	(ii) Motorable not usable (dilapidated)	km	105	6	111
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	14	1	15
<b>2</b>	Copies of State Level Newspaper delivered	No.	5	2	7
<b>3</b>	Villages/Localities with Cable Network Service	No.	12	2	14
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	0	0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	59	0	59
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	150		150
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	39	2	41
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	96	21	117
	(ii) Public Water Point (Piped)	No.	1097	280	1377
	(iii) Public Water Point (Drilled Hand Pump)	No.	0	0	0
	(iv) Community Rain Water Harvesting Tank	No.	11	2	13
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	96	21	117
	(ii) Public Water Point (Piped)	No.	1097	280	1377
	(iii) Public Water Point (Drilled Hand Pump)	No.	0	0	0
	(iv) Community Rain Water Harvesting Tank	No.	11	2	13
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	3	2	5
	(ii) For both defecation and washing purposes	No.	0	0	0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	107	10	117
	(ii) For both urination and washing purposes	No.	0	0	0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	6	1	7
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	1	0	1

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	0	0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	15	2	17
	(b)	Hospital	No.	0	1	1
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	1	0	1
		(iii) Sub Centre (SC)	No.	14	1	15
		(iii) Health Clinic	No.	1	0	1
2		Villages with Accredited Social Health Activist (ASHA)	No.	58	0	58
3		Villages/Localities with Health Committee	No.	20	0	20
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3	1	4
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	2	0	2
	(b)	Total Livestock Population	No.	5468	378	5846
		(i) Cattle	No.	769	4	773
		(ii) Pigs	No.	2896	350	3246
		(iii) Goats	No.	1803	24	1827
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	339	10	349
		(i) Government	No.	1	0	1
		(ii) Private	No.	338	10	348
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	35	2	37
2	(a)	Anganwadi Centre	No.	91	8	99
	(b)	Children enrolled in Anganwadi Centre	No.	4539	374	4913
	(c)	Workers in Anganwadi Centre	No.	92	8	100
	(d)	Helpers in Anganwadi Centre	No.	92	8	100
3	(a)	Total Primary School	No.	119	9	128
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	78	6	84
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	33	1	34
		(iv) Purely Private	No.	8	2	10



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	104	7	111
	<b>(c)</b> Primary School having pure drinking water for students	No.	70	8	78
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	64	3	67
	<b>(e)</b> Primary School having separate toilet for girls	No.	45	5	50
	<b>(f)</b> Primary School having electricity	No.	58	9	67
	<b>(g)</b> Primary School having playground	No.	41	5	46
	<b>(h)</b> Primary School having Compound Wall	No.	16	4	20
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	78	5	83
	(ii) Owned	No.	39	4	43
	(iii) Rented	No.	2	0	2
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	8	2	10
	(ii) Primary School having Semi Pucca Building	No.	36	1	37
	(iii) Primary School having Assam Type Building	No.	60	6	66
	(iv) Primary School having Kutcha Building	No.	15	0	15
	<b>(k)</b> Primary School having Hostel Facility	No.	3	2	5
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	86	8	94
	<b>(m)</b> Primary School having Office	No.	0	2	2
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	11	2	13
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	0	1
<b>4</b>	<b>(a) Total Middle School</b>	No.	63	7	70
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	48	3	51
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	11	2	13
	(iv) Purely Private	No.	2	2	4
	<b>(b)</b> Middle School providing Mid Day Meal	No.	57	5	62
	<b>(c)</b> Middle School having pure drinking water for students	No.	39	5	44
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	41	3	44
	<b>(e)</b> Middle School having separate toilet for girls	No.	30	3	33
	<b>(f)</b> Middle School having electricity	No.	38	7	45
	<b>(g)</b> Middle School having playground	No.	23	5	28
	<b>(h)</b> Middle School having Compound Wall	No.	8	3	11

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	51	3	54
	(ii) Owned	No.	12	4	16
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	17	2	19
	(ii) Middle School having Semi Pucca Building	No.	25	1	26
	(iii) Middle School having Assam Type Building	No.	18	4	22
	(iv) Middle School having Kutcha Building	No.	3	0	3
	<b>(k)</b> Middle School having Hostel Facility	No.	2	2	4
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	49	5	54
	<b>(m)</b> Middle School having Office	No.	1	4	5
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	14	2	16
	<b>(o)</b> Middle School having Computer Facility for students	No.	2	0	2
<b>5</b>	<b>(a) Total High School</b>	No.	15	3	18
	(i) Government / RMSA	No.	11	1	12
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	3	2	5
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	11	3	14
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	8	2	10
	<b>(d)</b> High School having separate toilet for girls	No.	11	0	11
	<b>(e)</b> High School having electricity	No.	13	3	16
	<b>(f)</b> High School having playground	No.	5	2	7
	<b>(g)</b> High School having Compound Wall	No.	4	1	5
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	11	1	12
	(ii) Owned	No.	3	2	5
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	10	1	11
	(ii) High School having Semi Pucca Building	No.	1	1	2
	(iii) High School having Assam Type Building	No.	4	1	5
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2	0	2
	(k) High School having Office	No.	2	3	5
	(l) High School having Computer Facility for teachers & staff	No.	10	3	13
	(m) High School having Computer Facility for students	No.	3	2	5
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	1	2
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	1	2
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	1	1	2
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	0	1	1
	(d) Higher Secondary School having separate toilet for girls	No.	1	0	1
	(e) Higher Secondary School having electricity	No.	1	1	2
	(f) Higher Secondary School having playground	No.	0	1	1
	(g) Higher Secondary School having Compound Wall	No.	0	0	0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	0	1	1
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	0	1
	(iii) Higher Secondary School having Assam Type Building	No.	0	1	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	0	1	1
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0	1	1
	(m) Higher Secondary School having Computer Facility for students	No.	0	0	0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1	1	2
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	2	2
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	9	2	11
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	1	2
	(i) Commercial Banks	No.	0	1	1
	(ii) Cooperative Banks	No.	0	0	0
	(iii) Rural Banks	No.	1	0	1
<b>2</b>	ATM Booth	No.	0	0	0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	65	4	69
	(i) Football	No.	4	0	4
	(ii) Volleyball	No.	11	0	11
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	1	0	1
	(v) Multipurpose	No.	50	4	54
<b>2</b>	Total Indoor Stadium	No.	5	2	7
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	0	0	0
	(iii) Table Tennis	No.	0	0	0
	(iv) Badminton	No.	0	0	0
	(v) Multipurpose	No.	5	2	7
<b>3</b>	Total Community Hall	No.	46	3	49
	(i) In Use	No.	36	2	38
	(ii) Under Construction	No.	3	1	4
	(iii) Damaged/Ruined	No.	7	0	7
<b>4</b>	Total Registered/Recognised Library	No.	4	2	6
	(i) Government	No.	0	0	0
	(ii) YMA	No.	4	2	6
	(iii) Others	No.	0	0	0
<b>5</b>	Market Shed	No.	17	0	17
<b>6</b>	Localities having Bus Waiting Shed	No.	0	1	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	1	6
	(i) Government	No.	5	1	6
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	1	1	2
9	Public Recreation Centre	No.	0	0	0
10	Petrol/Diesel Pump	No.	0	0	0
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	54	4	58
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	426		426
	(b) PMAYG Beneficiaries	No.	157		157
	(c) NRLM Beneficiaries	No.	0		0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	271	47	318
	(b) Cooperative Society Shop	No.	3	0	3
	(c) Hardware Shop	No.	2	1	3
	(d) Total Workshop	No.	77	26	103
	(i) Furniture Workshop	No.	43	13	56
	(ii) Furniture Workshop with Saw Mill	No.	23	10	33
	(iii) Saw Mill without Furniture works	No.	11	3	14
	(e) Tinsmithy	No.	6	0	6
	(f) Blacksmithy	No.	6	0	6
	(g) Tea Stall/Restaurant	No.	78	0	78
	(h) Hotel	No.	10	3	13
	(i) Tourist Lodge	No.	1	2	3
	(j) Rice Hulling Mill	No.	162	0	162
	(k) Tailoring Shop	No.	16	0	16
	(l) Motor Workshop	No.	6	2	8
	(m) Two-Wheeler Workshop	No.	7	1	8
	(n) Tyre Puncture Works	No.	3	1	4
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	0	0	0
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	48	4	52
	<b>(b)</b> IB/Rest House	No.	6	2	8
	<b>(c)</b> Heritage Site	No.	2	0	2
	<b>(d)</b> Completed Minor Irrigation Projects	No.	0	0	0

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	Ngopa
2	Name of District:	Champhai
2	No. of Locality:	0
3	No. of Village:	14
4	Population:	23852 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4362		4362
	(b) Households living in Pucca House	No.	109		109
	(c) Households living in Semi Pucca House	No.	323		323
	(d) Households living in Assam Type House	No.	3815		3815
	(d) Households living in Kutcha House	No.	115		115
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	278.40		278.4
	(b) Families pursuing Jhum Cultivation	No.	2657		2657
	(c) Families pursuing Wet Rice Cultivation	No.	256		256
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	92		92
	(e) Area under Fruit Crops	Hectare	17.40		17.4
	(f) Area under Ginger Crops	Hectare	646.00		646
	(g) Area under Turmeric Crops	Hectare	2.00		2
	(h) Total Terraced Land Area	Hectare	45.20		45.2
	(i) Area under Tea Cultivation	Hectare	491.20		491.2
	(j) Area under Coffee Cultivation	Hectare	6.00		6
	(k) Area under Rubber Cultivation	Hectare	0.00		0
	(l) Area under Oil Palm Cultivation	Hectare	0.00		0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	34		34

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	102		102
	(ii) Motorable not usable (dilapidated)	km	77		77
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	9		9
<b>2</b>	Copies of State Level Newspaper delivered	No.	10		10
<b>3</b>	Villages/Localities with Cable Network Service	No.	13		13
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0		0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	14		14
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	60		60
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	14		14
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	84		84
	(ii) Public Water Point (Piped)	No.	203		203
	(iii) Public Water Point (Drilled Hand Pump)	No.	10		10
	(iv) Community Rain Water Harvesting Tank	No.	23		23
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	84		84
	(ii) Public Water Point (Piped)	No.	203		203
	(iii) Public Water Point (Drilled Hand Pump)	No.	10		10
	(iv) Community Rain Water Harvesting Tank	No.	23		23
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	2		2
	(ii) For both defecation and washing purposes	No.	0		0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	104		104
	(ii) For both urination and washing purposes	No.	0		0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	5		5
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	14		14



SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	14		14
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	1		1
		(ii) Primary Health Centre (PHC)	No.	2		2
		(iii) Sub Centre (SC)	No.	11		11
		(iii) Health Clinic	No.	2		2
2		Villages with Accredited Social Health Activist (ASHA)	No.	13		13
3		Villages/Localities with Health Committee	No.	13		13
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3		3
		(i) Veterinary Dispensary/Clinic	No.	1		1
		(ii) Rural Animal Health Centre	No.	2		2
	(b)	Total Livestock Population	No.	5689	0	5689
		(i) Cattle	No.	1290		1290
		(ii) Pigs	No.	3912		3912
		(iii) Goats	No.	203		203
		(iv) Mithun	No.	284		284
2		Total Fish Pond	No.	212	0	212
		(i) Government	No.	63		63
		(ii) Private	No.	149		149
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	14		14
2	(a)	Anganwadi Centre	No.	44		44
	(b)	Children enrolled in Anganwadi Centre	No.	1105		1105
	(c)	Workers in Anganwadi Centre	No.	44		44
	(d)	Helpers in Anganwadi Centre	No.	44		44
3	(a)	Total Primary School	No.	36	0	36
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	19	0	19
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	14	0	14
		(iv) Purely Private	No.	3	0	3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	19		19
	<b>(c)</b> Primary School having pure drinking water for students	No.	36		36
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	9		9
	<b>(e)</b> Primary School having separate toilet for girls	No.	27		27
	<b>(f)</b> Primary School having electricity	No.	35		35
	<b>(g)</b> Primary School having playground	No.	33		33
	<b>(h)</b> Primary School having Compound Wall	No.	29		29
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	19	0	19
	(ii) Owned	No.	17	0	17
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	5	0	5
	(ii) Primary School having Semi Pucca Building	No.	21	0	21
	(iii) Primary School having Assam Type Building	No.	10	0	10
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	0		0
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	17		17
	<b>(m)</b> Primary School having Office	No.	0		0
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	1		1
	<b>(o)</b> Primary School having Computer Facility for students	No.	7		7
<b>4</b>	<b>(a) Total Middle School</b>	No.	32	0	32
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	17	0	17
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	13	0	13
	(iv) Purely Private	No.	2	0	2
	<b>(b)</b> Middle School providing Mid Day Meal	No.	17		17
	<b>(c)</b> Middle School having pure drinking water for students	No.	32		32
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	7		7
	<b>(e)</b> Middle School having separate toilet for girls	No.	25		25
	<b>(f)</b> Middle School having electricity	No.	32		32
	<b>(g)</b> Middle School having playground	No.	29		29
	<b>(h)</b> Middle School having Compound Wall	No.	22		22

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	17	0	17
	(ii) Owned	No.	15	0	15
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	2	0	2
	(ii) Middle School having Semi Pucca Building	No.	21	0	21
	(iii) Middle School having Assam Type Building	No.	9	0	9
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0		0
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	15		15
	<b>(m)</b> Middle School having Office	No.	0		0
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	1		1
	<b>(o)</b> Middle School having Computer Facility for students	No.	12		12
<b>5</b>	<b>(a) Total High School</b>	No.	16	0	16
	(i) Government / RMSA	No.	8	0	8
	(ii) Deficit / Aided	No.	4	0	4
	(iii) Purely owned by Community/Society/Church	No.	4	0	4
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	15		15
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	4		4
	<b>(d)</b> High School having separate toilet for girls	No.	13		13
	<b>(e)</b> High School having electricity	No.	15		15
	<b>(f)</b> High School having playground	No.	16		16
	<b>(g)</b> High School having Compound Wall	No.	7		7
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	11	0	11
	(ii) Owned	No.	5	0	5
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	3	0	3
	(ii) High School having Semi Pucca Building	No.	9	0	9
	(iii) High School having Assam Type Building	No.	4	0	4
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1		1
	(k) High School having Office	No.	0		0
	(l) High School having Computer Facility for teachers & staff	No.	2		2
	(m) High School having Computer Facility for students	No.	11		11
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	4	0	4
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	1	0	1
	(b) Higher Secondary School having pure drinking water for students	No.	4		4
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1		1
	(d) Higher Secondary School having separate toilet for girls	No.	4		4
	(e) Higher Secondary School having electricity	No.	4		4
	(f) Higher Secondary School having playground	No.	3		3
	(g) Higher Secondary School having Compound Wall	No.	2		2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	4	0	4
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	0	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	0	2
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1		1
	(k) Higher Secondary School having Office	No.	1		1
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0		0
	(m) Higher Secondary School having Computer Facility for students	No.	2		2
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1		1
	<b>(b)</b> Functional Police Outpost	No.	1		1
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	11		11
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	4	0	4
	(i) Commercial Banks	No.	2		2
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	2		2
<b>2</b>	ATM Booth	No.	1		1
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	34		34
	(i) Football	No.	16		16
	(ii) Volleyball	No.	11		11
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	6		6
	(v) Multipurpose	No.	1		1
<b>2</b>	Total Indoor Stadium	No.	5		5
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	0		0
	(iii) Table Tennis	No.	1		1
	(iv) Badminton	No.	1		1
	(v) Multipurpose	No.	3		3
<b>3</b>	Total Community Hall	No.	15	0	15
	(i) In Use	No.	14		14
	(ii) Under Construction	No.	1		1
	(iii) Damaged/Ruined	No.	0		0
<b>4</b>	Total Registered/Recognised Library	No.	15		15
	(i) Government	No.	0		0
	(ii) YMA	No.	15		15
	(iii) Others	No.	2		2
<b>5</b>	Market Shed	No.	9		9
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	8	0	8
	(i) Government	No.	6		6
	(ii) Company	No.	1		1
	(iii) Others	No.	1		1
8	Public Park (including YMA Park)	No.	15		15
9	Public Recreation Centre	No.	2		2
10	Petrol/Diesel Pump	No.	2		2
11	Cooking Gas Agency	No.	1		1
12	Burial Ground	No.	24		24
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	101		101
	(b) PMAYG Beneficiaries	No.	35		35
	(c) NRLM Beneficiaries	No.			0
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	133		133
	(b) Cooperative Society Shop	No.	6		6
	(c) Hardware Shop	No.	9		9
	(d) Total Workshop	No.	86	0	86
	(i) Furniture Workshop	No.	31		31
	(ii) Furniture Workshop with Saw Mill	No.	27		27
	(iii) Saw Mill without Furniture works	No.	28		28
	(e) Tinsmithy	No.	9		9
	(f) Blacksmithy	No.	44		44
	(g) Tea Stall/Restaurant	No.	21		21
	(h) Hotel	No.	5		5
	(i) Tourist Lodge	No.	1		1
	(j) Rice Hulling Mill	No.	66		66
	(k) Tailoring Shop	No.	16		16
	(l) Motor Workshop	No.	4		4
	(m) Two-Wheeler Workshop	No.	6		6
	(n) Tyre Puncture Works	No.	5		5
	(o) Commercial Weaving Centre	No.	1		1
	(p) Commercial Handicraft Centre	No.	20		20

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	3		3
	<b>(r)</b> Fruit Processing Unit	No.	11		11
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	20		20
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	27		27
	<b>(b)</b> IB/Rest House	No.	10		10
	<b>(c)</b> Heritage Site	No.	11		11
	<b>(d)</b> Completed Minor Irrigation Projects	No.	94		94

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Phullen</b>
2	Name of District:	<b>Aizawl</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>12</b>
4	Population:	<b>15385 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	2864		2864
	(b) Households living in Pucca House	No.	132		132
	(c) Households living in Semi Pucca House	No.	133		133
	(d) Households living in Assam Type House	No.	2568		2568
	(d) Households living in Kutcha House	No.	31		31
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	12641.20		12641.2
	(b) Families pursuing Jhum Cultivation	No.	1416		1416
	(c) Families pursuing Wet Rice Cultivation	No.	351		351
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	459		459
	(e) Area under Fruit Crops	Hectare	12187.00		12187
	(f) Area under Ginger Crops	Hectare	378.00		378
	(g) Area under Turmeric Crops	Hectare	17.40		17.4
	(h) Total Terraced Land Area	Hectare	93.20		93.2
	(i) Area under Tea Cultivation	Hectare	11.60		11.6
	(j) Area under Coffee Cultivation	Hectare	0.00		0
	(k) Area under Rubber Cultivation	Hectare	5.20		5.2
	(l) Area under Oil Palm Cultivation	Hectare	0.00		0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	39		39



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	130		130
	(ii) Motorable not usable (dilapidated)	km	92		92
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	6		6
<b>2</b>	Copies of State Level Newspaper delivered	No.	4		4
<b>3</b>	Villages/Localities with Cable Network Service	No.	10		10
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0		0
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	12		12
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	115		115
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	10		10
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	78		78
	(ii) Public Water Point (Piped)	No.	221		221
	(iii) Public Water Point (Drilled Hand Pump)	No.	7		7
	(iv) Community Rain Water Harvesting Tank	No.	15		15
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	78		78
	(ii) Public Water Point (Piped)	No.	221		221
	(iii) Public Water Point (Drilled Hand Pump)	No.	7		7
	(iv) Community Rain Water Harvesting Tank	No.	15		15
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	4		4
	(ii) For both defecation and washing purposes	No.	1		1
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	59		59
	(ii) For both urination and washing purposes	No.	0		0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	8		8
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	10		10

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	13		13
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	3		3
		(iii) Sub Centre (SC)	No.	9		9
		(iii) Health Clinic	No.	1		1
2		Villages with Accredited Social Health Activist (ASHA)	No.	12		12
3		Villages/Localities with Health Committee	No.	12		12
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	2		2
		(i) Veterinary Dispensary/Clinic	No.	0		0
		(ii) Rural Animal Health Centre	No.	2		2
	(b)	Total Livestock Population	No.	1916	0	1916
		(i) Cattle	No.	154		154
		(ii) Pigs	No.	1606		1606
		(iii) Goats	No.	58		58
		(iv) Mithun	No.	98		98
2		Total Fish Pond	No.	259	0	259
		(i) Government	No.	0		0
		(ii) Private	No.	259		259
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	11		11
2	(a)	Anganwadi Centre	No.	42		42
	(b)	Children enrolled in Anganwadi Centre	No.	1594		1594
	(c)	Workers in Anganwadi Centre	No.	42		42
	(d)	Helpers in Anganwadi Centre	No.	42		42
3	(a)	Total Primary School	No.	29	0	29
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	18	0	18
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	9	0	9
		(iv) Purely Private	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	18		18
	<b>(c)</b> Primary School having pure drinking water for students	No.	29		29
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	12		12
	<b>(e)</b> Primary School having separate toilet for girls	No.	15		15
	<b>(f)</b> Primary School having electricity	No.	22		22
	<b>(g)</b> Primary School having playground	No.	23		23
	<b>(h)</b> Primary School having Compound Wall	No.	20		20
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	18	0	18
	(ii) Owned	No.	10	0	10
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	8	0	8
	(ii) Primary School having Semi Pucca Building	No.	16	0	16
	(iii) Primary School having Assam Type Building	No.	4	0	4
	(iv) Primary School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Primary School having Hostel Facility	No.	0		0
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	18		18
	<b>(m)</b> Primary School having Office	No.	3		3
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	12		12
	<b>(o)</b> Primary School having Computer Facility for students	No.	0		0
<b>4</b>	<b>(a) Total Middle School</b>	No.	27	0	27
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	17	0	17
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	9	0	9
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> Middle School providing Mid Day Meal	No.	17		17
	<b>(c)</b> Middle School having pure drinking water for students	No.	27		27
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	13		13
	<b>(e)</b> Middle School having separate toilet for girls	No.	14		14
	<b>(f)</b> Middle School having electricity	No.	26		26
	<b>(g)</b> Middle School having playground	No.	25		25
	<b>(h)</b> Middle School having Compound Wall	No.	22		22

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	17	0	17
	(ii) Owned	No.	10	0	10
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	11	0	11
	(ii) Middle School having Semi Pucca Building	No.	11	0	11
	(iii) Middle School having Assam Type Building	No.	4	0	4
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	1		1
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	17		17
	<b>(m)</b> Middle School having Office	No.	3		3
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	19		19
	<b>(o)</b> Middle School having Computer Facility for students	No.	0		0
<b>5</b>	<b>(a) Total High School</b>	No.	12	0	12
	(i) Government / RMSA	No.	8	0	8
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	2	0	2
	<b>(b)</b> High School having pure drinking water for students	No.	11		11
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	5		5
	<b>(d)</b> High School having separate toilet for girls	No.	8		8
	<b>(e)</b> High School having electricity	No.	12		12
	<b>(f)</b> High School having playground	No.	10		10
	<b>(g)</b> High School having Compound Wall	No.	4		4
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	8	0	8
	(ii) Owned	No.	3	0	3
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	6	0	6
	(ii) High School having Semi Pucca Building	No.	4	0	4
	(iii) High School having Assam Type Building	No.	2	0	2
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	1		1
	(k) High School having Office	No.	5		5
	(l) High School having Computer Facility for teachers & staff	No.	11		11
	(m) High School having Computer Facility for students	No.	3		3
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	3	0	3
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	3		3
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1		1
	(d) Higher Secondary School having separate toilet for girls	No.	3		3
	(e) Higher Secondary School having electricity	No.	3		3
	(f) Higher Secondary School having playground	No.	2		2
	(g) Higher Secondary School having Compound Wall	No.	1		1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	2	0	2
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	0	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	0	1
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0		0
	(k) Higher Secondary School having Office	No.	0		0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	3		3
	(m) Higher Secondary School having Computer Facility for students	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0		0
	<b>(b)</b> Functional Police Outpost	No.	0		0
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	11		11
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	0	2
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	2		2
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	27		27
	(i) Football	No.	15		15
	(ii) Volleyball	No.	12		12
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	0		0
<b>2</b>	Total Indoor Stadium	No.	0		0
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	0		0
	(iii) Table Tennis	No.	0		0
	(iv) Badminton	No.	0		0
	(v) Multipurpose	No.	0		0
<b>3</b>	Total Community Hall	No.	12	0	12
	(i) In Use	No.	7		7
	(ii) Under Construction	No.	3		3
	(iii) Damaged/Ruined	No.	2		2
<b>4</b>	Total Registered/Recognised Library	No.	12		12
	(i) Government	No.	0		0
	(ii) YMA	No.	12		12
	(iii) Others	No.	0		0
<b>5</b>	Market Shed	No.	5		5
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	12	0	12
	(i) Government	No.	7		7
	(ii) Company	No.	0		0
	(iii) Others	No.	5		5
8	Public Park (including YMA Park)	No.	5		5
9	Public Recreation Centre	No.	0		0
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	0		0
12	Burial Ground	No.	14		14
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	169		169
	(b) PMAYG Beneficiaries	No.	23		23
	(c) NRLM Beneficiaries	No.	13		13
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	105		105
	(b) Cooperative Society Shop	No.	5		5
	(c) Hardware Shop	No.	3		3
	(d) Total Workshop	No.	67	0	67
	(i) Furniture Workshop	No.	21		21
	(ii) Furniture Workshop with Saw Mill	No.	32		32
	(iii) Saw Mill without Furniture works	No.	14		14
	(e) Tinsmithy	No.	11		11
	(f) Blacksmithy	No.	34		34
	(g) Tea Stall/Restaurant	No.	7		7
	(h) Hotel	No.	0		0
	(i) Tourist Lodge	No.	8		8
	(j) Rice Hulling Mill	No.	48		48
	(k) Tailoring Shop	No.	17		17
	(l) Motor Workshop	No.	3		3
	(m) Two-Wheeler Workshop	No.	6		6
	(n) Tyre Puncture Works	No.	1		1
	(o) Commercial Weaving Centre	No.	0		0
	(p) Commercial Handicraft Centre	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	1		1
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	18		18
	<b>(b)</b> IB/Rest House	No.	5		5
	<b>(c)</b> Heritage Site	No.	19		19
	<b>(d)</b> Completed Minor Irrigation Projects	No.	7		7



**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Reiek</b>
2	Name of District:	<b>Mamit</b>
2	No. of Locality:	<b>2</b>
3	No. of Village:	<b>20</b>
4	Population:	<b>21582 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	3433	972	4405
	(b) Households living in Pucca House	No.	156	200	356
	(c) Households living in Semi Pucca House	No.	187	70	257
	(d) Households living in Assam Type House	No.	2918	702	3620
	(d) Households living in Kutcha House	No.	172	0	172
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	73.70	150.00	223.7
	(b) Families pursuing Jhum Cultivation	No.	1456	50	1506
	(c) Families pursuing Wet Rice Cultivation	No.	19	20	39
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	114	0	114
	(e) Area under Fruit Crops	Hectare	548.00	10.00	558
	(f) Area under Ginger Crops	Hectare	278.80	0.00	278.8
	(g) Area under Turmeric Crops	Hectare	396.00	0.00	396
	(h) Total Terraced Land Area	Hectare	112.60	0.00	112.6
	(i) Area under Tea Cultivation	Hectare	99.00	0.00	99
	(j) Area under Coffee Cultivation	Hectare	20.00	0.00	20
	(k) Area under Rubber Cultivation	Hectare	303.10	45.00	348.1
	(l) Area under Oil Palm Cultivation	Hectare	0.00	25.00	25
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14	10	24

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	105	20	125
	(ii) Motorable not usable (dilapidated)	km	80	30	110
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	9	1	10
<b>2</b>	Copies of State Level Newspaper delivered	No.	11	2	13
<b>3</b>	Villages/Localities with Cable Network Service	No.	18	2	20
<b>4</b>	Villages/Localities with Internet Connectivity	No.	2	2	4
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	20	0	20
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	108		108
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	16	2	18
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	83	20	103
	(ii) Public Water Point (Piped)	No.	123	30	153
	(iii) Public Water Point (Drilled Hand Pump)	No.	10	0	10
	(iv) Community Rain Water Harvesting Tank	No.	23	0	23
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	83	20	103
	(ii) Public Water Point (Piped)	No.	123	30	153
	(iii) Public Water Point (Drilled Hand Pump)	No.	10	0	10
	(iv) Community Rain Water Harvesting Tank	No.	23	0	23
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	3	3	6
	(ii) For both defecation and washing purposes	No.	1	3	4
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	86	10	96
	(ii) For both urination and washing purposes	No.	0	0	0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	13	1	14
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	17	0	17

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	2	2
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	16	2	18
	(b)	Hospital	No.	0	0	0
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	3	1	4
		(iii) Sub Centre (SC)	No.	10	1	11
		(iii) Health Clinic	No.	3	0	3
2		Villages with Accredited Social Health Activist (ASHA)	No.	20	0	20
3		Villages/Localities with Health Committee	No.	15	2	17
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	5	1	6
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	4	0	4
	(b)	Total Livestock Population	No.	2521	630	3151
		(i) Cattle	No.	99	30	129
		(ii) Pigs	No.	2264	500	2764
		(iii) Goats	No.	158	100	258
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	151	109	260
		(i) Government	No.	0	9	9
		(ii) Private	No.	151	100	251
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	14	2	16
2	(a)	Anganwadi Centre	No.	69	7	76
	(b)	Children enrolled in Anganwadi Centre	No.	1647	379	2026
	(c)	Workers in Anganwadi Centre	No.	69	7	76
	(d)	Helpers in Anganwadi Centre	No.	69	7	76
3	(a)	Total Primary School	No.	30	5	35
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	24	3	27
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	5	2	7
		(iv) Purely Private	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	25	3	28
	<b>(c)</b> Primary School having pure drinking water for students	No.	27	4	31
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	23	5	28
	<b>(e)</b> Primary School having separate toilet for girls	No.	11	4	15
	<b>(f)</b> Primary School having electricity	No.	22	5	27
	<b>(g)</b> Primary School having playground	No.	13	4	17
	<b>(h)</b> Primary School having Compound Wall	No.	1	1	2
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	24	3	27
	(ii) Owned	No.	5	2	7
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	5	1	6
	(ii) Primary School having Semi Pucca Building	No.	15	4	19
	(iii) Primary School having Assam Type Building	No.	10	0	10
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	0	0	0
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	23	3	26
	<b>(m)</b> Primary School having Office	No.	0	0	0
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	8	1	9
	<b>(o)</b> Primary School having Computer Facility for students	No.	0	1	1
<b>4</b>	<b>(a) Total Middle School</b>	No.	23	3	26
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	19	2	21
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	2	1	3
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> Middle School providing Mid Day Meal	No.	21	2	23
	<b>(c)</b> Middle School having pure drinking water for students	No.	18	3	21
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	20	3	23
	<b>(e)</b> Middle School having separate toilet for girls	No.	10	2	12
	<b>(f)</b> Middle School having electricity	No.	19	3	22
	<b>(g)</b> Middle School having playground	No.	17	0	17
	<b>(h)</b> Middle School having Compound Wall	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	21	2	23
	(ii) Owned	No.	2	1	3
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	6	1	7
	(ii) Middle School having Semi Pucca Building	No.	11	2	13
	(iii) Middle School having Assam Type Building	No.	6	0	6
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0	0	0
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	21	2	23
	<b>(m)</b> Middle School having Office	No.	1	0	1
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	15	3	18
	<b>(o)</b> Middle School having Computer Facility for students	No.	1	1	2
<b>5</b>	<b>(a) Total High School</b>	No.	14	2	16
	(i) Government / RMSA	No.	11	1	12
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	3	1	4
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	11	1	12
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	10	2	12
	<b>(d)</b> High School having separate toilet for girls	No.	7	1	8
	<b>(e)</b> High School having electricity	No.	13	2	15
	<b>(f)</b> High School having playground	No.	8	1	9
	<b>(g)</b> High School having Compound Wall	No.	0	0	0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	11	1	12
	(ii) Owned	No.	3	1	4
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	4	1	5
	(ii) High School having Semi Pucca Building	No.	8	1	9
	(iii) High School having Assam Type Building	No.	2	0	2
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	0	0
	(k) High School having Office	No.	3	0	3
	(l) High School having Computer Facility for teachers & staff	No.	5	1	6
	(m) High School having Computer Facility for students	No.	5	1	6
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.			0
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.			0
	(d) Higher Secondary School having separate toilet for girls	No.			0
	(e) Higher Secondary School having electricity	No.			0
	(f) Higher Secondary School having playground	No.			0
	(g) Higher Secondary School having Compound Wall	No.			0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	0	0	0
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	0	0
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.			0
	(k) Higher Secondary School having Office	No.			0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.			0
	(m) Higher Secondary School having Computer Facility for students	No.			0
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	1	1
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	0	0
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	11	2	13
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	1	3
	(i) Commercial Banks	No.	0	1	1
	(ii) Cooperative Banks	No.	0	0	0
	(iii) Rural Banks	No.	2	0	2
<b>2</b>	ATM Booth	No.	0	0	0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	41	3	44
	(i) Football	No.	19	2	21
	(ii) Volleyball	No.	15	1	16
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	1	0	1
	(v) Multipurpose	No.	6	0	6
<b>2</b>	Total Indoor Stadium	No.	6	2	8
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	1	0	1
	(iii) Table Tennis	No.	1	1	2
	(iv) Badminton	No.	2	1	3
	(v) Multipurpose	No.	2	0	2
<b>3</b>	Total Community Hall	No.	21	1	22
	(i) In Use	No.	15	1	16
	(ii) Under Construction	No.	3	0	3
	(iii) Damaged/Ruined	No.	3	0	3
<b>4</b>	Total Registered/Recognised Library	No.	15	1	16
	(i) Government	No.	0	0	0
	(ii) YMA	No.	15	1	16
	(iii) Others	No.	0	0	0
<b>5</b>	Market Shed	No.	6	5	11
<b>6</b>	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	1	6
	(i) Government	No.	5	1	6
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	15	1	16
9	Public Recreation Centre	No.	0	1	1
10	Petrol/Diesel Pump	No.	0	1	1
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	21	2	23
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	132		132
	(b) PMAYG Beneficiaries	No.	28		28
	(c) NRLM Beneficiaries	No.	233		233
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	120	40	160
	(b) Cooperative Society Shop	No.	3	0	3
	(c) Hardware Shop	No.	1	4	5
	(d) Total Workshop	No.	62	14	76
	(i) Furniture Workshop	No.	29	7	36
	(ii) Furniture Workshop with Saw Mill	No.	28	7	35
	(iii) Saw Mill without Furniture works	No.	5	0	5
	(e) Tinsmithy	No.	17	0	17
	(f) Blacksmithy	No.	20	0	20
	(g) Tea Stall/Restaurant	No.	13	0	13
	(h) Hotel	No.	6	0	6
	(i) Tourist Lodge	No.	1	1	2
	(j) Rice Hulling Mill	No.	56	0	56
	(k) Tailoring Shop	No.	18	0	18
	(l) Motor Workshop	No.	0	0	0
	(m) Two-Wheeler Workshop	No.	4	1	5
	(n) Tyre Puncture Works	No.	1	3	4
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	1	0	1
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	1	0	1
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	3	0	3
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	23	2	25
	<b>(b)</b> IB/Rest House	No.	6	3	9
	<b>(c)</b> Heritage Site	No.	7	1	8
	<b>(d)</b> Completed Minor Irrigation Projects	No.	0	3	3

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Sangau</b>
2	Name of District:	<b>Lawngtlai</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>22</b>
4	Population:	<b>23490 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4197		4197
	(b) Households living in Pucca House	No.	185		185
	(c) Households living in Semi Pucca House	No.	148		148
	(d) Households living in Assam Type House	No.	3648		3648
	(d) Households living in Kutcha House	No.	216		216
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	461.90		461.9
	(b) Families pursuing Jhum Cultivation	No.	2249		2249
	(c) Families pursuing Wet Rice Cultivation	No.	224		224
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	286		286
	(e) Area under Fruit Crops	Hectare	576.10		576.1
	(f) Area under Ginger Crops	Hectare	289.90		289.9
	(g) Area under Turmeric Crops	Hectare	14.80		14.8
	(h) Total Terraced Land Area	Hectare	520.90		520.9
	(i) Area under Tea Cultivation	Hectare	25.50		25.5
	(j) Area under Coffee Cultivation	Hectare	28.80		28.8
	(k) Area under Rubber Cultivation	Hectare	7.40		7.4
	(l) Area under Oil Palm Cultivation	Hectare	0.00		0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	92		92

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	225		225
	(ii) Motorable not usable (dilapidated)	km	223		223
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	8		8
<b>2</b>	Copies of State Level Newspaper delivered	No.	8		8
<b>3</b>	Villages/Localities with Cable Network Service	No.	20		20
<b>4</b>	Villages/Localities with Internet Connectivity	No.	5		5
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	22		22
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	8		8
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	15		15
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	73		73
	(ii) Public Water Point (Piped)	No.	123		123
	(iii) Public Water Point (Drilled Hand Pump)	No.	4		4
	(iv) Community Rain Water Harvesting Tank	No.	5		5
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	73		73
	(ii) Public Water Point (Piped)	No.	123		123
	(iii) Public Water Point (Drilled Hand Pump)	No.	4		4
	(iv) Community Rain Water Harvesting Tank	No.	5		5
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	8		8
	(ii) For both defecation and washing purposes	No.	3		3
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	44		44
	(ii) For both urination and washing purposes	No.	1		1
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	11		11
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	9		9

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	12		12
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	3		3
		(iii) Sub Centre (SC)	No.	9		9
		(iii) Health Clinic	No.	0		0
2		Villages with Accredited Social Health Activist (ASHA)	No.	21		21
3		Villages/Localities with Health Committee	No.	14		14
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	2		2
		(i) Veterinary Dispensary/Clinic	No.	1		1
		(ii) Rural Animal Health Centre	No.	1		1
	(b)	Total Livestock Population	No.	3496	0	3496
		(i) Cattle	No.	179		179
		(ii) Pigs	No.	3257		3257
		(iii) Goats	No.	58		58
		(iv) Mithun	No.	2		2
2		Total Fish Pond	No.	255	0	255
		(i) Government	No.	10		10
		(ii) Private	No.	245		245
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	11		11
2	(a)	Anganwadi Centre	No.	54		54
	(b)	Children enrolled in Anganwadi Centre	No.	2322		2322
	(c)	Workers in Anganwadi Centre	No.	54		54
	(d)	Helpers in Anganwadi Centre	No.	54		54
3	(a)	Total Primary School	No.	39	0	39
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	29	0	29
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	1	0	1
		(iv) Purely Private	No.	9	0	9

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	30		30
	<b>(c)</b> Primary School having pure drinking water for students	No.	28		28
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	27		27
	<b>(e)</b> Primary School having separate toilet for girls	No.	30		30
	<b>(f)</b> Primary School having electricity	No.	13		13
	<b>(g)</b> Primary School having playground	No.	25		25
	<b>(h)</b> Primary School having Compound Wall	No.	9		9
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	30	0	30
	(ii) Owned	No.	9	0	9
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	2	0	2
	(ii) Primary School having Semi Pucca Building	No.	28	0	28
	(iii) Primary School having Assam Type Building	No.	9	0	9
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	2		2
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	27		27
	<b>(m)</b> Primary School having Office	No.	16		16
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	2		2
	<b>(o)</b> Primary School having Computer Facility for students	No.	1		1
<b>4</b>	<b>(a) Total Middle School</b>	No.	28	0	28
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	20	0	20
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	8	0	8
	<b>(b)</b> Middle School providing Mid Day Meal	No.	20		20
	<b>(c)</b> Middle School having pure drinking water for students	No.	18		18
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	24		24
	<b>(e)</b> Middle School having separate toilet for girls	No.	19		19
	<b>(f)</b> Middle School having electricity	No.	11		11
	<b>(g)</b> Middle School having playground	No.	20		20
	<b>(h)</b> Middle School having Compound Wall	No.	11		11

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	20	0	20
	(ii) Owned	No.	7	0	7
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	2	0	2
	(ii) Middle School having Semi Pucca Building	No.	20	0	20
	(iii) Middle School having Assam Type Building	No.	6	0	6
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	3		3
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	18		18
	<b>(m)</b> Middle School having Office	No.	14		14
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	3		3
	<b>(o)</b> Middle School having Computer Facility for students	No.	1		1
<b>5</b>	<b>(a) Total High School</b>	No.	11	0	11
	(i) Government / RMSA	No.	9	0	9
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	2	0	2
	<b>(b)</b> High School having pure drinking water for students	No.	7		7
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	8		8
	<b>(d)</b> High School having separate toilet for girls	No.	8		8
	<b>(e)</b> High School having electricity	No.	10		10
	<b>(f)</b> High School having playground	No.	7		7
	<b>(g)</b> High School having Compound Wall	No.	4		4
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	9	0	9
	(ii) Owned	No.	2	0	2
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	4	0	4
	(ii) High School having Semi Pucca Building	No.	4	0	4
	(iii) High School having Assam Type Building	No.	2	0	2
	(iv) High School having Kutcha Building	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2		2
	(k) High School having Office	No.	7		7
	(l) High School having Computer Facility for teachers & staff	No.	6		6
	(m) High School having Computer Facility for students	No.	3		3
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	3	0	3
	(i) Government	No.	1	0	1
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	2	0	2
	(b) Higher Secondary School having pure drinking water for students	No.	1		1
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1		1
	(d) Higher Secondary School having separate toilet for girls	No.	1		1
	(e) Higher Secondary School having electricity	No.	2		2
	(f) Higher Secondary School having playground	No.	3		3
	(g) Higher Secondary School having Compound Wall	No.	0		0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	0	1
	(ii) Owned	No.	2	0	2
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	0	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	0	0
	(iii) Higher Secondary School having Assam Type Building	No.	2	0	2
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1		1
	(k) Higher Secondary School having Office	No.	3		3
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	3		3
	(m) Higher Secondary School having Computer Facility for students	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1		1
	<b>(b)</b> Functional Police Outpost	No.	1		1
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	14		14
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	4	0	4
	(i) Commercial Banks	No.	1		1
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	3		3
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	32		32
	(i) Football	No.	18		18
	(ii) Volleyball	No.	13		13
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	1		1
<b>2</b>	Total Indoor Stadium	No.	8		8
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	2		2
	(iii) Table Tennis	No.	2		2
	(iv) Badminton	No.	2		2
	(v) Multipurpose	No.	2		2
<b>3</b>	Total Community Hall	No.	19	0	19
	(i) In Use	No.	14		14
	(ii) Under Construction	No.	3		3
	(iii) Damaged/Ruined	No.	2		2
<b>4</b>	Total Registered/Recognised Library	No.	2		2
	(i) Government	No.	1		1
	(ii) YMA	No.	1		1
	(iii) Others	No.	0		0
<b>5</b>	Market Shed	No.	12		12
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	7	0	7
	(i) Government	No.	7		7
	(ii) Company	No.	0		0
	(iii) Others	No.	0		0
8	Public Park (including YMA Park)	No.	7		7
9	Public Recreation Centre	No.	2		2
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	2		2
12	Burial Ground	No.	20		20
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	200		200
	(b) PMAYG Beneficiaries	No.	338		338
	(c) NRLM Beneficiaries	No.	119		119
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	123		123
	(b) Cooperative Society Shop	No.	0		0
	(c) Hardware Shop	No.	1		1
	(d) Total Workshop	No.	47	0	47
	(i) Furniture Workshop	No.	18		18
	(ii) Furniture Workshop with Saw Mill	No.	19		19
	(iii) Saw Mill without Furniture works	No.	10		10
	(e) Tinsmithy	No.	12		12
	(f) Blacksmithy	No.	18		18
	(g) Tea Stall/Restaurant	No.	27		27
	(h) Hotel	No.	6		6
	(i) Tourist Lodge	No.	4		4
	(j) Rice Hulling Mill	No.	34		34
	(k) Tailoring Shop	No.	16		16
	(l) Motor Workshop	No.	2		2
	(m) Two-Wheeler Workshop	No.	2		2
	(n) Tyre Puncture Works	No.	1		1
	(o) Commercial Weaving Centre	No.	2		2
	(p) Commercial Handicraft Centre	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	2		2
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	31		31
	<b>(b)</b> IB/Rest House	No.	5		5
	<b>(c)</b> Heritage Site	No.	18		18
	<b>(d)</b> Completed Minor Irrigation Projects	No.	11		11

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Serchhip</b>
2	Name of District:	<b>Serchhip</b>
2	No. of Locality:	<b>15</b>
3	No. of Village:	<b>23</b>
4	Population:	<b>60917 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4745	6823	11568
	(b) Households living in Pucca House	No.	733	1115	1848
	(c) Households living in Semi Pucca House	No.	256	1472	1728
	(d) Households living in Assam Type House	No.	3613	4222	7835
	(d) Households living in Kutcha House	No.	143	14	157
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	1049.00	1005.10	2054.1
	(b) Families pursuing Jhum Cultivation	No.	2210	1217	3427
	(c) Families pursuing Wet Rice Cultivation	No.	217	398	615
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	205	0	205
	(e) Area under Fruit Crops	Hectare	713.60	667.20	1380.8
	(f) Area under Ginger Crops	Hectare	642.80	235.60	878.4
	(g) Area under Turmeric Crops	Hectare	11.80	37.00	48.8
	(h) Total Terraced Land Area	Hectare	199.40	288.40	487.8
	(i) Area under Tea Cultivation	Hectare	155.80	228.60	384.4
	(j) Area under Coffee Cultivation	Hectare	21.90	5.00	26.9
	(k) Area under Rubber Cultivation	Hectare	21.80	122.00	143.8
	(l) Area under Oil Palm Cultivation	Hectare	189.00	202.90	391.9
2	Community Water Tank for Agriculture/Horticulture purpose	No.	54	110	164

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	218	104	322
	(ii) Motorable not usable (dilapidated)	km	127	58	185
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	14	4	18
<b>2</b>	Copies of State Level Newspaper delivered	No.	14	15	29
<b>3</b>	Villages/Localities with Cable Network Service	No.	18	15	33
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	7	7
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	23	0	23
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	196		196
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	18	9	27
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	122	101	223
	(ii) Public Water Point (Piped)	No.	490	312	802
	(iii) Public Water Point (Drilled Hand Pump)	No.	13	12	25
	(iv) Community Rain Water Harvesting Tank	No.	22	2	24
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	122	101	223
	(ii) Public Water Point (Piped)	No.	490	312	802
	(iii) Public Water Point (Drilled Hand Pump)	No.	13	12	25
	(iv) Community Rain Water Harvesting Tank	No.	22	2	24
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	2	12	14
	(ii) For both defecation and washing purposes	No.	0	1	1
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	124	89	213
	(ii) For both urination and washing purposes	No.	0	0	0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	21	8	29
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	20	0	20

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	13	13
<b>F</b>	<b>HEALTH</b>				
1	(a) Total Health Institution	No.	22	6	28
	(b) Hospital	No.	0	3	3
	(i) Community Health Centre (CHC)	No.	0	1	1
	(ii) Primary Health Centre (PHC)	No.	2	0	2
	(iii) Sub Centre (SC)	No.	16	4	20
	(iii) Health Clinic	No.	4	1	5
2	Villages with Accredited Social Health Activist (ASHA)	No.	23	0	23
3	Villages/Localities with Health Committee	No.	18	7	25
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>				
1	(a) Total Animal Health Institution	No.	4	3	7
	(i) Veterinary Dispensary/Clinic	No.	2	3	5
	(ii) Rural Animal Health Centre	No.	3	1	4
	(b) Total Livestock Population	No.	4205	3327	7532
	(i) Cattle	No.	462	199	661
	(ii) Pigs	No.	3405	2978	6383
	(iii) Goats	No.	153	150	303
	(iv) Mithun	No.	185	0	185
2	Total Fish Pond	No.	269	425	694
	(i) Government	No.	1	16	17
	(ii) Private	No.	268	409	677
<b>H</b>	<b>EDUCATION</b>				
1	Villages/Localities with Education Committee	No.	16	7	23
2	(a) Anganwadi Centre	No.	62	57	119
	(b) Children enrolled in Anganwadi Centre	No.	1992	1711	3703
	(c) Workers in Anganwadi Centre	No.	62	60	122
	(d) Helpers in Anganwadi Centre	No.	62	60	122
3	(a) Total Primary School	No.	49	27	76
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	34	17	51
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	13	6	19
	(iv) Purely Private	No.	2	3	5

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	36	20	56
	<b>(c)</b> Primary School having pure drinking water for students	No.	35	25	60
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	38	26	64
	<b>(e)</b> Primary School having separate toilet for girls	No.	33	18	51
	<b>(f)</b> Primary School having electricity	No.	34	24	58
	<b>(g)</b> Primary School having playground	No.	31	18	49
	<b>(h)</b> Primary School having Compound Wall	No.	10	3	13
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	34	17	51
	(ii) Owned	No.	14	10	24
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	5	6	11
	(ii) Primary School having Semi Pucca Building	No.	33	18	51
	(iii) Primary School having Assam Type Building	No.	11	2	13
	(iv) Primary School having Kutcha Building	No.	0	1	1
	<b>(k)</b> Primary School having Hostel Facility	No.	0	3	3
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	37	20	57
	<b>(m)</b> Primary School having Office	No.	6	7	13
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	14	10	24
	<b>(o)</b> Primary School having Computer Facility for students	No.	2	3	5
<b>4</b>	<b>(a) Total Middle School</b>	No.	38	26	64
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	27	17	44
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	2	2
	(iii) Purely owned by Community/Society/Church	No.	9	5	14
	(iv) Purely Private	No.	2	2	4
	<b>(b)</b> Middle School providing Mid Day Meal	No.	29	20	49
	<b>(c)</b> Middle School having pure drinking water for students	No.	23	25	48
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	30	23	53
	<b>(e)</b> Middle School having separate toilet for girls	No.	24	22	46
	<b>(f)</b> Middle School having electricity	No.	22	24	46
	<b>(g)</b> Middle School having playground	No.	33	23	56
	<b>(h)</b> Middle School having Compound Wall	No.	7	7	14

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	27	17	44
	(ii) Owned	No.	11	9	20
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	7	9	16
	(ii) Middle School having Semi Pucca Building	No.	24	16	40
	(iii) Middle School having Assam Type Building	No.	7	1	8
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	2	3	5
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	29	20	49
	<b>(m)</b> Middle School having Office	No.	7	7	14
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	21	19	40
	<b>(o)</b> Middle School having Computer Facility for students	No.	2	10	12
<b>5</b>	<b>(a) Total High School</b>	No.	18	16	34
	(i) Government / RMSA	No.	12	10	22
	(ii) Deficit / Aided	No.	1	1	2
	(iii) Purely owned by Community/Society/Church	No.	3	4	7
	(iv) Purely Private	No.	2	1	3
	<b>(b)</b> High School having pure drinking water for students	No.	14	14	28
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	13	14	27
	<b>(d)</b> High School having separate toilet for girls	No.	11	14	25
	<b>(e)</b> High School having electricity	No.	16	16	32
	<b>(f)</b> High School having playground	No.	13	15	28
	<b>(g)</b> High School having Compound Wall	No.	2	4	6
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	12	10	22
	(ii) Owned	No.	5	6	11
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	10	6	16
	(ii) High School having Semi Pucca Building	No.	7	9	16
	(iii) High School having Assam Type Building	No.	1	1	2
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	4	4
	(k) High School having Office	No.	10	10	20
	(l) High School having Computer Facility for teachers & staff	No.	10	14	24
	(m) High School having Computer Facility for students	No.	4	8	12
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	3	5	8
	(i) Government	No.	0	3	3
	(ii) Deficit / Aided	No.	1	1	2
	(iii) Purely owned by Community/Society/Church	No.	0	1	1
	(iv) Purely Private	No.	2	0	2
	(b) Higher Secondary School having pure drinking water for students	No.	2	5	7
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	2	5	7
	(d) Higher Secondary School having separate toilet for girls	No.	2	4	6
	(e) Higher Secondary School having electricity	No.	3	5	8
	(f) Higher Secondary School having playground	No.	2	4	6
	(g) Higher Secondary School having Compound Wall	No.	0	2	2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	4	4
	(ii) Owned	No.	3	1	4
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	2	4	6
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	1	2
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1	1	2
	(k) Higher Secondary School having Office	No.	1	3	4
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	3	4	7
	(m) Higher Secondary School having Computer Facility for students	No.	1	2	3
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	2	2
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	11	2	13
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	4	8	12
	(i) Commercial Banks	No.	1	3	4
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	3	4	7
<b>2</b>	ATM Booth	No.	0	3	3
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	40	27	67
	(i) Football	No.	17	8	25
	(ii) Volleyball	No.	21	12	33
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	1	4	5
	(v) Multipurpose	No.	1	3	4
<b>2</b>	Total Indoor Stadium	No.	10	15	25
	(i) Boxing	No.	0	1	1
	(ii) Volleyball	No.	1	2	3
	(iii) Table Tennis	No.	1	3	4
	(iv) Badminton	No.	4	8	12
	(v) Multipurpose	No.	4	2	6
<b>3</b>	Total Community Hall	No.	21	10	31
	(i) In Use	No.	18	8	26
	(ii) Under Construction	No.	2	2	4
	(iii) Damaged/Ruined	No.	1	0	1
<b>4</b>	Total Registered/Recognised Library	No.	19	18	37
	(i) Government	No.	1	0	1
	(ii) YMA	No.	18	17	35
	(iii) Others	No.	0	1	1
<b>5</b>	Market Shed	No.	10	10	20
<b>6</b>	Localities having Bus Waiting Shed	No.	0	3	3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	6	5	11
	(i) Government	No.	2	5	7
	(ii) Company	No.	0	0	0
	(iii) Others	No.	4	0	4
8	Public Park (including YMA Park)	No.	20	6	26
9	Public Recreation Centre	No.	2	3	5
10	Petrol/Diesel Pump	No.	0	2	2
11	Cooking Gas Agency	No.	1	2	3
12	Burial Ground	No.	37	21	58
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	276		276
	(b) PMAYG Beneficiaries	No.	38		38
	(c) NRLM Beneficiaries	No.	44		44
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	146	403	549
	(b) Cooperative Society Shop	No.	8	2	10
	(c) Hardware Shop	No.	8	18	26
	(d) Total Workshop	No.	143	130	273
	(i) Furniture Workshop	No.	28	64	92
	(ii) Furniture Workshop with Saw Mill	No.	94	62	156
	(iii) Saw Mill without Furniture works	No.	21	4	25
	(e) Tinsmithy	No.	15	0	15
	(f) Blacksmithy	No.	54	0	54
	(g) Tea Stall/Restaurant	No.	24	0	24
	(h) Hotel	No.	5	10	15
	(i) Tourist Lodge	No.	0	3	3
	(j) Rice Hulling Mill	No.	77	0	77
	(k) Tailoring Shop	No.	33	0	33
	(l) Motor Workshop	No.	2	11	13
	(m) Two-Wheeler Workshop	No.	6	15	21
	(n) Tyre Puncture Works	No.	9	8	17
	(o) Commercial Weaving Centre	No.	42	0	42
	(p) Commercial Handicraft Centre	No.	6	0	6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	1	9	10
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	1	1	2
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	27	26	53
	<b>(b)</b> IB/Rest House	No.	3	9	12
	<b>(c)</b> Heritage Site	No.	31	4	35
	<b>(d)</b> Completed Minor Irrigation Projects	No.	15	10	25

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Siaha</b>
2	Name of District:	<b>Siaha</b>
2	No. of Locality:	<b>21</b>
3	No. of Village:	<b>27</b>
4	Population:	<b>48076 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	3105	6106	9211
	(b) Households living in Pucca House	No.	70	1124	1194
	(c) Households living in Semi Pucca House	No.	151	1220	1371
	(d) Households living in Assam Type House	No.	2603	3722	6325
	(d) Households living in Kutcha House	No.	281	40	321
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	112.60	0.00	112.6
	(b) Families pursuing Jhum Cultivation	No.	1287	15	1302
	(c) Families pursuing Wet Rice Cultivation	No.	249	0	249
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	251	0	251
	(e) Area under Fruit Crops	Hectare	409.40	10.00	419.4
	(f) Area under Ginger Crops	Hectare	93.00	0.00	93
	(g) Area under Turmeric Crops	Hectare	21.20	0.00	21.2
	(h) Total Terraced Land Area	Hectare	590.90	10.00	600.9
	(i) Area under Tea Cultivation	Hectare	17.00	0.00	17
	(j) Area under Coffee Cultivation	Hectare	34.50	0.00	34.5
	(k) Area under Rubber Cultivation	Hectare	19.80	0.00	19.8
	(l) Area under Oil Palm Cultivation	Hectare	89.80	0.00	89.8
2	Community Water Tank for Agriculture/Horticulture purpose	No.	85	0	85

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	128	2	130
	(ii) Motorable not usable (dilapidated)	km	86	1	87
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	10	1	11
<b>2</b>	Copies of State Level Newspaper delivered	No.	2	19	21
<b>3</b>	Villages/Localities with Cable Network Service	No.	15	21	36
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	17	17
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	24	0	24
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	43		43
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	15	16	31
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	55	64	119
	(ii) Public Water Point (Piped)	No.	111	21	132
	(iii) Public Water Point (Drilled Hand Pump)	No.	0	4	4
	(iv) Community Rain Water Harvesting Tank	No.	6	1	7
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	55	64	119
	(ii) Public Water Point (Piped)	No.	111	21	132
	(iii) Public Water Point (Drilled Hand Pump)	No.	0	4	4
	(iv) Community Rain Water Harvesting Tank	No.	6	1	7
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	6	10	16
	(ii) For both defecation and washing purposes	No.	0	0	0
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	52	35	87
	(ii) For both urination and washing purposes	No.	0	0	0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	9	4	13
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	10	0	10

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	18	18
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	12	8	20
	(b)	Hospital	No.	0	2	2
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	1	0	1
		(iii) Sub Centre (SC)	No.	12	5	17
		(iii) Health Clinic	No.	4	4	8
2		Villages with Accredited Social Health Activist (ASHA)	No.	18	0	18
3		Villages/Localities with Health Committee	No.	10	3	13
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	0	3	3
		(i) Veterinary Dispensary/Clinic	No.	0	3	3
		(ii) Rural Animal Health Centre	No.	0	0	0
	(b)	Total Livestock Population	No.	3583	2095	5678
		(i) Cattle	No.	534	119	653
		(ii) Pigs	No.	1774	1868	3642
		(iii) Goats	No.	515	108	623
		(iv) Mithun	No.	760	0	760
2		Total Fish Pond	No.	194	37	231
		(i) Government	No.	2	6	8
		(ii) Private	No.	192	31	223
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	15	8	23
2	(a)	Anganwadi Centre	No.	31	27	58
	(b)	Children enrolled in Anganwadi Centre	No.	1608	1582	3190
	(c)	Workers in Anganwadi Centre	No.	32	28	60
	(d)	Helpers in Anganwadi Centre	No.	29	27	56
3	(a)	Total Primary School	No.	34	31	65
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	29	20	49
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	1	3
		(iii) Purely owned by Community/Society/Church	No.	1	2	3
		(iv) Purely Private	No.	2	8	10

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	32	21	53
	<b>(c)</b> Primary School having pure drinking water for students	No.	17	29	46
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	22	22	44
	<b>(e)</b> Primary School having separate toilet for girls	No.	21	22	43
	<b>(f)</b> Primary School having electricity	No.	6	22	28
	<b>(g)</b> Primary School having playground	No.	19	20	39
	<b>(h)</b> Primary School having Compound Wall	No.	1	16	17
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	31	21	52
	(ii) Owned	No.	2	9	11
	(iii) Rented	No.	1	1	2
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	0	4	4
	(ii) Primary School having Semi Pucca Building	No.	31	16	47
	(iii) Primary School having Assam Type Building	No.	3	11	14
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	0	9	9
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	25	21	46
	<b>(m)</b> Primary School having Office	No.	3	17	20
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	3	8	11
	<b>(o)</b> Primary School having Computer Facility for students	No.	2	1	3
<b>4</b>	<b>(a) Total Middle School</b>	No.	18	21	39
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	18	12	30
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	0	2	2
	(iv) Purely Private	No.	0	6	6
	<b>(b)</b> Middle School providing Mid Day Meal	No.	18	11	29
	<b>(c)</b> Middle School having pure drinking water for students	No.	11	20	31
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	11	16	27
	<b>(e)</b> Middle School having separate toilet for girls	No.	13	17	30
	<b>(f)</b> Middle School having electricity	No.	6	16	22
	<b>(g)</b> Middle School having playground	No.	15	10	25
	<b>(h)</b> Middle School having Compound Wall	No.	2	12	14

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	18	12	30
	(ii) Owned	No.	0	7	7
	(iii) Rented	No.	0	2	2
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	0	6	6
	(ii) Middle School having Semi Pucca Building	No.	16	11	27
	(iii) Middle School having Assam Type Building	No.	2	4	6
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0	7	7
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	17	14	31
	<b>(m)</b> Middle School having Office	No.	2	10	12
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	5	6	11
	<b>(o)</b> Middle School having Computer Facility for students	No.	0	2	2
<b>5</b>	<b>(a) Total High School</b>	No.	7	19	26
	(i) Government / RMSA	No.	4	4	8
	(ii) Deficit / Aided	No.	3	2	5
	(iii) Purely owned by Community/Society/Church	No.	0	3	3
	(iv) Purely Private	No.	0	10	10
	<b>(b)</b> High School having pure drinking water for students	No.	3	15	18
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	2	14	16
	<b>(d)</b> High School having separate toilet for girls	No.	3	18	21
	<b>(e)</b> High School having electricity	No.	5	17	22
	<b>(f)</b> High School having playground	No.	3	9	12
	<b>(g)</b> High School having Compound Wall	No.	0	8	8
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	6	6	12
	(ii) Owned	No.	0	9	9
	(iii) Rented	No.	1	4	5
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	2	8	10
	(ii) High School having Semi Pucca Building	No.	4	9	13
	(iii) High School having Assam Type Building	No.	1	2	3
	(iv) High School having Kutcha Building	No.	0	0	0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	11	11
	(k) High School having Office	No.	0	14	14
	(l) High School having Computer Facility for teachers & staff	No.	2	11	13
	(m) High School having Computer Facility for students	No.	2	6	8
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	0	8	8
	(i) Government	No.	0	1	1
	(ii) Deficit / Aided	No.	0	1	1
	(iii) Purely owned by Community/Society/Church	No.	0	2	2
	(iv) Purely Private	No.	0	4	4
	(b) Higher Secondary School having pure drinking water for students	No.		7	7
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.		6	6
	(d) Higher Secondary School having separate toilet for girls	No.		6	6
	(e) Higher Secondary School having electricity	No.		8	8
	(f) Higher Secondary School having playground	No.		5	5
	(g) Higher Secondary School having Compound Wall	No.		4	4
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	2	2
	(ii) Owned	No.	0	4	4
	(iii) Rented	No.	0	2	2
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	5	5
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	3	3
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.		6	6
	(k) Higher Secondary School having Office	No.		7	7
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.		7	7
	(m) Higher Secondary School having Computer Facility for students	No.		2	2
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	1	1
	<b>(b)</b> Functional Police Outpost	No.	2	1	3
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	15	8	23
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	0	6	6
	(i) Commercial Banks	No.	0	3	3
	(ii) Cooperative Banks	No.	0	1	1
	(iii) Rural Banks	No.	0	2	2
<b>2</b>	ATM Booth	No.	0	4	4
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	27	22	49
	(i) Football	No.	16	13	29
	(ii) Volleyball	No.	9	6	15
	(iii) Cricket	No.	0	1	1
	(iv) Lawn Tennis	No.	0	1	1
	(v) Multipurpose	No.	2	1	3
<b>2</b>	Total Indoor Stadium	No.	5	16	21
	(i) Boxing	No.	2	2	4
	(ii) Volleyball	No.	0	1	1
	(iii) Table Tennis	No.	0	5	5
	(iv) Badminton	No.	1	6	7
	(v) Multipurpose	No.	2	2	4
<b>3</b>	Total Community Hall	No.	16	13	29
	(i) In Use	No.	12	10	22
	(ii) Under Construction	No.	1	2	3
	(iii) Damaged/Ruined	No.	3	1	4
<b>4</b>	Total Registered/Recognised Library	No.	3	2	5
	(i) Government	No.	2	1	3
	(ii) YMA	No.	0	0	0
	(iii) Others	No.	1	1	2
<b>5</b>	Market Shed	No.	12	7	19
<b>6</b>	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	3	8
	(i) Government	No.	5	3	8
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	1	2	3
9	Public Recreation Centre	No.	1	0	1
10	Petrol/Diesel Pump	No.	0	0	0
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	26	8	34
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	66		66
	(b) PMAYG Beneficiaries	No.	44		44
	(c) NRLM Beneficiaries	No.	97		97
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	80	274	354
	(b) Cooperative Society Shop	No.	1	0	1
	(c) Hardware Shop	No.	2	13	15
	(d) Total Workshop	No.	56	41	97
	(i) Furniture Workshop	No.	13	20	33
	(ii) Furniture Workshop with Saw Mill	No.	16	20	36
	(iii) Saw Mill without Furniture works	No.	27	1	28
	(e) Tinsmithy	No.	4	0	4
	(f) Blacksmithy	No.	10	0	10
	(g) Tea Stall/Restaurant	No.	21	0	21
	(h) Hotel	No.	8	5	13
	(i) Tourist Lodge	No.	4	1	5
	(j) Rice Hulling Mill	No.	21	0	21
	(k) Tailoring Shop	No.	3	0	3
	(l) Motor Workshop	No.	0	14	14
	(m) Two-Wheeler Workshop	No.	0	4	4
	(n) Tyre Puncture Works	No.	1	5	6
	(o) Commercial Weaving Centre	No.	1	0	1
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	1	1
	<b>(r)</b> Fruit Processing Unit	No.	0	1	1
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	2	1	3
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	25	22	47
	<b>(b)</b> IB/Rest House	No.	5	2	7
	<b>(c)</b> Heritage Site	No.	4	0	4
	<b>(d)</b> Completed Minor Irrigation Projects	No.	6	0	6

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Thingdawl</b>
2	Name of District:	<b>Kolasib</b>
2	No. of Locality:	<b>3</b>
3	No. of Village:	<b>19</b>
4	Population:	<b>32024 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4668	1836	6504
	(b) Households living in Pucca House	No.	306	351	657
	(c) Households living in Semi Pucca House	No.	626	440	1066
	(d) Households living in Assam Type House	No.	3276	1026	4302
	(d) Households living in Kutcha House	No.	460	19	479
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	188.40	6.20	194.6
	(b) Families pursuing Jhum Cultivation	No.	1163	495	1658
	(c) Families pursuing Wet Rice Cultivation	No.	143	2	145
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	240	0	240
	(e) Area under Fruit Crops	Hectare	1017.20	190.00	1207.2
	(f) Area under Ginger Crops	Hectare	254.20	89.00	343.2
	(g) Area under Turmeric Crops	Hectare	427.00	13.00	440
	(h) Total Terraced Land Area	Hectare	477.80	135.00	612.8
	(i) Area under Tea Cultivation	Hectare	3.60	15.40	19
	(j) Area under Coffee Cultivation	Hectare	77.80	30.00	107.8
	(k) Area under Rubber Cultivation	Hectare	167.60	112.00	279.6
	(l) Area under Oil Palm Cultivation	Hectare	933.00	135.00	1068
2	Community Water Tank for Agriculture/Horticulture purpose	No.	41	46	87

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	116	60	176
	(ii) Motorable not usable (dilapidated)	km	162	12	174
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	14	1	15
<b>2</b>	Copies of State Level Newspaper delivered	No.	13	3	16
<b>3</b>	Villages/Localities with Cable Network Service	No.	12	3	15
<b>4</b>	Villages/Localities with Internet Connectivity	No.	4	3	7
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	18	0	18
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	300		300
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	14	3	17
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	96	19	115
	(ii) Public Water Point (Piped)	No.	245	0	245
	(iii) Public Water Point (Drilled Hand Pump)	No.	15	0	15
	(iv) Community Rain Water Harvesting Tank	No.	4	2	6
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	96	19	115
	(ii) Public Water Point (Piped)	No.	245	0	245
	(iii) Public Water Point (Drilled Hand Pump)	No.	15	0	15
	(iv) Community Rain Water Harvesting Tank	No.	4	2	6
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	4	4	8
	(ii) For both defecation and washing purposes	No.	0	2	2
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	110	19	129
	(ii) For both urination and washing purposes	No.	1	1	2
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	14	3	17
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	17	0	17

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	3	3
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	15	3	18
	(b)	Hospital	No.	1	0	1
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	3	1	4
		(iii) Sub Centre (SC)	No.	11	1	12
		(iii) Health Clinic	No.	1	1	2
2		Villages with Accredited Social Health Activist (ASHA)	No.	16	0	16
3		Villages/Localities with Health Committee	No.	11	2	13
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	5	1	6
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	4	0	4
	(b)	Total Livestock Population	No.	4479	767	5246
		(i) Cattle	No.	624	11	635
		(ii) Pigs	No.	3503	750	4253
		(iii) Goats	No.	352	6	358
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	244	4	248
		(i) Government	No.	2	0	2
		(ii) Private	No.	242	4	246
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	16	3	19
2	(a)	Anganwadi Centre	No.	44	9	53
	(b)	Children enrolled in Anganwadi Centre	No.	1812	371	2183
	(c)	Workers in Anganwadi Centre	No.	44	9	53
	(d)	Helpers in Anganwadi Centre	No.	44	9	53
3	(a)	Total Primary School	No.	42	10	52
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	28	7	35
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
		(iii) Purely owned by Community/Society/Church	No.	5	1	6
		(iv) Purely Private	No.	8	2	10

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	30	7	37
	<b>(c)</b> Primary School having pure drinking water for students	No.	37	10	47
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	23	10	33
	<b>(e)</b> Primary School having separate toilet for girls	No.	29	8	37
	<b>(f)</b> Primary School having electricity	No.	35	10	45
	<b>(g)</b> Primary School having playground	No.	29	9	38
	<b>(h)</b> Primary School having Compound Wall	No.	16	7	23
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	28	7	35
	(ii) Owned	No.	13	3	16
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	6	2	8
	(ii) Primary School having Semi Pucca Building	No.	29	8	37
	(iii) Primary School having Assam Type Building	No.	5	0	5
	(iv) Primary School having Kutcha Building	No.	2	0	2
	<b>(k)</b> Primary School having Hostel Facility	No.	0	2	2
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	30	7	37
	<b>(m)</b> Primary School having Office	No.	12	3	15
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	10	6	16
	<b>(o)</b> Primary School having Computer Facility for students	No.	0	1	1
<b>4</b>	<b>(a) Total Middle School</b>	No.	36	9	45
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	22	6	28
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	5	2	7
	(iv) Purely Private	No.	8	1	9
	<b>(b)</b> Middle School providing Mid Day Meal	No.	24	6	30
	<b>(c)</b> Middle School having pure drinking water for students	No.	27	9	36
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	19	7	26
	<b>(e)</b> Middle School having separate toilet for girls	No.	25	7	32
	<b>(f)</b> Middle School having electricity	No.	32	8	40
	<b>(g)</b> Middle School having playground	No.	24	9	33
	<b>(h)</b> Middle School having Compound Wall	No.	18	6	24



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	22	6	28
	(ii) Owned	No.	13	2	15
	(iii) Rented	No.	1	1	2
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	4	4	8
	(ii) Middle School having Semi Pucca Building	No.	24	5	29
	(iii) Middle School having Assam Type Building	No.	6	0	6
	(iv) Middle School having Kutcha Building	No.	2	0	2
	<b>(k)</b> Middle School having Hostel Facility	No.	2	1	3
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	24	6	30
	<b>(m)</b> Middle School having Office	No.	11	4	15
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	17	8	25
	<b>(o)</b> Middle School having Computer Facility for students	No.	5	2	7
<b>5</b>	<b>(a) Total High School</b>	No.	16	2	18
	(i) Government / RMSA	No.	14	1	15
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	1	1	2
	<b>(b)</b> High School having pure drinking water for students	No.	15	2	17
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	10	2	12
	<b>(d)</b> High School having separate toilet for girls	No.	12	2	14
	<b>(e)</b> High School having electricity	No.	15	2	17
	<b>(f)</b> High School having playground	No.	12	2	14
	<b>(g)</b> High School having Compound Wall	No.	5	1	6
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	14	1	15
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	1	1	2
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	5	0	5
	(ii) High School having Semi Pucca Building	No.	11	2	13
	(iii) High School having Assam Type Building	No.	0	0	0
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2	1	3
	(k) High School having Office	No.	6	1	7
	(l) High School having Computer Facility for teachers & staff	No.	12	2	14
	(m) High School having Computer Facility for students	No.	3	0	3
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	2	1	3
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	2	1	3
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1	0	1
	(d) Higher Secondary School having separate toilet for girls	No.	2	1	3
	(e) Higher Secondary School having electricity	No.	2	1	3
	(f) Higher Secondary School having playground	No.	2	1	3
	(g) Higher Secondary School having Compound Wall	No.	1	0	1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	1	2
	(ii) Owned	No.	0	0	0
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	0	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	1	2
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	1	0	1
	(k) Higher Secondary School having Office	No.	1	1	2
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	2	1	3
	(m) Higher Secondary School having Computer Facility for students	No.	1	0	1
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	1	1
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	9	3	12
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	0	2	2
	(i) Commercial Banks	No.	0	0	0
	(ii) Cooperative Banks	No.	0	0	0
	(iii) Rural Banks	No.	0	2	2
<b>2</b>	ATM Booth	No.	0	23	23
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	37	6	43
	(i) Football	No.	20	1	21
	(ii) Volleyball	No.	16	5	21
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	0	0
	(v) Multipurpose	No.	1	0	1
<b>2</b>	Total Indoor Stadium	No.	11	3	14
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	0	1	1
	(iii) Table Tennis	No.	4	0	4
	(iv) Badminton	No.	7	2	9
	(v) Multipurpose	No.	0	0	0
<b>3</b>	Total Community Hall	No.	18	2	20
	(i) In Use	No.	14	2	16
	(ii) Under Construction	No.	4	0	4
	(iii) Damaged/Ruined	No.	0	0	0
<b>4</b>	Total Registered/Recognised Library	No.	18	3	21
	(i) Government	No.	0	0	0
	(ii) YMA	No.	16	3	19
	(iii) Others	No.	2	0	2
<b>5</b>	Market Shed	No.	18	4	22
<b>6</b>	Localities having Bus Waiting Shed	No.	0	1	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	11	1	12
	(i) Government	No.	9	1	10
	(ii) Company	No.	1	0	1
	(iii) Others	No.	1	0	1
8	Public Park (including YMA Park)	No.	8	2	10
9	Public Recreation Centre	No.	1	0	1
10	Petrol/Diesel Pump	No.	1	0	1
11	Cooking Gas Agency	No.	0	0	0
12	Burial Ground	No.	23	8	31
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	263		263
	(b) PMAYG Beneficiaries	No.	22		22
	(c) NRLM Beneficiaries	No.	426		426
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	244	133	377
	(b) Cooperative Society Shop	No.	6	1	7
	(c) Hardware Shop	No.	4	3	7
	(d) Total Workshop	No.	72	29	101
	(i) Furniture Workshop	No.	20	13	33
	(ii) Furniture Workshop with Saw Mill	No.	43	13	56
	(iii) Saw Mill without Furniture works	No.	9	3	12
	(e) Tinsmithy	No.	8	0	8
	(f) Blacksmithy	No.	18	0	18
	(g) Tea Stall/Restaurant	No.	45	0	45
	(h) Hotel	No.	13	12	25
	(i) Tourist Lodge	No.	1	0	1
	(j) Rice Hulling Mill	No.	29	0	29
	(k) Tailoring Shop	No.	28	0	28
	(l) Motor Workshop	No.	0	3	3
	(m) Two-Wheeler Workshop	No.	3	4	7
	(n) Tyre Puncture Works	No.	4	6	10
	(o) Commercial Weaving Centre	No.	7	0	7
	(p) Commercial Handicraft Centre	No.	4	0	4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	1	0	1
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	2	1	3
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	5	6	11
	<b>(b)</b> IB/Rest House	No.	0	1	1
	<b>(c)</b> Heritage Site	No.	0	0	0
	<b>(d)</b> Completed Minor Irrigation Projects	No.	0	5	5

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Thingsulthliah</b>
2	Name of District:	<b>Aizawl</b>
2	No. of Locality:	<b>6</b>
3	No. of Village:	<b>16</b>
4	Population:	<b>37793 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	5027	2711	7738
	(b) Households living in Pucca House	No.	412	283	695
	(c) Households living in Semi Pucca House	No.	621	290	911
	(d) Households living in Assam Type House	No.	3925	2138	6063
	(d) Households living in Kutcha House	No.	69	0	69
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	196.10	52.00	248.1
	(b) Families pursuing Jhum Cultivation	No.	1325	363	1688
	(c) Families pursuing Wet Rice Cultivation	No.	150	47	197
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	485	0	485
	(e) Area under Fruit Crops	Hectare	536.40	58.00	594.4
	(f) Area under Ginger Crops	Hectare	989.10	212.00	1201.1
	(g) Area under Turmeric Crops	Hectare	1.40	5.00	6.4
	(h) Total Terraced Land Area	Hectare	253.00	79.00	332
	(i) Area under Tea Cultivation	Hectare	56.30	5.00	61.3
	(j) Area under Coffee Cultivation	Hectare	15.80	2.00	17.8
	(k) Area under Rubber Cultivation	Hectare	72.00	22.00	94
	(l) Area under Oil Palm Cultivation	Hectare	72.00	20.00	92
2	Community Water Tank for Agriculture/Horticulture purpose	No.	102	35	137

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	267	66	333
	(ii) Motorable not usable (dilapidated)	km	123	15	138
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	7	2	9
<b>2</b>	Copies of State Level Newspaper delivered	No.	10	6	16
<b>3</b>	Villages/Localities with Cable Network Service	No.	14	6	20
<b>4</b>	Villages/Localities with Internet Connectivity	No.	5	5	10
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	16	0	16
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	246		246
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	14	6	20
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	86	37	123
	(ii) Public Water Point (Piped)	No.	533	229	762
	(iii) Public Water Point (Drilled Hand Pump)	No.	0	3	3
	(iv) Community Rain Water Harvesting Tank	No.	1	4	5
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	86	37	123
	(ii) Public Water Point (Piped)	No.	533	229	762
	(iii) Public Water Point (Drilled Hand Pump)	No.	0	3	3
	(iv) Community Rain Water Harvesting Tank	No.	1	4	5
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	6	0	6
	(ii) For both defecation and washing purposes	No.	5	0	5
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	159	75	234
	(ii) For both urination and washing purposes	No.	3	0	3
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	7	5	12
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	12	0	12

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	5	5
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	13	4	17
	(b)	Hospital	No.	0	0	0
		(i) Community Health Centre (CHC)	No.	1	0	1
		(ii) Primary Health Centre (PHC)	No.	1	0	1
		(iii) Sub Centre (SC)	No.	9	3	12
		(iii) Health Clinic	No.	3	1	4
2		Villages with Accredited Social Health Activist (ASHA)	No.	16	0	16
3		Villages/Localities with Health Committee	No.	13	5	18
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	2	1	3
		(i) Veterinary Dispensary/Clinic	No.	1	1	2
		(ii) Rural Animal Health Centre	No.	1	0	1
	(b)	Total Livestock Population	No.	3114	1126	4240
		(i) Cattle	No.	210	56	266
		(ii) Pigs	No.	2775	1062	3837
		(iii) Goats	No.	129	8	137
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	390	82	472
		(i) Government	No.	2	0	2
		(ii) Private	No.	388	82	470
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	16	2	18
2	(a)	Anganwadi Centre	No.	51	28	79
	(b)	Children enrolled in Anganwadi Centre	No.	1752	1288	3040
	(c)	Workers in Anganwadi Centre	No.	54	28	82
	(d)	Helpers in Anganwadi Centre	No.	51	28	79
3	(a)	Total Primary School	No.	39	15	54
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	25	9	34
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	12	5	17
		(iv) Purely Private	No.	2	1	3



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	28	9	37
	<b>(c)</b> Primary School having pure drinking water for students	No.	35	15	50
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	21	0	21
	<b>(e)</b> Primary School having separate toilet for girls	No.	26	15	41
	<b>(f)</b> Primary School having electricity	No.	34	15	49
	<b>(g)</b> Primary School having playground	No.	33	14	47
	<b>(h)</b> Primary School having Compound Wall	No.	25	3	28
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	25	9	34
	(ii) Owned	No.	13	6	19
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	4	2	6
	(ii) Primary School having Semi Pucca Building	No.	24	10	34
	(iii) Primary School having Assam Type Building	No.	11	3	14
	(iv) Primary School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Primary School having Hostel Facility	No.	1	1	2
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	28	9	37
	<b>(m)</b> Primary School having Office	No.	5	2	7
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	20	11	31
	<b>(o)</b> Primary School having Computer Facility for students	No.	1	0	1
<b>4</b>	<b>(a) Total Middle School</b>	No.	34	14	48
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	21	8	29
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	12	5	17
	(iv) Purely Private	No.	0	1	1
	<b>(b)</b> Middle School providing Mid Day Meal	No.	26	8	34
	<b>(c)</b> Middle School having pure drinking water for students	No.	31	14	45
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	20	0	20
	<b>(e)</b> Middle School having separate toilet for girls	No.	25	14	39
	<b>(f)</b> Middle School having electricity	No.	34	14	48
	<b>(g)</b> Middle School having playground	No.	31	12	43
	<b>(h)</b> Middle School having Compound Wall	No.	23	5	28

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	22	8	30
	(ii) Owned	No.	12	6	18
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	3	2	5
	(ii) Middle School having Semi Pucca Building	No.	23	9	32
	(iii) Middle School having Assam Type Building	No.	8	3	11
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	2	2	4
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	26	8	34
	<b>(m)</b> Middle School having Office	No.	4	1	5
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	25	11	36
	<b>(o)</b> Middle School having Computer Facility for students	No.	4	1	5
<b>5</b>	<b>(a) Total High School</b>	No.	17	10	27
	(i) Government / RMSA	No.	11	5	16
	(ii) Deficit / Aided	No.	2	1	3
	(iii) Purely owned by Community/Society/Church	No.	3	4	7
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> High School having pure drinking water for students	No.	14	8	22
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	10	1	11
	<b>(d)</b> High School having separate toilet for girls	No.	12	9	21
	<b>(e)</b> High School having electricity	No.	16	8	24
	<b>(f)</b> High School having playground	No.	14	9	23
	<b>(g)</b> High School having Compound Wall	No.	5	4	9
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	11	5	16
	(ii) Owned	No.	5	4	9
	(iii) Rented	No.	1	1	2
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	4	4	8
	(ii) High School having Semi Pucca Building	No.	5	4	9
	(iii) High School having Assam Type Building	No.	8	2	10
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	2	3	5
	(k) High School having Office	No.	6	2	8
	(l) High School having Computer Facility for teachers & staff	No.	15	9	24
	(m) High School having Computer Facility for students	No.	6	0	6
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	2	3	5
	(i) Government	No.	0	1	1
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	2	0	2
	(iv) Purely Private	No.	0	2	2
	(b) Higher Secondary School having pure drinking water for students	No.	2	3	5
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	2	0	2
	(d) Higher Secondary School having separate toilet for girls	No.	2	3	5
	(e) Higher Secondary School having electricity	No.	2	3	5
	(f) Higher Secondary School having playground	No.	1	3	4
	(g) Higher Secondary School having Compound Wall	No.	0	1	1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	1	1
	(ii) Owned	No.	2	1	3
	(iii) Rented	No.	0	1	1
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	1	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	2	1	3
	(iii) Higher Secondary School having Assam Type Building	No.	0	1	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	2	0	2
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1	3	4
	(m) Higher Secondary School having Computer Facility for students	No.	1	1	2
<b>7</b>	<b>Total College</b>	No.	0	1	1
	(i) Government	No.	0	1	1
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1	1	2
	<b>(b)</b> Functional Police Outpost	No.	0	0	0
	<b>(c)</b> Localities having Fire Station	No.	0	0	0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	11	6	17
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	5	4	9
	(i) Commercial Banks	No.	1	2	3
	(ii) Cooperative Banks	No.	0	0	0
	(iii) Rural Banks	No.	4	2	6
<b>2</b>	ATM Booth	No.	1	0	1
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	33	10	43
	(i) Football	No.	14	5	19
	(ii) Volleyball	No.	18	5	23
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	0	0	0
	(v) Multipurpose	No.	1	0	1
<b>2</b>	Total Indoor Stadium	No.	9	1	10
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	0	0	0
	(iii) Table Tennis	No.	2	0	2
	(iv) Badminton	No.	5	1	6
	(v) Multipurpose	No.	2	0	2
<b>3</b>	Total Community Hall	No.	15	8	23
	(i) In Use	No.	13	8	21
	(ii) Under Construction	No.	2	0	2
	(iii) Damaged/Ruined	No.	0	0	0
<b>4</b>	Total Registered/Recognised Library	No.	22	8	30
	(i) Government	No.	1	1	2
	(ii) YMA	No.	20	7	27
	(iii) Others	No.	1	0	1
<b>5</b>	Market Shed	No.	14	6	20
<b>6</b>	Localities having Bus Waiting Shed	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	4	1	5
	(i) Government	No.	2	0	2
	(ii) Company	No.	2	0	2
	(iii) Others	No.	0	1	1
8	Public Park (including YMA Park)	No.	14	3	17
9	Public Recreation Centre	No.	0	1	1
10	Petrol/Diesel Pump	No.	2	1	3
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	25	11	36
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	311		311
	(b) PMAYG Beneficiaries	No.	128		128
	(c) NRLM Beneficiaries	No.	98		98
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	215	124	339
	(b) Cooperative Society Shop	No.	10	5	15
	(c) Hardware Shop	No.	9	18	27
	(d) Total Workshop	No.	113	81	194
	(i) Furniture Workshop	No.	49	45	94
	(ii) Furniture Workshop with Saw Mill	No.	52	32	84
	(iii) Saw Mill without Furniture works	No.	12	4	16
	(e) Tinsmithy	No.	14	0	14
	(f) Blacksmithy	No.	35	0	35
	(g) Tea Stall/Restaurant	No.	43	0	43
	(h) Hotel	No.	2	0	2
	(i) Tourist Lodge	No.	0	1	1
	(j) Rice Hulling Mill	No.	47	0	47
	(k) Tailoring Shop	No.	30	0	30
	(l) Motor Workshop	No.	7	8	15
	(m) Two-Wheeler Workshop	No.	9	10	19
	(n) Tyre Puncture Works	No.	5	5	10
	(o) Commercial Weaving Centre	No.	2	0	2
	(p) Commercial Handicraft Centre	No.	6	0	6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	1	0	1
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	28	7	35
	<b>(b)</b> IB/Rest House	No.	7	5	12
	<b>(c)</b> Heritage Site	No.	4	3	7
	<b>(d)</b> Completed Minor Irrigation Projects	No.	15	0	15

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	Tlangnuam
2	Name of District:	Aizawl
2	No. of Locality:	87
3	No. of Village:	8
4	Population:	359433 persons

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	2989	69528	72517
	(b) Households living in Pucca House	No.	727	28204	28931
	(c) Households living in Semi Pucca House	No.	674	18519	19193
	(d) Households living in Assam Type House	No.	1555	22275	23830
	(d) Households living in Kutcha House	No.	33	530	563
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	22.60	0.00	22.6
	(b) Families pursuing Jhum Cultivation	No.	237	49	286
	(c) Families pursuing Wet Rice Cultivation	No.	8	0	8
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10	0	10
	(e) Area under Fruit Crops	Hectare	154.00	228.00	382
	(f) Area under Ginger Crops	Hectare	44.80	0.00	44.8
	(g) Area under Turmeric Crops	Hectare	4.80	0.00	4.8
	(h) Total Terraced Land Area	Hectare	104.90	13.00	117.9
	(i) Area under Tea Cultivation	Hectare	0.00	4.00	4
	(j) Area under Coffee Cultivation	Hectare	17.60	0.00	17.6
	(k) Area under Rubber Cultivation	Hectare	17.00	27.00	44
	(l) Area under Oil Palm Cultivation	Hectare	7.00	32.00	39
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52	0	52

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	73	20	93
	(ii) Motorable not usable (dilapidated)	km	34	34	68
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	6	19	25
<b>2</b>	Copies of State Level Newspaper delivered	No.	8	84	92
<b>3</b>	Villages/Localities with Cable Network Service	No.	8	86	94
<b>4</b>	Villages/Localities with Internet Connectivity	No.	3	74	77
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	8	0	8
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	73		73
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	8	63	71
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	51	401	452
	(ii) Public Water Point (Piped)	No.	134	5521	5655
	(iii) Public Water Point (Drilled Hand Pump)	No.	4	71	75
	(iv) Community Rain Water Harvesting Tank	No.	8	16	24
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	51	401	452
	(ii) Public Water Point (Piped)	No.	134	5521	5655
	(iii) Public Water Point (Drilled Hand Pump)	No.	4	71	75
	(iv) Community Rain Water Harvesting Tank	No.	8	16	24
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	4	39	43
	(ii) For both defecation and washing purposes	No.	1	26	27
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	41	408	449
	(ii) For both urination and washing purposes	No.	0	19	19
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	7	21	28
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	5	0	5



SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	84	84
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	6	92	98
	(b)	Hospital	No.	0	16	16
		(i) Community Health Centre (CHC)	No.	0	0	0
		(ii) Primary Health Centre (PHC)	No.	1	7	8
		(iii) Sub Centre (SC)	No.	3	43	46
		(iii) Health Clinic	No.	2	24	26
2		Villages with Accredited Social Health Activist (ASHA)	No.	7	0	7
3		Villages/Localities with Health Committee	No.	6	24	30
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	1	18	19
		(i) Veterinary Dispensary/Clinic	No.	1	8	9
		(ii) Rural Animal Health Centre	No.	0	11	11
	(b)	Total Livestock Population	No.	2310	15608	17918
		(i) Cattle	No.	543	1607	2150
		(ii) Pigs	No.	1759	13022	14781
		(iii) Goats	No.	8	979	987
		(iv) Mithun	No.	0	0	0
2		Total Fish Pond	No.	64	83	147
		(i) Government	No.	0	0	0
		(ii) Private	No.	64	83	147
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	8	54	62
2	(a)	Anganwadi Centre	No.	21	251	272
	(b)	Children enrolled in Anganwadi Centre	No.	1011	28311	29322
	(c)	Workers in Anganwadi Centre	No.	20	256	276
	(d)	Helpers in Anganwadi Centre	No.	20	251	271
3	(a)	Total Primary School	No.	22	246	268
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	14	121	135
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	4	4
		(iii) Purely owned by Community/Society/Church	No.	1	26	27
		(iv) Purely Private	No.	7	95	102

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	15	134	149
	<b>(c)</b> Primary School having pure drinking water for students	No.	18	241	259
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	13	184	197
	<b>(e)</b> Primary School having separate toilet for girls	No.	14	204	218
	<b>(f)</b> Primary School having electricity	No.	19	240	259
	<b>(g)</b> Primary School having playground	No.	17	174	191
	<b>(h)</b> Primary School having Compound Wall	No.	13	181	194
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	14	121	135
	(ii) Owned	No.	6	83	89
	(iii) Rented	No.	2	42	44
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	2	139	141
	(ii) Primary School having Semi Pucca Building	No.	18	90	108
	(iii) Primary School having Assam Type Building	No.	2	16	18
	(iv) Primary School having Kutcha Building	No.	0	1	1
	<b>(k)</b> Primary School having Hostel Facility	No.	0	26	26
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	15	124	139
	<b>(m)</b> Primary School having Office	No.	8	156	164
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	6	177	183
	<b>(o)</b> Primary School having Computer Facility for students	No.	0	36	36
<b>4</b>	<b>(a) Total Middle School</b>	No.	17	216	233
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	9	96	105
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	5	5
	(iii) Purely owned by Community/Society/Church	No.	0	22	22
	(iv) Purely Private	No.	8	93	101
	<b>(b)</b> Middle School providing Mid Day Meal	No.	10	104	114
	<b>(c)</b> Middle School having pure drinking water for students	No.	14	211	225
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	10	154	164
	<b>(e)</b> Middle School having separate toilet for girls	No.	11	179	190
	<b>(f)</b> Middle School having electricity	No.	17	213	230
	<b>(g)</b> Middle School having playground	No.	13	150	163
	<b>(h)</b> Middle School having Compound Wall	No.	6	147	153

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	9	95	104
	(ii) Owned	No.	5	80	85
	(iii) Rented	No.	3	41	44
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	4	129	133
	(ii) Middle School having Semi Pucca Building	No.	11	70	81
	(iii) Middle School having Assam Type Building	No.	2	17	19
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	0	37	37
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	10	102	112
	<b>(m)</b> Middle School having Office	No.	14	150	164
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	7	186	193
	<b>(o)</b> Middle School having Computer Facility for students	No.	1	63	64
<b>5</b>	<b>(a) Total High School</b>	No.	11	124	135
	(i) Government / RMSA	No.	5	39	44
	(ii) Deficit / Aided	No.	0	3	3
	(iii) Purely owned by Community/Society/Church	No.	0	10	10
	(iv) Purely Private	No.	6	72	78
	<b>(b)</b> High School having pure drinking water for students	No.	8	118	126
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	8	85	93
	<b>(d)</b> High School having separate toilet for girls	No.	9	117	126
	<b>(e)</b> High School having electricity	No.	11	122	133
	<b>(f)</b> High School having playground	No.	7	81	88
	<b>(g)</b> High School having Compound Wall	No.	6	80	86
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	5	39	44
	(ii) Owned	No.	5	51	56
	(iii) Rented	No.	1	34	35
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	2	87	89
	(ii) High School having Semi Pucca Building	No.	9	27	36
	(iii) High School having Assam Type Building	No.	0	10	10
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	52	52
	(k) High School having Office	No.	5	90	95
	(l) High School having Computer Facility for teachers & staff	No.	8	112	120
	(m) High School having Computer Facility for students	No.	4	76	80
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	57	58
	(i) Government	No.	0	13	13
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	4	4
	(iv) Purely Private	No.	1	40	41
	(b) Higher Secondary School having pure drinking water for students	No.	1	57	58
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	1	38	39
	(d) Higher Secondary School having separate toilet for girls	No.	1	56	57
	(e) Higher Secondary School having electricity	No.	1	56	57
	(f) Higher Secondary School having playground	No.	1	32	33
	(g) Higher Secondary School having Compound Wall	No.	1	36	37
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	12	12
	(ii) Owned	No.	0	24	24
	(iii) Rented	No.	1	21	22
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	45	45
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	7	8
	(iii) Higher Secondary School having Assam Type Building	No.	0	5	5
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	34	34
	(k) Higher Secondary School having Office	No.	0	43	43
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1	54	55
	(m) Higher Secondary School having Computer Facility for students	No.	1	31	32
<b>7</b>	<b>Total College</b>	No.	0	15	15
	(i) Government	No.	0	13	13
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	2	2
<b>8</b>	<b>Total University</b>	No.	0	2	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	0	5	5
	<b>(b)</b> Functional Police Outpost	No.	0	2	2
	<b>(c)</b> Localities having Fire Station	No.	0	4	4
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	7	40	47
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	113	115
	(i) Commercial Banks	No.	1	75	76
	(ii) Cooperative Banks	No.	0	13	13
	(iii) Rural Banks	No.	1	25	26
<b>2</b>	ATM Booth	No.	1	107	108
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	12	112	124
	(i) Football	No.	6	50	56
	(ii) Volleyball	No.	5	42	47
	(iii) Cricket	No.	0	5	5
	(iv) Lawn Tennis	No.	0	5	5
	(v) Multipurpose	No.	1	15	16
<b>2</b>	Total Indoor Stadium	No.	2	102	104
	(i) Boxing	No.	0	3	3
	(ii) Volleyball	No.	0	9	9
	(iii) Table Tennis	No.	0	33	33
	(iv) Badminton	No.	1	42	43
	(v) Multipurpose	No.	1	18	19
<b>3</b>	Total Community Hall	No.	8	83	91
	(i) In Use	No.	8	68	76
	(ii) Under Construction	No.	0	13	13
	(iii) Damaged/Ruined	No.	0	2	2
<b>4</b>	Total Registered/Recognised Library	No.	7	87	94
	(i) Government	No.	0	7	7
	(ii) YMA	No.	7	75	82
	(iii) Others	No.	0	5	5
<b>5</b>	Market Shed	No.	3	49	52
<b>6</b>	Localities having Bus Waiting Shed	No.	0	80	80

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	0	9	9
	(i) Government	No.	0	3	3
	(ii) Company	No.	0	1	1
	(iii) Others	No.	0	5	5
8	Public Park (including YMA Park)	No.	5	2	7
9	Public Recreation Centre	No.	0	15	15
10	Petrol/Diesel Pump	No.	0	13	13
11	Cooking Gas Agency	No.	1	20	21
12	Burial Ground	No.	10	92	102
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	187		187
	(b) PMAYG Beneficiaries	No.	13		13
	(c) NRLM Beneficiaries	No.	10		10
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	92	4206	4298
	(b) Cooperative Society Shop	No.	1	17	18
	(c) Hardware Shop	No.	5	175	180
	(d) Total Workshop	No.	30	522	552
	(i) Furniture Workshop	No.	10	240	250
	(ii) Furniture Workshop with Saw Mill	No.	11	238	249
	(iii) Saw Mill without Furniture works	No.	9	44	53
	(e) Tinsmithy	No.	2	0	2
	(f) Blacksmithy	No.	10	0	10
	(g) Tea Stall/Restaurant	No.	17	0	17
	(h) Hotel	No.	0	30	30
	(i) Tourist Lodge	No.	0	14	14
	(j) Rice Hulling Mill	No.	6	7	13
	(k) Tailoring Shop	No.	13	5	18
	(l) Motor Workshop	No.	2	96	98
	(m) Two-Wheeler Workshop	No.	3	118	121
	(n) Tyre Puncture Works	No.	3	69	72
	(o) Commercial Weaving Centre	No.	3	0	3
	(p) Commercial Handicraft Centre	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	7	7
	<b>(r)</b> Fruit Processing Unit	No.	0	4	4
	<b>(s)</b> Spice Crop Processing Unit	No.	0	4	4
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	3	5	8
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	11	176	187
	<b>(b)</b> IB/Rest House	No.	0	4	4
	<b>(c)</b> Heritage Site	No.	3	16	19
	<b>(d)</b> Completed Minor Irrigation Projects	No.	10	3	13

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Tuipang/Tipa</b>
2	Name of District:	<b>Siaha</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>43</b>
4	Population:	<b>23249 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	4377		4377
	(b) Households living in Pucca House	No.	161		161
	(c) Households living in Semi Pucca House	No.	378		378
	(d) Households living in Assam Type House	No.	3131		3131
	(d) Households living in Kutcha House	No.	707		707
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	680.40		680.4
	(b) Families pursuing Jhum Cultivation	No.	1905		1905
	(c) Families pursuing Wet Rice Cultivation	No.	383		383
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	715		715
	(e) Area under Fruit Crops	Hectare	662.40		662.4
	(f) Area under Ginger Crops	Hectare	152.12		152.12
	(g) Area under Turmeric Crops	Hectare	46.50		46.5
	(h) Total Terraced Land Area	Hectare	472.60		472.6
	(i) Area under Tea Cultivation	Hectare	1.00		1
	(j) Area under Coffee Cultivation	Hectare	159.60		159.6
	(k) Area under Rubber Cultivation	Hectare	46.00		46
	(l) Area under Oil Palm Cultivation	Hectare	7.00		7
2	Community Water Tank for Agriculture/Horticulture purpose	No.	56		56



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	134		134
	(ii) Motorable not usable (dilapidated)	km	115		115
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	16		16
<b>2</b>	Copies of State Level Newspaper delivered	No.	3		3
<b>3</b>	Villages/Localities with Cable Network Service	No.	21		21
<b>4</b>	Villages/Localities with Internet Connectivity	No.	3		3
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	33		33
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	37		37
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	22		22
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	130		130
	(ii) Public Water Point (Piped)	No.	98		98
	(iii) Public Water Point (Drilled Hand Pump)	No.	1		1
	(iv) Community Rain Water Harvesting Tank	No.	4		4
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	130		130
	(ii) Public Water Point (Piped)	No.	98		98
	(iii) Public Water Point (Drilled Hand Pump)	No.	1		1
	(iv) Community Rain Water Harvesting Tank	No.	4		4
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	5		5
	(ii) For both defecation and washing purposes	No.	2		2
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	54		54
	(ii) For both urination and washing purposes	No.	4		4
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	10		10
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	15		15

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	11		11
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	2		2
		(iii) Sub Centre (SC)	No.	7		7
		(iii) Health Clinic	No.	5		5
2		Villages with Accredited Social Health Activist (ASHA)	No.	30		30
3		Villages/Localities with Health Committee	No.	13		13
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	3		3
		(i) Veterinary Dispensary/Clinic	No.	2		2
		(ii) Rural Animal Health Centre	No.	1		1
	(b)	Total Livestock Population	No.	7156	0	7156
		(i) Cattle	No.	716		716
		(ii) Pigs	No.	4111		4111
		(iii) Goats	No.	1953		1953
		(iv) Mithun	No.	376		376
2		Total Fish Pond	No.	213	0	213
		(i) Government	No.	1		1
		(ii) Private	No.	212		212
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	27		27
2	(a)	Anganwadi Centre	No.	59		59
	(b)	Children enrolled in Anganwadi Centre	No.	3000		3000
	(c)	Workers in Anganwadi Centre	No.	76		76
	(d)	Helpers in Anganwadi Centre	No.	57		57
3	(a)	Total Primary School	No.	54	0	54
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	48	0	48
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
		(iii) Purely owned by Community/Society/Church	No.	3	0	3
		(iv) Purely Private	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	54		54
	<b>(c)</b> Primary School having pure drinking water for students	No.	35		35
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	41		41
	<b>(e)</b> Primary School having separate toilet for girls	No.	43		43
	<b>(f)</b> Primary School having electricity	No.	20		20
	<b>(g)</b> Primary School having playground	No.	31		31
	<b>(h)</b> Primary School having Compound Wall	No.	10		10
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	46	0	46
	(ii) Owned	No.	7	0	7
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	4	0	4
	(ii) Primary School having Semi Pucca Building	No.	30	0	30
	(iii) Primary School having Assam Type Building	No.	19	0	19
	(iv) Primary School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Primary School having Hostel Facility	No.	4		4
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	45		45
	<b>(m)</b> Primary School having Office	No.	20		20
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	10		10
	<b>(o)</b> Primary School having Computer Facility for students	No.	1		1
<b>4</b>	<b>(a) Total Middle School</b>	No.	32	0	32
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	29	0	29
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> Middle School providing Mid Day Meal	No.	31		31
	<b>(c)</b> Middle School having pure drinking water for students	No.	23		23
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	24		24
	<b>(e)</b> Middle School having separate toilet for girls	No.	25		25
	<b>(f)</b> Middle School having electricity	No.	15		15
	<b>(g)</b> Middle School having playground	No.	17		17
	<b>(h)</b> Middle School having Compound Wall	No.	4		4

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	30	0	30
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	1	0	1
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	1	0	1
	(ii) Middle School having Semi Pucca Building	No.	19	0	19
	(iii) Middle School having Assam Type Building	No.	12	0	12
	(iv) Middle School having Kutcha Building	No.	0	0	0
	<b>(k)</b> Middle School having Hostel Facility	No.	1		1
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	26		26
	<b>(m)</b> Middle School having Office	No.	13		13
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	11		11
	<b>(o)</b> Middle School having Computer Facility for students	No.	0		0
<b>5</b>	<b>(a) Total High School</b>	No.	11	0	11
	(i) Government / RMSA	No.	9	0	9
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> High School having pure drinking water for students	No.	7		7
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	10		10
	<b>(d)</b> High School having separate toilet for girls	No.	7		7
	<b>(e)</b> High School having electricity	No.	8		8
	<b>(f)</b> High School having playground	No.	8		8
	<b>(g)</b> High School having Compound Wall	No.	2		2
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	8	0	8
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	2	0	2
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	3	0	3
	(ii) High School having Semi Pucca Building	No.	8	0	8
	(iii) High School having Assam Type Building	No.	0	0	0
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	3		3
	(k) High School having Office	No.	4		4
	(l) High School having Computer Facility for teachers & staff	No.	4		4
	(m) High School having Computer Facility for students	No.	3		3
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	0	1
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	0	0
	(iv) Purely Private	No.	1	0	1
	<b>(b) Higher Secondary School having pure drinking water for students</b>	No.	1		1
	<b>(c) Number of Higher Secondary School having common toilet for boys &amp; girls</b>	No.	1		1
	<b>(d) Higher Secondary School having separate toilet for girls</b>	No.	0		0
	<b>(e) Higher Secondary School having electricity</b>	No.	1		1
	<b>(f) Higher Secondary School having playground</b>	No.	0		0
	<b>(g) Higher Secondary School having Compound Wall</b>	No.	0		0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	0	0
	(iii) Higher Secondary School having Assam Type Building	No.	1	0	1
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	<b>(j) Higher Secondary School having Hostel Facility</b>	No.	0		0
	<b>(k) Higher Secondary School having Office</b>	No.	1		1
	<b>(l) Higher Secondary School having Computer Facility for teachers &amp; staff</b>	No.	0		0
	<b>(m) Higher Secondary School having Computer Facility for students</b>	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	2		2
	<b>(b)</b> Functional Police Outpost	No.	0		0
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	24		24
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	0	1
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	1		1
<b>2</b>	ATM Booth	No.	0		0
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	52		52
	(i) Football	No.	29		29
	(ii) Volleyball	No.	21		21
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	3		3
<b>2</b>	Total Indoor Stadium	No.	4		4
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	1		1
	(iii) Table Tennis	No.	0		0
	(iv) Badminton	No.	2		2
	(v) Multipurpose	No.	1		1
<b>3</b>	Total Community Hall	No.	34	0	34
	(i) In Use	No.	21		21
	(ii) Under Construction	No.	6		6
	(iii) Damaged/Ruined	No.	7		7
<b>4</b>	Total Registered/Recognised Library	No.	4		4
	(i) Government	No.	4		4
	(ii) YMA	No.	0		0
	(iii) Others	No.	0		0
<b>5</b>	Market Shed	No.	16		16
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	6	0	6
	(i) Government	No.	6		6
	(ii) Company	No.	0		0
	(iii) Others	No.	0		0
8	Public Park (including YMA Park)	No.	3		3
9	Public Recreation Centre	No.	0		0
10	Petrol/Diesel Pump	No.	1		1
11	Cooking Gas Agency	No.	0		0
12	Burial Ground	No.	54		54
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	269		269
	(b) PMAYG Beneficiaries	No.	119		119
	(c) NRLM Beneficiaries	No.	72		72
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	173		173
	(b) Cooperative Society Shop	No.	3		3
	(c) Hardware Shop	No.	3		3
	(d) Total Workshop	No.	69	0	69
	(i) Furniture Workshop	No.	33		33
	(ii) Furniture Workshop with Saw Mill	No.	27		27
	(iii) Saw Mill without Furniture works	No.	9		9
	(e) Tinsmithy	No.	14		14
	(f) Blacksmithy	No.	19		19
	(g) Tea Stall/Restaurant	No.	33		33
	(h) Hotel	No.	1		1
	(i) Tourist Lodge	No.	8		8
	(j) Rice Hulling Mill	No.	66		66
	(k) Tailoring Shop	No.	16		16
	(l) Motor Workshop	No.	5		5
	(m) Two-Wheeler Workshop	No.	2		2
	(n) Tyre Puncture Works	No.	0		0
	(o) Commercial Weaving Centre	No.	11		11
	(p) Commercial Handicraft Centre	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	7		7
	<b>(r)</b> Fruit Processing Unit	No.	2		2
	<b>(s)</b> Spice Crop Processing Unit	No.	2		2
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	1		1
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	39		39
	<b>(b)</b> IB/Rest House	No.	5		5
	<b>(c)</b> Heritage Site	No.	8		8
	<b>(d)</b> Completed Minor Irrigation Projects	No.	10		10



**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>West Phaileng</b>
2	Name of District:	<b>Mamit</b>
2	No. of Locality:	<b>0</b>
3	No. of Village:	<b>24</b>
4	Population:	<b>28499 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	5352		5352
	(b) Households living in Pucca House	No.	197		197
	(c) Households living in Semi Pucca House	No.	370		370
	(d) Households living in Assam Type House	No.	2074		2074
	(d) Households living in Kutcha House	No.	2711		2711
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	102.00		102
	(b) Families pursuing Jhum Cultivation	No.	2776		2776
	(c) Families pursuing Wet Rice Cultivation	No.	115		115
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2		2
	(e) Area under Fruit Crops	Hectare	730.00		730
	(f) Area under Ginger Crops	Hectare	222.00		222
	(g) Area under Turmeric Crops	Hectare	15.00		15
	(h) Total Terraced Land Area	Hectare	87.50		87.5
	(i) Area under Tea Cultivation	Hectare	25.00		25
	(j) Area under Coffee Cultivation	Hectare	5.00		5
	(k) Area under Rubber Cultivation	Hectare	95.75		95.75
	(l) Area under Oil Palm Cultivation	Hectare	0.00		0
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8		8

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	34		34
	(ii) Motorable not usable (dilapidated)	km	19		19
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	11		11
<b>2</b>	Copies of State Level Newspaper delivered	No.	10		10
<b>3</b>	Villages/Localities with Cable Network Service	No.	7		7
<b>4</b>	Villages/Localities with Internet Connectivity	No.	1		1
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	24		24
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	283		283
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	21		21
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	90		90
	(ii) Public Water Point (Piped)	No.	122		122
	(iii) Public Water Point (Drilled Hand Pump)	No.	17		17
	(iv) Community Rain Water Harvesting Tank	No.	10		10
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	90		90
	(ii) Public Water Point (Piped)	No.	122		122
	(iii) Public Water Point (Drilled Hand Pump)	No.	17		17
	(iv) Community Rain Water Harvesting Tank	No.	10		10
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	3		3
	(ii) For both defecation and washing purposes	No.	1		1
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	100		100
	(ii) For both urination and washing purposes	No.	1		1
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	8		8
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	16		16

SECTORS / PARTICULARS			UNIT	RURAL	URBAN	TOTAL
6		Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0		0
<b>F</b>	<b>HEALTH</b>					
1	(a)	Total Health Institution	No.	14		14
	(b)	Hospital	No.	0		0
		(i) Community Health Centre (CHC)	No.	0		0
		(ii) Primary Health Centre (PHC)	No.	3		3
		(iii) Sub Centre (SC)	No.	10		10
		(iii) Health Clinic	No.	1		1
2		Villages with Accredited Social Health Activist (ASHA)	No.	19		19
3		Villages/Localities with Health Committee	No.	15		15
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>					
1	(a)	Total Animal Health Institution	No.	4		4
		(i) Veterinary Dispensary/Clinic	No.	1		1
		(ii) Rural Animal Health Centre	No.	3		3
	(b)	Total Livestock Population	No.	2028	0	2028
		(i) Cattle	No.	166		166
		(ii) Pigs	No.	1515		1515
		(iii) Goats	No.	347		347
		(iv) Mithun	No.	0		0
2		Total Fish Pond	No.	179	0	179
		(i) Government	No.	0		0
		(ii) Private	No.	179		179
<b>H</b>	<b>EDUCATION</b>					
1		Villages/Localities with Education Committee	No.	19		19
2	(a)	Anganwadi Centre	No.	76		76
	(b)	Children enrolled in Anganwadi Centre	No.	3233		3233
	(c)	Workers in Anganwadi Centre	No.	76		76
	(d)	Helpers in Anganwadi Centre	No.	76		76
3	(a)	Total Primary School	No.	45	0	45
		(i) Government / SSA / Local Body (Autonomous District Council)	No.	32	0	32
		(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
		(iii) Purely owned by Community/Society/Church	No.	12	0	12
		(iv) Purely Private	No.	1	0	1

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	38		38
	<b>(c)</b> Primary School having pure drinking water for students	No.	36		36
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	33		33
	<b>(e)</b> Primary School having separate toilet for girls	No.	12		12
	<b>(f)</b> Primary School having electricity	No.	31		31
	<b>(g)</b> Primary School having playground	No.	27		27
	<b>(h)</b> Primary School having Compound Wall	No.	3		3
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	32	0	32
	(ii) Owned	No.	13	0	13
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	5	0	5
	(ii) Primary School having Semi Pucca Building	No.	18	0	18
	(iii) Primary School having Assam Type Building	No.	19	0	19
	(iv) Primary School having Kutcha Building	No.	3	0	3
	<b>(k)</b> Primary School having Hostel Facility	No.	1		1
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	36		36
	<b>(m)</b> Primary School having Office	No.	7		7
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	13		13
	<b>(o)</b> Primary School having Computer Facility for students	No.	0		0
<b>4</b>	<b>(a) Total Middle School</b>	No.	34	0	34
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	25	0	25
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	8	0	8
	(iv) Purely Private	No.	1	0	1
	<b>(b)</b> Middle School providing Mid Day Meal	No.	29		29
	<b>(c)</b> Middle School having pure drinking water for students	No.	30		30
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	24		24
	<b>(e)</b> Middle School having separate toilet for girls	No.	9		9
	<b>(f)</b> Middle School having electricity	No.	28		28
	<b>(g)</b> Middle School having playground	No.	17		17
	<b>(h)</b> Middle School having Compound Wall	No.	3		3

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	25	0	25
	(ii) Owned	No.	9	0	9
	(iii) Rented	No.	0	0	0
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	7	0	7
	(ii) Middle School having Semi Pucca Building	No.	15	0	15
	(iii) Middle School having Assam Type Building	No.	11	0	11
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	3		3
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	28		28
	<b>(m)</b> Middle School having Office	No.	4		4
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	16		16
	<b>(o)</b> Middle School having Computer Facility for students	No.	1		1
<b>5</b>	<b>(a) Total High School</b>	No.	13	0	13
	(i) Government / RMSA	No.	8	0	8
	(ii) Deficit / Aided	No.	1	0	1
	(iii) Purely owned by Community/Society/Church	No.	4	0	4
	(iv) Purely Private	No.	0	0	0
	<b>(b)</b> High School having pure drinking water for students	No.	12		12
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	6		6
	<b>(d)</b> High School having separate toilet for girls	No.	9		9
	<b>(e)</b> High School having electricity	No.	13		13
	<b>(f)</b> High School having playground	No.	8		8
	<b>(g)</b> High School having Compound Wall	No.	1		1
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	9	0	9
	(ii) Owned	No.	3	0	3
	(iii) Rented	No.	1	0	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	5	0	5
	(ii) High School having Semi Pucca Building	No.	4	0	4
	(iii) High School having Assam Type Building	No.	4	0	4
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	3		3
	(k) High School having Office	No.	8		8
	(l) High School having Computer Facility for teachers & staff	No.	5		5
	(m) High School having Computer Facility for students	No.	3		3
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	0	1
	(i) Government	No.	0	0	0
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	1	0	1
	(iv) Purely Private	No.	0	0	0
	<b>(b) Higher Secondary School having pure drinking water for students</b>	No.	1		1
	<b>(c) Number of Higher Secondary School having common toilet for boys &amp; girls</b>	No.	1		1
	<b>(d) Higher Secondary School having separate toilet for girls</b>	No.	0		0
	<b>(e) Higher Secondary School having electricity</b>	No.	1		1
	<b>(f) Higher Secondary School having playground</b>	No.	0		0
	<b>(g) Higher Secondary School having Compound Wall</b>	No.	0		0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	0	0	0
	(ii) Owned	No.	1	0	1
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	0	0	0
	(ii) Higher Secondary School having Semi Pucca Building	No.	1	0	1
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	<b>(j) Higher Secondary School having Hostel Facility</b>	No.	0		0
	<b>(k) Higher Secondary School having Office</b>	No.	0		0
	<b>(l) Higher Secondary School having Computer Facility for teachers &amp; staff</b>	No.	1		1
	<b>(m) Higher Secondary School having Computer Facility for students</b>	No.	0		0
<b>7</b>	<b>Total College</b>	No.	0	0	0
	(i) Government	No.	0	0	0
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	3		3
	<b>(b)</b> Functional Police Outpost	No.	0		0
	<b>(c)</b> Localities having Fire Station	No.	0		0
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	10		10
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	1	0	1
	(i) Commercial Banks	No.	0		0
	(ii) Cooperative Banks	No.	0		0
	(iii) Rural Banks	No.	1		1
<b>2</b>	ATM Booth	No.	95		95
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	42		42
	(i) Football	No.	19		19
	(ii) Volleyball	No.	22		22
	(iii) Cricket	No.	0		0
	(iv) Lawn Tennis	No.	0		0
	(v) Multipurpose	No.	4		4
<b>2</b>	Total Indoor Stadium	No.	0		0
	(i) Boxing	No.	0		0
	(ii) Volleyball	No.	0		0
	(iii) Table Tennis	No.	0		0
	(iv) Badminton	No.	0		0
	(v) Multipurpose	No.	0		0
<b>3</b>	Total Community Hall	No.	25	0	25
	(i) In Use	No.	19		19
	(ii) Under Construction	No.	2		2
	(iii) Damaged/Ruined	No.	4		4
<b>4</b>	Total Registered/Recognised Library	No.	10		10
	(i) Government	No.	0		0
	(ii) YMA	No.	9		9
	(iii) Others	No.	1		1
<b>5</b>	Market Shed	No.	11		11
<b>6</b>	Localities having Bus Waiting Shed	No.	0		0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	5	0	5
	(i) Government	No.	5		5
	(ii) Company	No.	0		0
	(iii) Others	No.	0		0
8	Public Park (including YMA Park)	No.	5		5
9	Public Recreation Centre	No.	1		1
10	Petrol/Diesel Pump	No.	0		0
11	Cooking Gas Agency	No.	0		0
12	Burial Ground	No.	33		33
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	179		179
	(b) PMAYG Beneficiaries	No.	35		35
	(c) NRLM Beneficiaries	No.	1138		1138
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	140		140
	(b) Cooperative Society Shop	No.	2		2
	(c) Hardware Shop	No.	3		3
	(d) Total Workshop	No.	62	0	62
	(i) Furniture Workshop	No.	18		18
	(ii) Furniture Workshop with Saw Mill	No.	30		30
	(iii) Saw Mill without Furniture works	No.	14		14
	(e) Tinsmithy	No.	14		14
	(f) Blacksmithy	No.	11		11
	(g) Tea Stall/Restaurant	No.	41		41
	(h) Hotel	No.	14		14
	(i) Tourist Lodge	No.	1		1
	(j) Rice Hulling Mill	No.	60		60
	(k) Tailoring Shop	No.	17		17
	(l) Motor Workshop	No.	4		4
	(m) Two-Wheeler Workshop	No.	4		4
	(n) Tyre Puncture Works	No.	4		4
	(o) Commercial Weaving Centre	No.	0		0
	(p) Commercial Handicraft Centre	No.	0		0



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0		0
	<b>(r)</b> Fruit Processing Unit	No.	0		0
	<b>(s)</b> Spice Crop Processing Unit	No.	0		0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	0		0
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	28		28
	<b>(b)</b> IB/Rest House	No.	18		18
	<b>(c)</b> Heritage Site	No.	5		5
	<b>(d)</b> Completed Minor Irrigation Projects	No.	3		3

**AGGREGATION OF VILLAGE/LOCALITY PROFILE  
AT THE BLOCK LEVEL**

1	Name of RD Block:	<b>Zawlnuam</b>
2	Name of District:	<b>Mamit</b>
2	No. of Locality:	<b>9</b>
3	No. of Village:	<b>49</b>
4	Population:	<b>63009 persons</b>

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>A</b>	<b>HOUSEHOLD</b>				
1	(a) No. of Household	No.	9521	3100	12621
	(b) Households living in Pucca House	No.	281	339	620
	(c) Households living in Semi Pucca House	No.	282	203	485
	(d) Households living in Assam Type House	No.	4029	2522	6551
	(d) Households living in Kutcha House	No.	4929	36	4965
<b>B</b>	<b>AGRICULTURE &amp; ALLIED ACTIVITIES</b>				
1	(a) Area under Wet Rice Cultivation	Hectare	340.60	231.80	572.4
	(b) Families pursuing Jhum Cultivation	No.	4566	469	5035
	(c) Families pursuing Wet Rice Cultivation	No.	184	214	398
	(d) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	25	0	25
	(e) Area under Fruit Crops	Hectare	2734.50	151.00	2885.5
	(f) Area under Ginger Crops	Hectare	359.00	37.45	396.45
	(g) Area under Turmeric Crops	Hectare	7.00	24.20	31.2
	(h) Total Terraced Land Area	Hectare	183.40	32.75	216.15
	(i) Area under Tea Cultivation	Hectare	31.40	2.00	33.4
	(j) Area under Coffee Cultivation	Hectare	107.30	8.00	115.3
	(k) Area under Rubber Cultivation	Hectare	431.80	114.50	546.3
	(l) Area under Oil Palm Cultivation	Hectare	10.00	114.10	124.1
2	Community Water Tank for Agriculture/Horticulture purpose	No.	94	31	125

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>3</b>	<b>Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity) :</b>				
	(i) Motorable (in use)	km	71	103	174
	(ii) Motorable not usable (dilapidated)	km	56	38	94
<b>C</b>	<b>COMMUNICATION &amp; INFORMATION</b>				
<b>1</b>	Post Office	No.	14	3	17
<b>2</b>	Copies of State Level Newspaper delivered	No.	14	9	23
<b>3</b>	Villages/Localities with Cable Network Service	No.	16	9	25
<b>4</b>	Villages/Localities with Internet Connectivity	No.	0	7	7
<b>D</b>	<b>ELECTRICITY</b>				
<b>1</b>	<b>(a)</b> Electrified Villages	No.	39	0	39
	<b>(b)</b> Street Light (in use) inclusive of Solar Street Light	No.	159		159
<b>E</b>	<b>WATER SUPPLY &amp; SANITATION</b>				
<b>1</b>	Villages/Localities having Water & Sanitation Committee	No.	25	8	33
<b>2</b>	<b>(a) Water Source</b>				
	(i) Spring	No.	194	49	243
	(ii) Public Water Point (Piped)	No.	313	73	386
	(iii) Public Water Point (Drilled Hand Pump)	No.	14	0	14
	(iv) Community Rain Water Harvesting Tank	No.	18	2	20
	<b>(b) Main Source of Drinking Water</b>				
	(i) Spring	No.	194	49	243
	(ii) Public Water Point (Piped)	No.	313	73	386
	(iii) Public Water Point (Drilled Hand Pump)	No.	14	0	14
	(iv) Community Rain Water Harvesting Tank	No.	18	2	20
<b>3</b>	<b>(a) Community Toilet (in use)</b>				
	(i) For defecation purpose only	No.	14	9	23
	(ii) For both defecation and washing purposes	No.	1	1	2
	<b>(b) Public Urinal (in use)</b>				
	(i) For urination purpose only	No.	144	51	195
	(ii) For both urination and washing purposes	No.	0	0	0
<b>4</b>	Villages/Localities with Dumping Ground/Place	No.	7	6	13
<b>5</b>	Villages declared "Open Defecation Free (ODF)"	No.	30	0	30

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
6	Localities in which Sanitation Truck/Vehicle regularly collected garbage	No.	0	8	8
<b>F</b>	<b>HEALTH</b>				
1	(a) Total Health Institution	No.	22	7	29
	(b) Hospital	No.	0	1	1
	(i) Community Health Centre (CHC)	No.	1	0	1
	(ii) Primary Health Centre (PHC)	No.	1	1	2
	(iii) Sub Centre (SC)	No.	19	3	22
	(iii) Health Clinic	No.	2	2	4
2	Villages with Accredited Social Health Activist (ASHA)	No.	30	0	30
3	Villages/Localities with Health Committee	No.	17	2	19
<b>G</b>	<b>LIVESTOCK &amp; FISHERY</b>				
1	(a) Total Animal Health Institution	No.	4	2	6
	(i) Veterinary Dispensary/Clinic	No.	1	2	3
	(ii) Rural Animal Health Centre	No.	3	0	3
	(b) Total Livestock Population	No.	6289	1477	7766
	(i) Cattle	No.	441	103	544
	(ii) Pigs	No.	4655	1145	5800
	(iii) Goats	No.	1193	229	1422
	(iv) Mithun	No.	0	0	0
2	Total Fish Pond	No.	927	177	1104
	(i) Government	No.	4	6	10
	(ii) Private	No.	923	171	1094
<b>H</b>	<b>EDUCATION</b>				
1	Villages/Localities with Education Committee	No.	38	3	41
2	(a) Anganwadi Centre	No.	107	20	127
	(b) Children enrolled in Anganwadi Centre	No.	6180	1290	7470
	(c) Workers in Anganwadi Centre	No.	107	20	127
	(d) Helpers in Anganwadi Centre	No.	107	20	127
3	(a) Total Primary School	No.	98	17	115
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	75	12	87
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	16	4	20
	(iv) Purely Private	No.	5	1	6

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(b)</b> Primary School providing Mid Day Meal	No.	84	13	97
	<b>(c)</b> Primary School having pure drinking water for students	No.	56	17	73
	<b>(d)</b> Number of Primary School having common toilet for boys & girls	No.	58	12	70
	<b>(e)</b> Primary School having separate toilet for girls	No.	28	10	38
	<b>(f)</b> Primary School having electricity	No.	40	16	56
	<b>(g)</b> Primary School having playground	No.	60	15	75
	<b>(h)</b> Primary School having Compound Wall	No.	5	6	11
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	73	12	85
	(ii) Owned	No.	21	5	26
	(iii) Rented	No.	4	0	4
	<b>(j) School Building Type</b>				
	(i) Primary School having Pucca Building	No.	18	5	23
	(ii) Primary School having Semi Pucca Building	No.	45	10	55
	(iii) Primary School having Assam Type Building	No.	27	2	29
	(iv) Primary School having Kutcha Building	No.	8	0	8
	<b>(k)</b> Primary School having Hostel Facility	No.	0	3	3
	<b>(l)</b> Primary School having Kitchen Shed for Mid Day Meal	No.	80	13	93
	<b>(m)</b> Primary School having Office	No.	6	5	11
	<b>(n)</b> Primary School having Computer Facility for teachers & staff	No.	12	8	20
	<b>(o)</b> Primary School having Computer Facility for students	No.	3	0	3
<b>4</b>	<b>(a) Total Middle School</b>	No.	56	15	71
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	47	11	58
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	7	3	10
	(iv) Purely Private	No.	0	1	1
	<b>(b)</b> Middle School providing Mid Day Meal	No.	53	12	65
	<b>(c)</b> Middle School having pure drinking water for students	No.	38	14	52
	<b>(d)</b> Number of Middle School having common toilet for boys & girls	No.	32	10	42
	<b>(e)</b> Middle School having separate toilet for girls	No.	27	10	37
	<b>(f)</b> Middle School having electricity	No.	33	14	47
	<b>(g)</b> Middle School having playground	No.	38	12	50
	<b>(h)</b> Middle School having Compound Wall	No.	3	5	8

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(i) School Building Ownership</b>				
	(i) Government	No.	47	10	57
	(ii) Owned	No.	9	4	13
	(iii) Rented	No.	0	1	1
	<b>(j) School Building Type</b>				
	(i) Middle School having Pucca Building	No.	14	5	19
	(ii) Middle School having Semi Pucca Building	No.	31	9	40
	(iii) Middle School having Assam Type Building	No.	10	1	11
	(iv) Middle School having Kutcha Building	No.	1	0	1
	<b>(k)</b> Middle School having Hostel Facility	No.	0	4	4
	<b>(l)</b> Middle School having Kitchen Shed for Mid Day Meal	No.	50	12	62
	<b>(m)</b> Middle School having Office	No.	3	5	8
	<b>(n)</b> Middle School having Computer Facility for teachers & staff	No.	19	11	30
	<b>(o)</b> Middle School having Computer Facility for students	No.	0	3	3
<b>5</b>	<b>(a) Total High School</b>	No.	17	9	26
	(i) Government / RMSA	No.	15	6	21
	(ii) Deficit / Aided	No.	2	0	2
	(iii) Purely owned by Community/Society/Church	No.	0	2	2
	(iv) Purely Private	No.	0	1	1
	<b>(b)</b> High School having pure drinking water for students	No.	14	9	23
	<b>(c)</b> Number of High School having common toilet for boys & girls	No.	10	6	16
	<b>(d)</b> High School having separate toilet for girls	No.	11	7	18
	<b>(e)</b> High School having electricity	No.	15	8	23
	<b>(f)</b> High School having playground	No.	14	7	21
	<b>(g)</b> High School having Compound Wall	No.	1	3	4
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	15	5	20
	(ii) Owned	No.	2	3	5
	(iii) Rented	No.	0	1	1
	<b>(i) School Building Type</b>				
	(i) High School having Pucca Building	No.	7	5	12
	(ii) High School having Semi Pucca Building	No.	8	4	12
	(iii) High School having Assam Type Building	No.	2	0	2
	(iv) High School having Kutcha Building	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	(j) High School having Hostel Facility	No.	0	3	3
	(k) High School having Office	No.	10	7	17
	(l) High School having Computer Facility for teachers & staff	No.	11	8	19
	(m) High School having Computer Facility for students	No.	5	4	9
<b>6</b>	<b>(a) Total Higher Secondary School</b>	No.	1	2	3
	(i) Government	No.	1	1	2
	(ii) Deficit / Aided	No.	0	0	0
	(iii) Purely owned by Community/Society/Church	No.	0	1	1
	(iv) Purely Private	No.	0	0	0
	(b) Higher Secondary School having pure drinking water for students	No.	1	1	2
	(c) Number of Higher Secondary School having common toilet for boys & girls	No.	0	0	0
	(d) Higher Secondary School having separate toilet for girls	No.	1	1	2
	(e) Higher Secondary School having electricity	No.	1	2	3
	(f) Higher Secondary School having playground	No.	1	2	3
	(g) Higher Secondary School having Compound Wall	No.	0	0	0
	<b>(h) School Building Ownership</b>				
	(i) Government	No.	1	1	2
	(ii) Owned	No.	0	1	1
	(iii) Rented	No.	0	0	0
	<b>(i) School Building Type</b>				
	(i) Higher Secondary School having Pucca Building	No.	1	1	2
	(ii) Higher Secondary School having Semi Pucca Building	No.	0	1	1
	(iii) Higher Secondary School having Assam Type Building	No.	0	0	0
	(iv) Higher Secondary School having Kutcha Building	No.	0	0	0
	(j) Higher Secondary School having Hostel Facility	No.	0	0	0
	(k) Higher Secondary School having Office	No.	1	2	3
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1	2	3
	(m) Higher Secondary School having Computer Facility for students	No.	0	1	1
<b>7</b>	<b>Total College</b>	No.	0	2	2
	(i) Government	No.	0	2	2
	(ii) Deficit	No.	0	0	0
	(iii) Private	No.	0	0	0
<b>8</b>	<b>Total University</b>	No.	0	0	0

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
<b>I</b>	<b>POLICE STATION &amp; OUTPOST AND VILLAGE SECURITY</b>				
<b>1</b>	<b>(a)</b> Functional Police Station	No.	1	1	2
	<b>(b)</b> Functional Police Outpost	No.	0	1	1
	<b>(c)</b> Localities having Fire Station	No.	0	1	1
<b>2</b>	Villages/Localities having Standing Joint Action Committee	No.	21	5	26
<b>J</b>	<b>BANKING</b>				
<b>1</b>	Total Bank Branches	No.	2	4	6
	(i) Commercial Banks	No.	0	2	2
	(ii) Cooperative Banks	No.	1	1	2
	(iii) Rural Banks	No.	1	1	2
<b>2</b>	ATM Booth	No.	0	4	4
<b>K</b>	<b>PUBLIC ASSETS &amp; AMENITIES</b>				
<b>1</b>	Total Public Playground	No.	62	16	78
	(i) Football	No.	36	6	42
	(ii) Volleyball	No.	19	7	26
	(iii) Cricket	No.	0	0	0
	(iv) Lawn Tennis	No.	2	2	4
	(v) Multipurpose	No.	5	2	7
<b>2</b>	Total Indoor Stadium	No.	7	1	8
	(i) Boxing	No.	0	0	0
	(ii) Volleyball	No.	0	0	0
	(iii) Table Tennis	No.	3	0	3
	(iv) Badminton	No.	3	1	4
	(v) Multipurpose	No.	1	0	1
<b>3</b>	Total Community Hall	No.	29	9	38
	(i) In Use	No.	26	9	35
	(ii) Under Construction	No.	3	0	3
	(iii) Damaged/Ruined	No.	0	0	0
<b>4</b>	Total Registered/Recognised Library	No.	13	6	19
	(i) Government	No.	0	0	0
	(ii) YMA	No.	11	6	17
	(iii) Others	No.	2	0	2
<b>5</b>	Market Shed	No.	24	6	30
<b>6</b>	Localities having Bus Waiting Shed	No.	0	1	1



SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
7	Total Public Godown / Storage / Warehouse	No.	6	2	8
	(i) Government	No.	6	2	8
	(ii) Company	No.	0	0	0
	(iii) Others	No.	0	0	0
8	Public Park (including YMA Park)	No.	18	3	21
9	Public Recreation Centre	No.	4	1	5
10	Petrol/Diesel Pump	No.	0	1	1
11	Cooking Gas Agency	No.	1	1	2
12	Burial Ground	No.	55	11	66
<b>L</b>	<b>DEVELOPMENT PROGRAMMES</b>				
	(a) Self Help Group existing & functioning	No.	234		234
	(b) PMAYG Beneficiaries	No.	134		134
	(c) NRLM Beneficiaries	No.	1810		1810
<b>M</b>	<b>BUSINESS ENTERPRISE/ESTABLISHMENT</b>				
	(a) Grocery Shop	No.	303	140	443
	(b) Cooperative Society Shop	No.	0	1	1
	(c) Hardware Shop	No.	3	9	12
	(d) Total Workshop	No.	54	42	96
	(i) Furniture Workshop	No.	22	28	50
	(ii) Furniture Workshop with Saw Mill	No.	22	9	31
	(iii) Saw Mill without Furniture works	No.	10	5	15
	(e) Tinsmithy	No.	8	0	8
	(f) Blacksmithy	No.	12	0	12
	(g) Tea Stall/Restaurant	No.	83	0	83
	(h) Hotel	No.	5	3	8
	(i) Tourist Lodge	No.	1	3	4
	(j) Rice Hulling Mill	No.	112	0	112
	(k) Tailoring Shop	No.	31	0	31
	(l) Motor Workshop	No.	5	8	13
	(m) Two-Wheeler Workshop	No.	5	4	9
	(n) Tyre Puncture Works	No.	3	4	7
	(o) Commercial Weaving Centre	No.	0	0	0
	(p) Commercial Handicraft Centre	No.	2	0	2

SECTORS / PARTICULARS		UNIT	RURAL	URBAN	TOTAL
	<b>(q)</b> Food Processing Unit	No.	0	0	0
	<b>(r)</b> Fruit Processing Unit	No.	0	0	0
	<b>(s)</b> Spice Crop Processing Unit	No.	0	0	0
	<b>(t)</b> Functioning Agricultural Marketing Enterprise/Society	No.	1	0	1
<b>N</b>	<b>OTHERS</b>				
	<b>(a)</b> Fair Price Shop	No.	45	12	57
	<b>(b)</b> IB/Rest House	No.	12	3	15
	<b>(c)</b> Heritage Site	No.	5	0	5
	<b>(d)</b> Completed Minor Irrigation Projects	No.	7	0	7