

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Adubangasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	371 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	91
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	85
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	64
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Coconut (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	63
	(ii) Pigs	No.	82
	(iii) Goats	No.	58
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	19
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	116.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	4368
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ahmypi
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	212 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	30
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	22
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.40
	(e) Area under Ginger Crops	Hectare	0.12
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	6
	(ii) Public Water Point (Piped)	No.	1
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	1
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	No
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	75
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	92.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	92.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	21
(c)	ManDays Employment generated by MGNREGS	No.	4452
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Aibawk
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1800 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	405
	(b) Households living in Pucca House	No.	70
	(c) Households living in Semi Pucca House	No.	100
	(d) Households living in Assam Type House	No.	120
	(e) Households living in Kutcha House	No.	115
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Aibawk Kawn Veng		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	200

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	50
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	200
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	25
(b)	Employment Days generated through MGNREGS	No.	43
(c)	ManDays Employment generated by MGNREGS	No.	17415
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	30
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	4
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Aiduzawl
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	347 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	64
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	72
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	6

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	14
	(ii) Pigs	No.	20
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	23
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	48.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	48.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	48.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	4
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	48.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2664
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ailawng
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	765 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	157
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	147
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	198
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	130.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	5.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	60
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	42
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	5460
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Aithur
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	220 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	36
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	34
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	5
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	17
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	1152
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ajasora - I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	802 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	202
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	129
	(e) Households living in Kutcha House	No.	72
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	65
	(b) Families pursuing Wet Rice Cultivation	No.	45
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	32
	(d) Area under Fruit Crops	Hectare	37.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	82.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Ajasora - I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	95
	(ii) Pigs	No.	306
	(iii) Goats	No.	52
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	116.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	8344
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ajasora - II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	629 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	144
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	31
	(e) Households living in Kutcha House	No.	113
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	78
	(b) Families pursuing Wet Rice Cultivation	No.	63
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	58
	(d) Area under Fruit Crops	Hectare	31.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.50
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	76.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	147
	(ii) Pigs	No.	230
	(iii) Goats	No.	62
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	114.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	7392
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	15
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	1
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ajasora - III
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	28kms
5	Population:	336 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	98
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	9
	(e) Households living in Kutcha House	No.	89
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	94
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	61.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	52
	(ii) Pigs	No.	71
	(iii) Goats	No.	21
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.50
	(iii) High School	km	1.50
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	117.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	4704
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Amobyu - Ch
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	360 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	82
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	75
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO, Amobyu		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	10
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	34
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	34.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	34.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	34.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	34.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	5330
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Amobyu B
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	700 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	135
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	114
	(e) Households living in Kutcha House	No.	14
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	1
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	8775
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Amobyu Vaithie
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	873 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	186
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	176
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	69.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	115
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	27.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	12090
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	4
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Amotlah
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	748 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	122
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	99
	(e) Households living in Kutcha House	No.	17
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	78
	(b) Families pursuing Wet Rice Cultivation	No.	78
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	1.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	12.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	57.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	32
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO,Amotlah		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	32.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	31.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	61
	(c) ManDays Employment generated by MGNREGS	No.	7442
	(d) PMAYG Beneficiaries	No.	5
	(e) NRLM Beneficiaries	No.	10
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Andermanik
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	193kms
5	Population:	1465 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	303
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	40
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	224
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Guava (ii) Amla (iii) Jackfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	70
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	165
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	62.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	62.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	108.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	108.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	62.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	10430
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Archhuang
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	64kms
5	Population:	760 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	116
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	103
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	130
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	106
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	23.00
	(iv) Higher Secondary School	km	64.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	64.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	56.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	4408
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Aroti Nagar
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	2kms
5	Population:	422 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	88
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	78
	(e) Households living in Kutcha House	No.	9
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	16
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	2.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	92.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	2912
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Arpo
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	7kms
5	Population:	189 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	48
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	46
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	43
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	15.20
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	26.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	13
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	7.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	1776
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Baganpara
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	785 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	198
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	195
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Coconut (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	155
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	100
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	3.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	9240
	(d) PMAYG Beneficiaries	No.	14
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bajeisora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	2kms
5	Population:	848 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	216
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	215
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	6.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	-
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	47
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	1
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	2.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	98.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	11088
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Baktawng
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	2050 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	336
	(b) Households living in Pucca House	No.	46
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	265
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	2.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Lemon (iii) Passionfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Baktawng Venglai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	42

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	46
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	17
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	96
	(ii) Pigs	No.	580
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	214
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	6
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	17
(b)	Employment Days generated through MGNREGS	No.	75
(c)	ManDays Employment generated by MGNREGS	No.	288
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	20
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	12
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	12
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	12
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	7
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	2
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Balukiasury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	61kms
5	Population:	193 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	37
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	25
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	27
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	11
	(d) Area under Fruit Crops	Hectare	0.50
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	13.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	12
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	22.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	119.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	119.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	1443
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Balungsury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	356 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	79
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	69
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	16
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	16
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	30
	(iii) Goats	No.	29
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	108.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	108.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	3081
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bandiasora
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	765 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	137
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	130
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	125
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	20.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	240.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Plum (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	500
	(ii) Pigs	No.	55
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	250.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	71
(c)	ManDays Employment generated by MGNREGS	No.	10136
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bandukbanga
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	95kms
5	Population:	771 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	174
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	13
	(e) Households living in Kutcha House	No.	161
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	106
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	123.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	63
	(ii) Pigs	No.	78
	(iii) Goats	No.	37
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	43
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	70.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	95.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	95.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	185.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	69.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	6250
(d)	PMAYG Beneficiaries	No.	10
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Baraguisury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	329 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	67
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	9
	(e) Households living in Kutcha House	No.	58
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	27
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	38
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	60
	(ii) Pigs	No.	60
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	9.00
	(iv) Higher Secondary School	km	43.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	150.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	3416
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Baranasury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	362 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	70
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	9
	(e) Households living in Kutcha House	No.	61
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	70
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	75.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	17
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	33
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	133.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	2296
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Barapansury I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	1787 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	455
	(b) Households living in Pucca House	No.	13
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	166
	(e) Households living in Kutcha House	No.	251
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	45
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	65
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Coconut
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Barapansury I		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	104
	(ii) Pigs	No.	201
	(iii) Goats	No.	108
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	182
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	0
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Police Station,Barapansury I		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	126.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	36.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	17752
	(d) PMAYG Beneficiaries	No.	12
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Barapansury II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	1539 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	373
	(b) Households living in Pucca House	No.	18
	(c) Households living in Semi Pucca House	No.	14
	(d) Households living in Assam Type House	No.	238
	(e) Households living in Kutcha House	No.	103
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	21
	(b) Families pursuing Wet Rice Cultivation	No.	73
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	30
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	5.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	59.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Papaya
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	153
	(ii) Pigs	No.	282
	(iii) Goats	No.	55
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	5
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	5
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	5
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	0.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	127.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	17696
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	36
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	12
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	13
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bawktlang
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	350 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	74
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	69
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	72
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	68.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2701
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bawlte
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	460 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	81
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	79
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	11.00
	(iv) Higher Secondary School	km	64.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	34.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	64.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	64.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	35
	(b) Employment Days generated through MGNREGS	No.	2730
	(c) ManDays Employment generated by MGNREGS	No.	-
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bawngthah
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	474 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	100
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	97
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	2.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Valencia (iii) Butterfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	47
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	51.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	51.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	54.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	3610
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bawngva
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	1450 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	215
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	209
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	12.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	240.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Betel Nut
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) BM Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	55
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	72
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	7455
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	111
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bazirungpa Veng
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	29kms
5	Population:	228 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	67
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	67
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	45
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.10
	(iv) Higher Secondary School	km	0.10
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	21.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	21.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2345
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Belkhai
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	846 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	146
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	139
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	6.50
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	86.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bettle Nut (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	60
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	44.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	44.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	67.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	67.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	67.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	5110
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Belpei
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	1186 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	262
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	27
	(e) Households living in Kutcha House	No.	234
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	250
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	26.00
	(e) Area under Ginger Crops	Hectare	11.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	42.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	229.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	55
	(iii) Goats	No.	41
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	86
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	82.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	82.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	6784
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Belthei
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	631 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	105
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	26
	(e) Households living in Kutcha House	No.	79
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	96
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.60
	(k) Area under Oil Palm Cultivation	Hectare	1.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	38.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Belthei		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	63
	(iii) Goats	No.	42
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	117
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	52.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	15
	(b) Employment Days generated through MGNREGS	No.	67
	(c) ManDays Employment generated by MGNREGS	No.	7973
	(d) PMAYG Beneficiaries	No.	5
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Betbonya
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	393 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	93
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	64
	(e) Households living in Kutcha House	No.	28
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	415.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	42.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	11
	(ii) Pigs	No.	20
	(iii) Goats	No.	23
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	4
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	2
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	4
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	126.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	36.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	4704
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bilkhawthlir North
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	1kms
5	Population:	2365 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	488
	(b) Households living in Pucca House	No.	60
	(c) Households living in Semi Pucca House	No.	150
	(d) Households living in Assam Type House	No.	238
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	22
	(b) Families pursuing Wet Rice Cultivation	No.	162
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	24.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	28.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	120
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Tamarind (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Bilkhawthlir		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	150

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	150
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	350
	(ii) Pigs	No.	430
	(iii) Goats	No.	170
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	96
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	329
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	5
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	5
	(e) Middle School having separate toilet for girls	No.	5
	(f) Middle School having electricity	No.	5
	(g) Middle School having playground	No.	5
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	2
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Bilkhawthlir North Police Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	0.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	22.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	19
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	41196
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	165
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	21
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	9
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	3
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bilkhawthlir South
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	2kms
5	Population:	2833 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	567
	(b) Households living in Pucca House	No.	138
	(c) Households living in Semi Pucca House	No.	42
	(d) Households living in Assam Type House	No.	357
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	107
	(b) Families pursuing Wet Rice Cultivation	No.	160
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.40
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Tamarind (ii) Litchi (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	120

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	60
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	280
	(ii) Pigs	No.	450
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	173
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	324
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Bilkhawthlir Police Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	22.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	84
	(c) ManDays Employment generated by MGNREGS	No.	45486
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	86
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	20
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	9
	(h) Hotel	No.	2
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	3
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bilosora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	74kms
5	Population:	461 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	101
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	66
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	58
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	12
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	330.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	56
	(iii) Goats	No.	50
	(iv) Mithun	No.	2
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	75.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	173.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	75.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5040
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bindiasora
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	490 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	115
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	107
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	17
	(b) Families pursuing Wet Rice Cultivation	No.	14
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	5.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	28
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	105.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	105.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	4485
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bolisora
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	1230 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	192
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	42
	(e) Households living in Kutcha House	No.	150
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	76
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	450.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	14
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	152
	(ii) Pigs	No.	120
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	53
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	119.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	123.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	119.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	6290
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Borakobakhali I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	44kms
5	Population:	428 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	104
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	100
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	77
	(b) Families pursuing Wet Rice Cultivation	No.	16
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.50
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	62.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	28
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	44.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	44.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	134.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5544
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Borakobakhali II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	286 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	62
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	66.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	216
	(ii) Pigs	No.	10
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	6
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	135.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	2128
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Borkalak
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	28kms
5	Population:	758 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	178
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	74
	(e) Households living in Kutcha House	No.	104
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	149
	(b) Families pursuing Wet Rice Cultivation	No.	56
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	47
	(d) Area under Fruit Crops	Hectare	76.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	152.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	75
	(ii) Pigs	No.	201
	(iii) Goats	No.	62
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	118.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	8288
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	16
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bornasury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	79kms
5	Population:	430 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	86
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	71
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	78
	(b) Families pursuing Wet Rice Cultivation	No.	86
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	78
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	124.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	28
	(ii) Pigs	No.	45
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1920
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Boroituli
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	90kms
5	Population:	299 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	73
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	73
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	63
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	70
	(ii) Pigs	No.	120
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	30.00
	(iv) Higher Secondary School	km	83.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	90.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	181.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	90.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	4032
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Borsegojasora
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	305 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	44
	(e) Households living in Kutcha House	No.	27
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	19
	(b) Families pursuing Wet Rice Cultivation	No.	61
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	36
	(ii) Pigs	No.	27
	(iii) Goats	No.	22
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	25
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	116.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	116.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	66
(c)	ManDays Employment generated by MGNREGS	No.	4554
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bualpui H
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	178kms
5	Population:	1114 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	205
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	198
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	110
	(d) Area under Fruit Crops	Hectare	21.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	65.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	112
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	151.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	151.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	151.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	6560
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bualpui Ng VC I
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	2947 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	368
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	324
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	3
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	7.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	5.40
	(i) Area under Coffee Cultivation	Hectare	3.60
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	11
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Bualpui Ng SPO		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
		(2) Vodafone	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	9
	(ii) Pigs	No.	200
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	2
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Police Outpost,Bualpui Ng VC I		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	14
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	13984
	(d) PMAYG Beneficiaries	No.	7
	(e) NRLM Beneficiaries	No.	3
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bualpui NG VC II
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	815 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	178
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	159
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	154
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.80
	(e) Area under Ginger Crops	Hectare	1.80
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	2.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	19.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
		(2) Vodafone	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	2
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	140
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Bualpui Ng Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	6576
(d)	PMAYG Beneficiaries	No.	9
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bualpui North
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	9kms
5	Population:	1597 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	360
	(b) Households living in Pucca House	No.	39
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	306
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	24
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	7.60
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	2.80
	(h) Area under Tea Cultivation	Hectare	0.60
	(i) Area under Coffee Cultivation	Hectare	39.20
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	34.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Chhim Veng, Bualpui North		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Chhuahtlang	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4
	(2) Chhuahtlang	No. Of Copy	150

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	15
		(ii) Public Water Point (Piped)	No.	17
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	18
	(ii) Pigs	No.	350
	(iii) Goats	No.	120
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	97
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	1
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	18
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	10624
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	20
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	17
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	10
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bualpui V
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	720 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	112
	(b) Households living in Pucca House	No.	9
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	102
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	9.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	39.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) ZI Vision	Yes/No	Yes
	(2) VI Vision	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a) Water Source :		
	(i) Spring	No.	6
	(ii) Public Water Point (Piped)	No.	-
	(iii) Public Water Point (Drilled Hand Pump)	No.	3
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	Yes
	(ii) Public Water Point (Piped)	Yes/No	
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	3
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	105
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	87
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	26
	(c) ManDays Employment generated by MGNREGS	No.	3000
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bualte
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	446 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	96
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	85
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.60
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	4.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Bualte		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
		(2) JB Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	2
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	3744
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Buang
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	580 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	95
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	95
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	92
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	2.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lime (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	39.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	39.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	39.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	5225
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	48
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Buangpui
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	485 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	105
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	56
	(e) Households living in Kutcha House	No.	23
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	88
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	14.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	14.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Lemon (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	11

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
		(3) TS Vison	Yes/No	Yes
		(4) TCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	45
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	9.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	9.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	9.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	9.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	3744
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	5
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Buarpui
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	1450 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	360
	(b) Households living in Pucca House	No.	60
	(c) Households living in Semi Pucca House	No.	70
	(d) Households living in Assam Type House	No.	230
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	145
	(b) Families pursuing Wet Rice Cultivation	No.	22
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	3.60
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	16.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Buarpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Esther Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	5
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	200
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	32
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	92
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	4
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	26
(b)	Employment Days generated through MGNREGS	No.	45
(c)	ManDays Employment generated by MGNREGS	No.	12060
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	2
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	3
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Buhban
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	730 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	161
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	144
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.80
	(e) Area under Ginger Crops	Hectare	33.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	14
	(ii) Motorable not usable (dilapidated)	km	14
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Rice (ii) Pepper (iii) Ginger
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Buhban		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	32
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	80
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	24
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	43.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	40
	(c) ManDays Employment generated by MGNREGS	No.	161
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	80
	(f) Gram Sabha held	No.	50
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Buhchangphai
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	1907 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	364
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	17
	(d) Households living in Assam Type House	No.	293
	(e) Households living in Kutcha House	No.	43
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	204
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	30.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	163.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	19
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Lemon (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	100
	(ii) Pigs	No.	200
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	150
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	72
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	33.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	33.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	33.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	15464
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	1
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	8
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Buknuam
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	107kms
5	Population:	393 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	81
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	19
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	64
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Jackfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	60
	(ii) Pigs	No.	45
	(iii) Goats	No.	27
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	107.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2176
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bukpui
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	1078 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	248
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	236
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	150.00
	(e) Area under Ginger Crops	Hectare	50.00
	(f) Area under Turmeric Crops	Hectare	5.00
	(g) Total Terraced Land Area	Hectare	25.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	2.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bettle Nut (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Kawnpui, Bukpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	17
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	20
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	250
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	50.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	39.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	85.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	7648
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bukvannei
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	684 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	156
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	91
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	109
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	6.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Jackfruit (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	200
	(ii) Pigs	No.	107
	(iii) Goats	No.	42
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	200
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	129
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	18.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	1
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	23.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	9338
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bulfekzawl
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	396 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	69
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	64
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	35
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.20
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	23
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	3795
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bunghmun
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1232 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	230
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	2.00
	(j) Area under Rubber Cultivation	Hectare	16.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Bunghmun		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LZM Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	32
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	120.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Police Station,Bunghmun		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Bunghmun Police Station		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	120.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	120.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	11000
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bungthuam
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	9kms
5	Population:	1252 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	212
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	122
	(e) Households living in Kutcha House	No.	63
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	13
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	35.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	25
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bettle Nut (ii) Hatkora (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Sub Post Office Bungthuam		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(3) Lelte	Yes/No	Yes
	(4) Diktawn	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	35
	(2) Aizawl Post	No. Of Copy	40
	(3) Lelte	No. Of Copy	20

	(4) Diktawn	No. Of Copy	10
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SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	120
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	242
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	11.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	11.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	11
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	6580
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	105
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bungtlang
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	61kms
5	Population:	255 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	42
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.20
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.20
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	5
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	54.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	54.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	54.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	45
(c)	ManDays Employment generated by MGNREGS	No.	2520
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bungtlang
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	2263 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	435
	(b) Households living in Pucca House	No.	13
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	409
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	250
	(b) Families pursuing Wet Rice Cultivation	No.	60
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	3.20
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	140.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	38
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Kokum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Bungtlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	45

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Kawlni Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	42
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	11
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	200
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	21.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	37
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	15540
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	13
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	8
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bungtlang South I
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	81kms
5	Population:	1645 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	402
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	85
	(d) Households living in Assam Type House	No.	292
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	250
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	2.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	126.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Bungtlang South I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	300
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	238
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	81.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Police Outpost,Bungtlang South I		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	81.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	81.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	81.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	14782
(d)	PMAYG Beneficiaries	No.	16
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	38
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	13
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bungtlang South II
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	81kms
5	Population:	1035 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	245
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	212
	(e) Households living in Kutcha House	No.	25
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	52
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	17.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.90
2	Community Water Tank for Agriculture/Horticulture purpose	No.	62.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) RLM	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	140
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	127
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	81.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	81.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	81.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	81.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	8816
(d)	PMAYG Beneficiaries	No.	15
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	22
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	3
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	1
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bungzung
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	39kms
5	Population:	1264 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	244
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	226
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	155
	(b) Families pursuing Wet Rice Cultivation	No.	62
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	45
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	14.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	116.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Bungzung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	120
	(iii) Goats	No.	-
	(iv) Mithun	No.	5
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	81
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	39.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	74.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	74.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	39.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	11362
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	6
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	11
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Bymari
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	432 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	45
	(e) Households living in Kutcha House	No.	58
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	103
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.10

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	206
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	97
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	82.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	115.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	41
	(c) ManDays Employment generated by MGNREGS	No.	4223
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	1
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	1
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chakhei I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	950 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	193
	(b) Households living in Pucca House	No.	9
	(c) Households living in Semi Pucca House	No.	18
	(d) Households living in Assam Type House	No.	166
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	24
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	5.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	260.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Chakhei I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	-
	(iii) Goats	No.	-
	(iv) Mithun	No.	240
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	46.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	78.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	78.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	78.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	78.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	23
(c)	ManDays Employment generated by MGNREGS	No.	4439
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chakhei II
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	478 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	95
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	38
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Chakhang Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	214
	(iii) Goats	No.	-
	(iv) Mithun	No.	21
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	67
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	46.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	78.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	78.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	78.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	78.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	21
(c)	ManDays Employment generated by MGNREGS	No.	4053
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chakhei III
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	350 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	58
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	22
	(d) Area under Fruit Crops	Hectare	24.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.10
	(g) Total Terraced Land Area	Hectare	28.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Chakhang Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	110
	(iii) Goats	No.	-
	(iv) Mithun	No.	11
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	46.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	77.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	77.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	77.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	23
(c)	ManDays Employment generated by MGNREGS	No.	1334
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chalrang
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	740 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	150
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	135
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	111
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	24.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Chalrang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	29
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	16
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	40
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	72
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.50
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	5402
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chamdur- P I
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	320 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	74
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	59
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	28
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	40.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Chamdur- P I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	80
	(ii) Pigs	No.	100
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	44
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	41.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	126.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	126.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	2516
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chamdur-P II
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	296 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	68
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	56
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	76
	(b) Families pursuing Wet Rice Cultivation	No.	24
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Chamdur-P II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	18
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	15.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	126.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	126.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	126.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	2244
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chamdurtlang I
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	30
	(e) Households living in Kutcha House	No.	90
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	99
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	12.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	16
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	31
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	106
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	63.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	143.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	143.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	143.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	3978
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chamdurtlang II
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	158 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	28
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	28
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	18
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	20
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	54.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	142.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	145.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	145.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	952
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chamini Sora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	290 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	62
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	53
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	40
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.50
	(iii) High School	km	2.50
	(iv) Higher Secondary School	km	2.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	34.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	34.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	121.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	2968
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chamring
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	364 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	74
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	66
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	23.40
	(e) Area under Ginger Crops	Hectare	20.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	4.80
	(j) Area under Rubber Cultivation	Hectare	11.60
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam Times	Yes/No	Yes
	(3) Lelte	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Zozam Times	No. Of Copy	10
	(3) Lelte	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	53.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	53.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	64
(c)	ManDays Employment generated by MGNREGS	No.	4736
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	2
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	2
(o)	Commercial Weaving Centre	No.	9
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Changpui
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	457 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	96
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.20
	(e) Area under Ginger Crops	Hectare	4.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	14.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Rice (ii) Chilli (iii) Coffee
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Changpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	11
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	67.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	67.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	67.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2944
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Changzawl
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	44kms
5	Population:	563 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	138
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	138
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	78
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	11

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	44.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	44.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	44.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	4830
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	3
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chapi - II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	543 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	93
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	79
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	25
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Chapi II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	32
	(iii) Goats	No.	24
	(iv) Mithun	No.	9
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	68
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	63.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	63.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	5573
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chapi I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	414 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	80
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	73
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	18
	(iii) Goats	No.	32
	(iv) Mithun	No.	7
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	42
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	63.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	63.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	130.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	4880
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chapi III
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	286 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	63
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	14
	(iii) Goats	No.	30
	(iv) Mithun	No.	8
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	44
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	60.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	130.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	3843
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Charluitlang
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	64kms
5	Population:	228 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	57
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	57
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	48
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	104.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Tamarind
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Vasei		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	50
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	64.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	64.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	182.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	64.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	2520
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawilung
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	135
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	112
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	36
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.20
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	1.60
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	33
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	63.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	64
	(c) ManDays Employment generated by MGNREGS	No.	133
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawilung North
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	369 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	22
	(e) Households living in Kutcha House	No.	43
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.40
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	3.20
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Chawilung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	11
	(ii) Pigs	No.	34
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	41
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1728
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawngte 'L'
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	1053 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	254
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	82
	(e) Households living in Kutcha House	No.	161
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	2
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	1.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Chawngte		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	70

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) HD Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	254
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	114
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	1.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	15
	(b) Employment Days generated through MGNREGS	No.	60
	(c) ManDays Employment generated by MGNREGS	No.	15000
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	2
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawngte 'P'
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	92kms
5	Population:	1713 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	402
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	58
	(d) Households living in Assam Type House	No.	293
	(e) Households living in Kutcha House	No.	36
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	53
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.50
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	18.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	70

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	250
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	205
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	3
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Chawngte 'P', Police Station		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	1.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	92.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	100.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	13226
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	50
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	28
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawngtelui
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	68kms
5	Population:	602 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	104
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	70
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	40
	(iii) Goats	No.	150
	(iv) Mithun	No.	4
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	115
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	24.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	68.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	68.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	68.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	68.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3366
(d)	PMAYG Beneficiaries	No.	10
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawngtlai
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	1890 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	370
	(b) Households living in Pucca House	No.	40
	(c) Households living in Semi Pucca House	No.	37
	(d) Households living in Assam Type House	No.	288
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	340
	(b) Families pursuing Wet Rice Cultivation	No.	34
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	34
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	60.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	144.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Passion (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Chawngtlai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	40
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	14
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	250
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	210
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	5
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	18
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	13690
	(d) PMAYG Beneficiaries	No.	7
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	13
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	5
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	24
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawngtui E
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	320 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	64
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	61
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	56
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	200.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Sapthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) CEN	Yes/No	Yes
		(2) LCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	35
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	34
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	85.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	85.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	17600
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawnhu
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	5kms
5	Population:	1118 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	176
	(b) Households living in Pucca House	No.	40
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	126
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	45.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	30.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	2.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Farpak	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Farpak	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	10
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	2.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	5.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	5.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	4408
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	1
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chawntlangpui
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	508 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	109
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	84
	(e) Households living in Kutcha House	No.	14
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	23.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	23.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3706
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chekawn
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	350 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	54
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	42
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	34
	(b) Families pursuing Wet Rice Cultivation	No.	31
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	30
	(d) Area under Fruit Crops	Hectare	22.40
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Limbu (ii) Serthlum (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Post Office, Chekawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) K.T Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	15
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	24
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.80

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	39.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	1998
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	27
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chengpui
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	180 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	38
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	38
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	10
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	19
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	49.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	49.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1216
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Cherhlun
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	160kms
5	Population:	2492 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	486
	(b) Households living in Pucca House	No.	14
	(c) Households living in Semi Pucca House	No.	38
	(d) Households living in Assam Type House	No.	424
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	350
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	75.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Mango (iii) Oange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Cherhlun		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	70

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	320
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	10
	(b) Children enrolled in Anganwadi Centre	No.	63
	(c) Workers in Anganwadi Centre	No.	10
	(d) Helpers in Anganwadi Centre	No.	10

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	2
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	160.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	48
	(c) ManDays Employment generated by MGNREGS	No.	22512
	(d) PMAYG Beneficiaries	No.	10
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	4
	(d) Completed Minor Irrigation Projects	No.	10

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Cheural
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	1530 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	243
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	226
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	111
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	25.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	15.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	300.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	16
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Guava (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Cheural		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Chhahwlei Times	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	6
	(2) Chhahwlei Times	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	1
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	32.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	16.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	13
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	8134
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhanchhuahna Khawpui
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	250 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	50
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	13
	(e) Households living in Kutcha House	No.	37
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	28
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	5.04
	(e) Area under Ginger Crops	Hectare	11.70
	(f) Area under Turmeric Crops	Hectare	3.02
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	3
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	6
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	36
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	2205
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	34
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhaolo I
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	602 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	117
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	11
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Chhaolo Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	4
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	28
	(iii) Goats	No.	-
	(iv) Mithun	No.	140
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3296
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhaolo II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	346 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	48
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	3.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	20
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	48
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2720
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhaolo III
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	530 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	86
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	24
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	52
	(iii) Goats	No.	-
	(iv) Mithun	No.	160
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	98
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	4032
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhawrtui
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	950 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	240
	(b) Households living in Pucca House	No.	14
	(c) Households living in Semi Pucca House	No.	27
	(d) Households living in Assam Type House	No.	199
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	8
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	100.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	7.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.50
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Chhawrtui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	8
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	46.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	46.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	46.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	20
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	6468
	(d) PMAYG Beneficiaries	No.	12
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chheihlu
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	620 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	113
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	90
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	26
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	26
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	15.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	85
	(iii) Goats	No.	170
	(iv) Mithun	No.	31
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	33.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	105.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	105.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	33.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	7345
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhiahpui
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	28kms
5	Population:	1008 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	200
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	185
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	68.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	44.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	40

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	23
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	56
	(ii) Pigs	No.	150
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	27
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	24
(c)	ManDays Employment generated by MGNREGS	No.	4800
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	10

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhingchhip
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	2092 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	750
	(b) Households living in Pucca House	No.	450
	(c) Households living in Semi Pucca House	No.	50
	(d) Households living in Assam Type House	No.	247
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	80
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	62
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	5
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	5
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	2
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	21
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	26230
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	19
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	7
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	2
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhipphir
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	1411 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	287
	(b) Households living in Pucca House	No.	17
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	261
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	199
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	9.40
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	12.00
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	47.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Chhipphir		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	24

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) CR Vision	Yes/No	Yes
		(2) TCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	6
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	148
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	84
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	3
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	27.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	9280
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhippui
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	285 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	55
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	43
	(e) Households living in Kutcha House	No.	11
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	44
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuih (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Chhippui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	26
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	32
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	56.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	56.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	1890
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	30
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhuahthum
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	291 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	51
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	36
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	23
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.20
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	50
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	61.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	61.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	1836
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhuanthar Tlangnuam
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	2420 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	280
	(b) Households living in Pucca House	No.	53
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	223
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Sapthei (ii) Nimbu (iii) Balhla
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
		(2) CTS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	84
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	620
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	180
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	47.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	17
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	14467
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	6
(f)	Gram Sabha held	No.	24
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	52
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhumkhum
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	11kms
5	Population:	212 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	53
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	18
	(e) Households living in Kutcha House	No.	35
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	3.20
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	2.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VLH Vision	Yes/No	Yes
		(2) Zopui Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	8
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	17
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	11.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	3180
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chhungte
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	255 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	52
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	6
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	4
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	14
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	43
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	8.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2072
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chikhurlui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	402 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	91
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	80
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	71
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	85.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	125.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	125.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	15276
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chilui
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	89kms
5	Population:	110 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	20
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	16
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Tengtere (ii) Theihai (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	21
	(ii) Pigs	No.	12
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	15.00
	(iii) High School	km	22.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	700
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chithar
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	220 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	52
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	48
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	3
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	12.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	31
(c)	ManDays Employment generated by MGNREGS	No.	1612
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chotapansury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	911 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	213
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	190
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	201
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	12
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	525.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	120
	(ii) Pigs	No.	150
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	49.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	49.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	49.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	139.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	49.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	11928
(d)	PMAYG Beneficiaries	No.	11
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chotoguisury I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	442 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	70
	(e) Households living in Kutcha House	No.	44
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	58
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	19
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	47.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	87.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	47.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5880
	(d) PMAYG Beneficiaries	No.	7
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chotoguisury II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	569 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	98
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	19
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	11
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	65
	(iii) Goats	No.	19
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	48.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	48.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	88.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5992
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chuhvel
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	716 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	121
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	54
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	52.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.50
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	30.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oilpalm (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	50
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	32.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	47.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	99
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Chungtlang
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	526 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	104
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	96
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	38.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	150.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Orange (iii) Betel nut
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	36
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	61
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	41.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	41.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	41.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	3360
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Daido
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	730 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	105
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	95
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	99
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	18.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	160.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS			UNIT	REPORT
F	HEALTH			
1	(a)	Availability of Health Institution	Yes/No	Yes
	(b)	If Yes,		
		(i) Hospital	Yes/No	No
		(ii) Community Health Centre (CHC)	Yes/No	No
		(iii) Primary Health Centre (PHC)	Yes/No	No
		(iv) Sub Centre (SC)	Yes/No	Yes
		(v) Health Clinic	Yes/No	No
2		Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3		Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY			
1	(a)	Availability of Animal Health Institution	Yes/No	No
	(b)	If Yes,		
		(i) Veterinary Dispensary/Clinic	Yes/No	No
		(ii) Rural Animal Health Centre	Yes/No	No
	(d)	Livestock Population :		
		(i) Cattle	No.	-
		(ii) Pigs	No.	60
		(iii) Goats	No.	15
		(iv) Mithun	No.	-
	(e)	Fish Pond :		
		(i) Government	No.	-
		(ii) Private	No.	2
H	EDUCATION			
1		Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a)	Anganwadi Centre	No.	2
	(b)	Children enrolled in Anganwadi Centre	No.	97
	(c)	Workers in Anganwadi Centre	No.	2
	(d)	Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	116.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	201.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	3780
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Damdiai
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	370 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	63
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	53
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	40
	(d) Area under Fruit Crops	Hectare	1.20
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	163.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	72
	(c) ManDays Employment generated by MGNREGS	No.	5200
	(d) PMAYG Beneficiaries	No.	7
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	DAMDIAI
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	1052 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	138
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	13
	(e) Households living in Kutcha House	No.	125
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	170
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	300.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oil palm (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	-
	(iii) Goats	No.	80
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	224
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	22.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	-
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	65
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Damlui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	53kms
5	Population:	690 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	170
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	90
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	30
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	240.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Papaya (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	80
	(ii) Pigs	No.	200
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	135.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	6460
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Damparengpui
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	2740 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	594
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	390
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	420
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Kuhva (iii) Lakhuih
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Damparengpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	28
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	27
	(ii) Pigs	No.	300
	(iii) Goats	No.	24
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	8
	(b) Children enrolled in Anganwadi Centre	No.	560
	(c) Workers in Anganwadi Centre	No.	8
	(d) Helpers in Anganwadi Centre	No.	8

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	5
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	5
	(m) Primary School having Office	No.	4
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	2
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	18970
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	6
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	DAMPUI
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	36 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	12
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	12
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	9.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	7
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	80.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	80.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	80.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	-
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dampui
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	94kms
5	Population:	728 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	167
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	167
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Balhla (iii) Kuhva
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Dampui Branch post office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	167
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5353
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	87
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dapchhuah
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	1428 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	270
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	188
	(e) Households living in Kutcha House	No.	70
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	24.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Kawlthei (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Dapchhuah		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanlaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanlaini	No. Of Copy	17

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	25
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	7
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	3
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	16
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	8120
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	2
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Darlak
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	1876 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	286
	(b) Households living in Pucca House	No.	16
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	47
	(e) Households living in Kutcha House	No.	212
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	224.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	14.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	11
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil palm (ii) Betel Nut (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) BM Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	120
	(iii) Goats	No.	53
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	76
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	24864
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	18
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	10
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Darlawn
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	691 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	165
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	153
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	2
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	33.60
	(e) Area under Ginger Crops	Hectare	2.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Sapthei (iii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	35
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	67
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Darlawn, Police Station		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	71
	(c) ManDays Employment generated by MGNREGS	No.	8037
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Darlung
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	1140 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	208
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	185
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Tengtere
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vengthlang Darlung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	118
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	56.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	56.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	7334
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Darnamtlang
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	80kms
5	Population:	322 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	83
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	17
	(e) Households living in Kutcha House	No.	65
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	81
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	98.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	22.00
	(iv) Higher Secondary School	km	80.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	80.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	80.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	80.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	2822
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Darzo
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1590 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	310
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	22
	(d) Households living in Assam Type House	No.	281
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	158
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	175.00
	(e) Area under Ginger Crops	Hectare	62.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	150.00
	(i) Area under Coffee Cultivation	Hectare	2.50
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: DPO Darzo		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	65

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
		(2) ZL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	17
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	250
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	16
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	135
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	26
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	12726
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	12
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dawn
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	29kms
5	Population:	430 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	13
	(d) Households living in Assam Type House	No.	42
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	22
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	9.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.50
	(h) Area under Tea Cultivation	Hectare	3.50
	(i) Area under Coffee Cultivation	Hectare	1.70
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	22.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Dawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	71
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	78
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	14
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	3952
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	5

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dengsur
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	110kms
5	Population:	616 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	127
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	126
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	112
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	23
	(d) Area under Fruit Crops	Hectare	48.40
	(e) Area under Ginger Crops	Hectare	7.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	124.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	9
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Amla (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	26
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	74
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	3822
(d)	PMAYG Beneficiaries	No.	10
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Denlung
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	130 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	24
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	19
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	24
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	1.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	8
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	8
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	3.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	3.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	45
	(c) ManDays Employment generated by MGNREGS	No.	990
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Devasora
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	835 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	145
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	143
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	55
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	21
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	10.40
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	162.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) papaya (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	104
	(ii) Pigs	No.	83
	(iii) Goats	No.	97
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	41
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	10.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	50.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	147.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	150.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	11
	(b) Employment Days generated through MGNREGS	No.	48
	(c) ManDays Employment generated by MGNREGS	No.	6720
	(d) PMAYG Beneficiaries	No.	7
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Devasora North
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1163 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	253
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	238
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	250.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	500
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.50
	(iv) Higher Secondary School	km	3.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	11872
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Devasora South
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	672 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	148
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	134
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	76
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	450.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	56
	(ii) Pigs	No.	63
	(iii) Goats	No.	59
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	71.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	180.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	71.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5880
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Diblibagh
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	1860 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	382
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	260
	(e) Households living in Kutcha House	No.	120
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	330
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.80
	(e) Area under Ginger Crops	Hectare	2.40
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	450.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	38
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	12
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	115
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	103.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	103.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	15
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	12675
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	26
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dilkawn
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	1140 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	212
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	197
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	170
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	3.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Dilkawn (ii) Orange (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Dilkawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	170
	(ii) Pigs	No.	200
	(iii) Goats	No.	30
	(iv) Mithun	No.	50
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	53
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	1
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	23.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	91
	(c) ManDays Employment generated by MGNREGS	No.	19292
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dilkhan
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	285 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	55
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	51
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	5.40
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	44.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Nimbu (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini. 2	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini. 2	No. Of Copy	0
	(2) Aizawl Post	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	25
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	42
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	59
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	25
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	6
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Diltlang "S"
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	57kms
5	Population:	1406 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	321
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	280
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	264.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Diltlang "S"		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	80
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	4
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	150
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	74
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	0
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	57.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	57.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	57.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	57.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	297
	(c) ManDays Employment generated by MGNREGS	No.	297
	(d) PMAYG Beneficiaries	No.	15
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	3
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	189
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	2
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dilzau (H)
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	254 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	52
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	52
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	45
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	60
	(ii) Pigs	No.	15
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	53.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	53.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	481
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dilzawl
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	364 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	73
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	70
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.50
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	5
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	62
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	28.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2520
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dulte
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	1200 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	213
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	198
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	40
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Lemon
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Dulte		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	40
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	100
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	7437
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dumzautlang
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	421 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	89
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	17
	(e) Households living in Kutcha House	No.	72
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	85
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	104.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	35
	(ii) Pigs	No.	80
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	85
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	98.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	98.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	98.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	98.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	3026
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dungtlang
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	6kms
5	Population:	1100 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	205
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	186
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	37
	(b) Families pursuing Wet Rice Cultivation	No.	16
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Sapthei (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Dungtlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	16
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	102
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	103
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Dungtlang Police Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	66.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	66.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	14
	(b) Employment Days generated through MGNREGS	No.	55
	(c) ManDays Employment generated by MGNREGS	No.	11275
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	21
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Dursora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	56kms
5	Population:	316 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	56
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	13
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	18
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	23.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	30
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	56.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	56.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	146.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	56.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	2520
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	E.Phaileng
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	19kms
5	Population:	1500 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	280
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	250
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	70.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	1.00
	(i) Area under Coffee Cultivation	Hectare	2.00
	(j) Area under Rubber Cultivation	Hectare	1.60
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Theihai (ii) Serthlum (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, E Phaileng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	100
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	149
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	62.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	20
	(b) Employment Days generated through MGNREGS	No.	28
	(c) ManDays Employment generated by MGNREGS	No.	7952
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	4
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	East Lungdar
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	3700 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	735
	(b) Households living in Pucca House	No.	150
	(c) Households living in Semi Pucca House	No.	250
	(d) Households living in Assam Type House	No.	334
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	67
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	67
	(d) Area under Fruit Crops	Hectare	600.00
	(e) Area under Ginger Crops	Hectare	300.00
	(f) Area under Turmeric Crops	Hectare	40.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	12.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	70
	(ii) Motorable not usable (dilapidated)	km	36
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Nimbu (iii) Hatkora
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Bazar Kawn, E. Lungdar		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam Times	Yes/No	Yes
	(3) The Aizawl Post	Yes/No	Yes
	(4) Y.M.A Zotui	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	200
	(2) Zozam Times	No. Of Copy	30
	(3) The Aizawl Post	No. Of Copy	150

	(4) Y.M.A Zotui	No. Of Copy	735
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SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
		(3) Lailen	Yes/No	Yes
		(4) BCN Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Vodafone	Yes/No	Yes
		(3) Airtel	Yes/No	Yes
		(4) Aircel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	44
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	30
		(ii) Public Water Point (Piped)	No.	40
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	10
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	150
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	64
	(ii) Pigs	No.	645
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	60
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	9
	(b) Children enrolled in Anganwadi Centre	No.	372
	(c) Workers in Anganwadi Centre	No.	9
	(d) Helpers in Anganwadi Centre	No.	9

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	2
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	2
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	3
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	45
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	7178
	(d) PMAYG Beneficiaries	No.	50
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	39
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	60
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	4
	(d) Workshop :		
	(i) Furniture Workshop	No.	10
	(ii) Furniture Workshop with Saw Mill	No.	10
	(iii) Saw Mill without Furniture works	No.	10
	(e) Tinsmithy	No.	5
	(f) Blacksmithy	No.	5
	(g) Tea Stall/Restaurant	No.	6
	(h) Hotel	No.	3
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	10
	(l) Motor Workshop	No.	3
	(m) Two-Wheeler Workshop	No.	3
	(n) Tyre Puncture Works	No.	3
	(o) Commercial Weaving Centre	No.	20
	(p) Commercial Handicraft Centre	No.	2
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	1
	(s) Spice Crop Processing Unit	No.	4
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	4
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	6

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Falkawn
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	1565 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	354
	(b) Households living in Pucca House	No.	30
	(c) Households living in Semi Pucca House	No.	44
	(d) Households living in Assam Type House	No.	280
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Falkawn Hospital Veng		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	16
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	23
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	Yes
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	70
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	200
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	13
	(b) Employment Days generated through MGNREGS	No.	42
	(c) ManDays Employment generated by MGNREGS	No.	14868
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	7
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	5
	(l) Motor Workshop	No.	2
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	2
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Fangfarlui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	66kms
5	Population:	459 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	90
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	85
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	5
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	82.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	90
	(ii) Pigs	No.	60
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	66.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	140.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	140.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	140.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	3420
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Farkawn
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	3181 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	640
	(b) Households living in Pucca House	No.	41
	(c) Households living in Semi Pucca House	No.	42
	(d) Households living in Assam Type House	No.	557
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	230
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	135.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Sapthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Farkawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LCN	Yes/No	Yes
	(2) CCN	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	3
	(ii) Public Water Point (Piped)	No.	23
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	6
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	582
	(iii) Goats	No.	-
	(iv) Mithun	No.	125
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	332
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	110.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	1
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	26
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	174955
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	23
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	12
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Fulsora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	273 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	61
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	56
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.50
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	45
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	82.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	3192
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Fultuli
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	640 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	158
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	146
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	157
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	157
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	60
	(ii) Pigs	No.	100
	(iii) Goats	No.	40
	(iv) Mithun	No.	5
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	38.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	59.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	59.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	149.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	59.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	7224
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Futsury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	84kms
5	Population:	781 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	165
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	159
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	160
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	262.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Watermelon (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	190
	(ii) Pigs	No.	110
	(iii) Goats	No.	90
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	28.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	85.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	85.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	171.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	85.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5936
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Gabasury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	95kms
5	Population:	210 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	55
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	51
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	38
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	54.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	64
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	70.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	95.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	95.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	185.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	69.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	50
	(c) ManDays Employment generated by MGNREGS	No.	2400
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Gerakuluksora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	68kms
5	Population:	438 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	114
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	110
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	84
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	76
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	153.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	48
	(ii) Pigs	No.	175
	(iii) Goats	No.	80
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	25.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	68.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	68.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	156.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	68.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	6216
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Gerasury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	88kms
5	Population:	310 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	66
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	63
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	31
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	25
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	102
	(iii) Goats	No.	49
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	36.00
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	88.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	88.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	179.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	88.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	3360
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Golasury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	892 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	184
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	144
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	47
	(b) Families pursuing Wet Rice Cultivation	No.	49
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	14.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	7.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	56.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	9
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	42
	(ii) Pigs	No.	56
	(iii) Goats	No.	14
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	133
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	10192
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Gulsil
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	61kms
5	Population:	227 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	54
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	48
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	26
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Tamarind (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
F	HEALTH			
1	(a)	Availability of Health Institution	Yes/No	No
	(b)	If Yes,		
		(i) Hospital	Yes/No	No
		(ii) Community Health Centre (CHC)	Yes/No	No
		(iii) Primary Health Centre (PHC)	Yes/No	No
		(iv) Sub Centre (SC)	Yes/No	No
		(v) Health Clinic	Yes/No	No
2		Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3		Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY			
1	(a)	Availability of Animal Health Institution	Yes/No	No
	(b)	If Yes,		
		(i) Veterinary Dispensary/Clinic	Yes/No	No
		(ii) Rural Animal Health Centre	Yes/No	No
	(d)	Livestock Population :		
		(i) Cattle	No.	16
		(ii) Pigs	No.	21
		(iii) Goats	No.	-
		(iv) Mithun	No.	-
	(e)	Fish Pond :		
		(i) Government	No.	-
		(ii) Private	No.	2
H	EDUCATION			
1		Whether Village Education Committee formally constituted?	Yes/No	No
2	(a)	Anganwadi Centre	No.	1
	(b)	Children enrolled in Anganwadi Centre	No.	31
	(c)	Workers in Anganwadi Centre	No.	1
	(d)	Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	2.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	71.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	36
	(c) ManDays Employment generated by MGNREGS	No.	1944
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Gulsingbapsora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	57kms
5	Population:	420 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	112
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	1
	(e) Households living in Kutcha House	No.	111
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	61
	(b) Families pursuing Wet Rice Cultivation	No.	35
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	11
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	97.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	80
	(iii) Goats	No.	16
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	22.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	57.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	57.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	147.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	57.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5096
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Haulawng
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	2245 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	527
	(b) Households living in Pucca House	No.	90
	(c) Households living in Semi Pucca House	No.	60
	(d) Households living in Assam Type House	No.	377
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	37
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	54.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	3.20
	(k) Area under Oil Palm Cultivation	Hectare	1.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Haulawng, Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	28
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	24
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	11
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	35
	(ii) Pigs	No.	556
	(iii) Goats	No.	13
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	45
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	8
	(b) Children enrolled in Anganwadi Centre	No.	240
	(c) Workers in Anganwadi Centre	No.	8
	(d) Helpers in Anganwadi Centre	No.	8

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	6
	(c) Primary School having pure drinking water for students	No.	6
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	5
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	5
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	6
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	4
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	0.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	34.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	34.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	20
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	16512
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	4
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	5
	(d) Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	4
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	3
	(i) Tourist Lodge	No.	3
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	3
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	1
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hliappui
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	1872 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	367
	(b) Households living in Pucca House	No.	17
	(c) Households living in Semi Pucca House	No.	23
	(d) Households living in Assam Type House	No.	327
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	280
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Mangoes
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	11
		(ii) Public Water Point (Piped)	No.	24
		(iii) Public Water Point (Drilled Hand Pump)	No.	6
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	580
	(ii) Pigs	No.	367
	(iii) Goats	No.	-
	(iv) Mithun	No.	12
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	0.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	19
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	12845
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	16
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	5
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hlumte
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	31kms
5	Population:	210 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	37
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	31
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	11.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	44
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1184
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmawngbu
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	130kms
5	Population:	1010 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	206
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	125
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	200.00
	(e) Area under Ginger Crops	Hectare	35.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	35.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	40.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	350.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	60
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	130.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	49.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	130.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	6970
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmawngbuchhuah
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	130kms
5	Population:	480 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	129
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	49
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	130.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	140
	(iii) Goats	No.	100
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	25.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	130.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	130.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	4128
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmawngkawn
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	165 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	40
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	40
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	36
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	640.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Balhla (iii) Sapthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	25
	(iii) Goats	No.	-
	(iv) Mithun	No.	120
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	55.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	1369
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmuifang
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	339 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	52
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Strawberry
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Hmuifang BPO Pin: 796190		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam Times	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Zozam Times	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	52
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	36
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	64
(c)	ManDays Employment generated by MGNREGS	No.	4160
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	35
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmuncheng
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	394 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	80
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	71
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Passion (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	2960
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmundo
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	180 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	35
	(b) Households living in Pucca House	No.	35
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	10
	(iii) Goats	No.	17
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	7.00
	(iii) High School	km	55.00
	(iv) Higher Secondary School	km	55.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	55.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	55.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	247.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	55.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	74
(c)	ManDays Employment generated by MGNREGS	No.	21
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmunlai
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	520 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	94
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	72
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	72
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	27
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	63
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	82.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3196
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmunnghak
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	370 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	66
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	36
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	14.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	3300
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmunnuam
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	683 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	136
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	74
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	65
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	9.60
	(e) Area under Ginger Crops	Hectare	2.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	24.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	30
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	54
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	91.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	71.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	33
	(c) ManDays Employment generated by MGNREGS	No.	4940
	(d) PMAYG Beneficiaries	No.	20
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	58
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmunpui
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	1081 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	216
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	194
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	20.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Serthlum (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Hmunpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	13
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	140
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	151
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	11.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	11.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	7175
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	4
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmuntha
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	1028 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	160
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	148
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	125
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	5.20
	(e) Area under Ginger Crops	Hectare	35.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	35.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	186.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Hmuntha Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	22
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	18
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	5143
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	4
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmunthar
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	73kms
5	Population:	186 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	39
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	36
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	39
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	35
	(ii) Pigs	No.	30
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	83.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	2160
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmuntlang
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	122 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	24
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	23
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	6
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	4
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	10
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1092
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hmunzawl
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	538 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	110
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	103
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	105
	(b) Families pursuing Wet Rice Cultivation	No.	35
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	35
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	6.00
	(i) Area under Coffee Cultivation	Hectare	3.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuih (iii) Butterfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	26
	(ii) Pigs	No.	50
	(iii) Goats	No.	10
	(iv) Mithun	No.	3
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	23
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	54.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	54.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	54.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	54.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4070
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hnahlan
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	56kms
5	Population:	3182 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	725
	(b) Households living in Pucca House	No.	47
	(c) Households living in Semi Pucca House	No.	83
	(d) Households living in Assam Type House	No.	592
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	380
	(b) Families pursuing Wet Rice Cultivation	No.	190
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	150
	(d) Area under Fruit Crops	Hectare	300.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	460.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	17
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Grapes
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Hnahlan Muaveng, Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	13
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	5
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	388
	(ii) Pigs	No.	1670
	(iii) Goats	No.	70
	(iv) Mithun	No.	108
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	142
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	4
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	56.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	4
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	56.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	22
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	26825
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	24
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	1
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	5
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hnahva
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	1355 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	286
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	27
	(d) Households living in Assam Type House	No.	125
	(e) Households living in Kutcha House	No.	132
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	230
	(b) Families pursuing Wet Rice Cultivation	No.	27
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	43.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	130.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Orange (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	62
	(iii) Goats	No.	45
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	277
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	75.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	75.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	120.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	75.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	19
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	10010
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	190
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hortoki
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	3240 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	532
	(b) Households living in Pucca House	No.	42
	(c) Households living in Semi Pucca House	No.	68
	(d) Households living in Assam Type House	No.	407
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	98
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	100.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	1.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	23.00
	(k) Area under Oil Palm Cultivation	Hectare	28.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	20
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Hatkora (ii) Kuhva (iii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Venglai, Hortoki		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	25

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	27
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	36
	(ii) Pigs	No.	385
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	140
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	312
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	41.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	3
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	41.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	30
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	18537
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	10
(f)	Gram Sabha held	No.	40
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	26
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	8
	(ii) Furniture Workshop with Saw Mill	No.	8
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hreichuk
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	317 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	73
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	59
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	25
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Butterfruit (iii) Lakhuih
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	55.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	6
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	2722
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hrianghmun
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	683 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	114
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	50
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	35
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Hrianghmun		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	70
	(iii) Goats	No.	100
	(iv) Mithun	No.	10
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	2
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	3300
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hriangtlang
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	640 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	21
	(d) Households living in Assam Type House	No.	73
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	8
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	68.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	1.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	90.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Serthlum (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	36
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	21.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	440
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hriphaw
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	1212 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	202
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	197
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	240.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	80.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Coffee (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Hriphaw		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	23
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	35
	(iii) Goats	No.	42
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	100
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	51.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5320
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	95
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hruaikawn
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	435 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	83
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	78
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	21
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	9.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Papaya (ii) Mango (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Hruaikawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	27
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	22.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	4565
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	1
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hruaitluang
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	480 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	89
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	15.00
	(f) Area under Turmeric Crops	Hectare	8.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	30.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Jackfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	12
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	18
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	18.00
	(iii) High School	km	18.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	63.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	63.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	3850
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	50
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hruiduk
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	1350 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	240
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	30
	(e) Households living in Kutcha House	No.	210
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	210
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	150.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oilpalm (iii) Lakhuih
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	83
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	75.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	119.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	119.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	75.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	8400
	(d) PMAYG Beneficiaries	No.	8
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hruitezawl
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	110kms
5	Population:	954 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	194
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	30
	(e) Households living in Kutcha House	No.	161
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	30
		(ii) For both defecation and washing purposes	No.	2
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	100
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	4
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	38.00
	(iv) Higher Secondary School	km	110.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	38.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	110.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	7372
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	13
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	6
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hualngohmun
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	781 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	200
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	45
	(d) Households living in Assam Type House	No.	140
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	190
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oranges (ii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Vengthar, Hualngohmun BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	25
	(2) Aizawl Post	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	19
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	180
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	69
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	8400
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Hualtu
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	1140 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	208
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	187
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	188
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	31.20
	(e) Area under Ginger Crops	Hectare	60.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Hualtu		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	11
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	25
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	47
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	102
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	21.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	21.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	55.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	21.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	37
	(b) Employment Days generated through MGNREGS	No.	7511
	(c) ManDays Employment generated by MGNREGS	No.	-
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	27
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	5

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Iana(Ainak)
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	68kms
5	Population:	702 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	161
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	14
	(d) Households living in Assam Type House	No.	135
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	152
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	54.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	324.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	304.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	324
	(ii) Pigs	No.	46
	(iii) Goats	No.	48
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	92
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	68.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	68.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	68.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	68.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	22
	(c) ManDays Employment generated by MGNREGS	No.	3564
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	16
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Jamersury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	661 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	174
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	33
	(e) Households living in Kutcha House	No.	141
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	13
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	57.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	52
	(ii) Pigs	No.	79
	(iii) Goats	No.	44
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	62
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	117.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	8512
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Jaroldubsora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	100kms
5	Population:	613 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	145
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	138
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	145
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	60
	(ii) Pigs	No.	65
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	40.00
	(iv) Higher Secondary School	km	48.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	100.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	100.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	191.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	100.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	7000
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	8
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Jarulsury - I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	443 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	106
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	92
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	61
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	108
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO, Jarulsury		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	122
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	33.00
	(iv) Higher Secondary School	km	33.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	69.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	69.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	157.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	3920
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Jarulsury - II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	69kms
5	Population:	578 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	153
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	143
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	53
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	60
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	92.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO, Jarulsury - II		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	40
	(iii) Goats	No.	34
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	1.50
	(ii) Middle School	km	1.50
	(iii) High School	km	35.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	69.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	69.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	156.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	69.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	7397
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Jognasury
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	117kms
5	Population:	1370 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	270
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	72
	(e) Households living in Kutcha House	No.	195
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	70
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	13.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	11.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	88.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	226
	(ii) Pigs	No.	337
	(iii) Goats	No.	267
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	115.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	9180
	(d) PMAYG Beneficiaries	No.	16
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	10
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	K Sarali
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	325 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	58
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	85
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	55.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2275
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kakichhuah
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	125kms
5	Population:	518 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	5
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	37
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	120
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	29
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	28.00
	(iv) Higher Secondary School	km	125.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	4294
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kalapani
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	556 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	45
	(e) Households living in Kutcha House	No.	53
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	81
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	35
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	3.00
	(f) Area under Turmeric Crops	Hectare	4.80
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	7.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	54.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	20
	(iii) Goats	No.	75
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	24.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	121.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	121.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	4173
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kamalanagar - I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	2802 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	632
	(b) Households living in Pucca House	No.	80
	(c) Households living in Semi Pucca House	No.	94
	(d) Households living in Assam Type House	No.	390
	(e) Households living in Kutcha House	No.	68
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	28

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	16
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	241
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	4
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	4
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	1
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	1.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	23072
	(d) PMAYG Beneficiaries	No.	15
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	16
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	5
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	5
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	9
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kamalanagar - II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	2666 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	604
	(b) Households living in Pucca House	No.	71
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	327
	(e) Households living in Kutcha House	No.	191
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	6
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	11.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	7.50

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Litchi
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Kamalanagar - II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	95
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : C.R.P.F Kamalanagar - II		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	1
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	25032
	(d) PMAYG Beneficiaries	No.	15
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kamalanagar - III
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	2436 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	561
	(b) Households living in Pucca House	No.	77
	(c) Households living in Semi Pucca House	No.	28
	(d) Households living in Assam Type House	No.	381
	(e) Households living in Kutcha House	No.	75
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	Yes
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	12
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	174
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	2
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	3
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	3
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	4
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	3
	(c) High School having common toilet for boys & girls	No.	3
	(d) High School having separate toilet for girls	No.	4
	(e) High School having electricity	No.	4
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	3
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	4
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	4
	(m) High School having Computer Facility for students	No.	3
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	0.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	97.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	29344
(d)	PMAYG Beneficiaries	No.	15
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kamalanagar - IV
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1422 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	311
	(b) Households living in Pucca House	No.	26
	(c) Households living in Semi Pucca House	No.	19
	(d) Households living in Assam Type House	No.	134
	(e) Households living in Kutcha House	No.	132
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	30
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	11.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	10.50
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Litchi
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	45
	(ii) Pigs	No.	41
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	85
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	1.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	98.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	15512
(d)	PMAYG Beneficiaries	No.	10
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kamtuli
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	85kms
5	Population:	777 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	184
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	23
	(e) Households living in Kutcha House	No.	161
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	184
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	184
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	480.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	60
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	180
	(ii) Pigs	No.	93
	(iii) Goats	No.	195
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	93
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	68.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	85.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	85.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	190.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	185.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	6216
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kananthar
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	595 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	83
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	78
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	94.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Lakhuihthei (iii) Balhla
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	20
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	39
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	34.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2975
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	54
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kanghmun
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	1400 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	309
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	23
	(d) Households living in Assam Type House	No.	275
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	30.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	16.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Kanghmun		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	17
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	300
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	137
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	20
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	8680
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	4
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kanghmun S
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	537 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	135
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	110
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	48.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	3.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	16.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Kanghmun S Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) ZL Vision	Yes/No	Yes
		(2) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	21
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	48
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	73
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	13.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	13.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	4096
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kaochao East I
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	450 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	105
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	74
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	26
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	31.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Police Out Post Kaochao East		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	5775
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	6
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kaochao East II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	693 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	155
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	127
	(e) Households living in Kutcha House	No.	16
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	65.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	21
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	8525
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Karlui - I
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	1200 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	129
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	18
	(e) Households living in Kutcha House	No.	110
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	39
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Guava (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	200
	(ii) Pigs	No.	150
	(iii) Goats	No.	100
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	95.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	4902
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	25
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Karlui - II
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	80kms
5	Population:	399 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	106
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	71
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	61
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	25
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	44.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Guava (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	711
	(ii) Pigs	No.	320
	(iii) Goats	No.	230
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	41
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	80.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	97.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	80.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	4028
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kauchhuah
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	639 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	146
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	131
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	98
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	16.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	56
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	103
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	43.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	43.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	43.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	13
(b)	Employment Days generated through MGNREGS	No.	48
(c)	ManDays Employment generated by MGNREGS	No.	7008
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawlbem
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	1645 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	320
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	293
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	270
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Kawlbem		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	25

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	135
	(ii) Pigs	No.	120
	(iii) Goats	No.	30
	(iv) Mithun	No.	122
	(e) Fish Pond :		
	(i) Government	No.	5
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	11200
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	24
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	4
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawlchaw West
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	645 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	166
	(b) Households living in Pucca House	No.	18
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	108
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	4
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	60.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Kawlchaw West		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	50
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	79
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	5088
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawlhawk
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	80kms
5	Population:	146 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	34
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	33
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	2.50
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	9.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) TCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	9
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	7
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	63.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	1120
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawlkulh
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	2186 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	557
	(b) Households living in Pucca House	No.	36
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	496
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	60
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	60
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	18.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.80
	(h) Area under Tea Cultivation	Hectare	6.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Passionfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Kawlkulh		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	100
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	67
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	221
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	43.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	32.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	18722
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	23
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	6
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	2
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	26

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawlkulh North
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	1260 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	253
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	220
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	40
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	9
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Passionfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	30
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	101
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	32.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	9398
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	9

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawnkhua
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	77kms
5	Population:	252 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	53
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	48
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	49
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	49
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	42.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	19
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	53
	(ii) Pigs	No.	30
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	41
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	11.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	44.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	77.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	157.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	157.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	157.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	1462
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawnmawi
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	775 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	151
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	105
	(e) Households living in Kutcha House	No.	31
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	110
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	54.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	54.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5285
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	79
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawrtethawveng
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	2640 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	414
	(b) Households living in Pucca House	No.	16
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	368
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	14
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	200.00
	(e) Area under Ginger Crops	Hectare	100.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.80
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oilpalm (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Kawrtethawveng Sub Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	70

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	11
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	214
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	270
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	4
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	2
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	14035
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	58
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	14
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	2
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawrthah I
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	1673 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	458
	(b) Households living in Pucca House	No.	66
	(c) Households living in Semi Pucca House	No.	14
	(d) Households living in Assam Type House	No.	329
	(e) Households living in Kutcha House	No.	49
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	55.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	10.00
	(j) Area under Rubber Cultivation	Hectare	50.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	9
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Areca Nut (ii) Orange (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Kawrthah Sub Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	13
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	4
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	Yes
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	320
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	158
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	1
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	15
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	13475
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	179
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	45
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawrthah II
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	1680 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	300
	(b) Households living in Pucca House	No.	20
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	278
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	78.00
	(e) Area under Ginger Crops	Hectare	100.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	16.00
	(j) Area under Rubber Cultivation	Hectare	16.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Areca nut (ii) Oilpalm (iii) Coffee
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	60

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	140
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Kawrthah Police Station		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	10367
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kawrthindeng
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	96kms
5	Population:	915 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	181
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	81
	(e) Households living in Kutcha House	No.	100
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	216.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	15
	(iii) Goats	No.	150
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	15.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	96.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	96.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	96.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	6678
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	38
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Keitum
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	2150 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	435
	(b) Households living in Pucca House	No.	29
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	379
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	112.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	15.00
	(h) Area under Tea Cultivation	Hectare	5.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	75.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Venglai Keitum		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	26

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) TT Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	13
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	28
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	13
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	120
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	130
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	16021
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	20
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	7
(h)	Hotel	No.	4
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kelkang
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	1534 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	250
	(b) Households living in Pucca House	No.	20
	(c) Households living in Semi Pucca House	No.	45
	(d) Households living in Assam Type House	No.	175
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	5.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	14
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Plum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Kel kang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	35
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	5
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	43
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	8880
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	9
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kelsih
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	801 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	186
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	28
	(d) Households living in Assam Type House	No.	150
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	161
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	31.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Venglai BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	62
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	16.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	16.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	7812
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kepran
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	850 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	174
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	129
	(d) Households living in Assam Type House	No.	40
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	260.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	40
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Kepran		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	28

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	6
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	80
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	28
(c)	ManDays Employment generated by MGNREGS	No.	5432
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	4
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	1
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khamrang
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	700 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	210
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	22
	(d) Households living in Assam Type House	No.	162
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	60.00
	(k) Area under Oil Palm Cultivation	Hectare	30.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuih (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	18
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	4800
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	1
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	1
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khanpui
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	1740 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	383
	(b) Households living in Pucca House	No.	16
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	330
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	5
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	260.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	25.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Avocado (iii) Valencia
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Khanpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	14
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	33
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	300
	(iii) Goats	No.	35
	(iv) Mithun	No.	40
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	167
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	31.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	51.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	51.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	31
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	2298
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khanthuam
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	107kms
5	Population:	287 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	65
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	65
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Balhla (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	13.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2275
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khantlang
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	95kms
5	Population:	814 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	155
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	120
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	124.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Panel Nuts (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	83.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	59
(c)	ManDays Employment generated by MGNREGS	No.	155
(d)	PMAYG Beneficiaries	No.	18
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawbel
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	757 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	131
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	114
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	35.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khawbel		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	30
	(iv) Mithun	No.	40
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4810
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawbung
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	2323 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	523
	(b) Households living in Pucca House	No.	28
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	457
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	128
	(b) Families pursuing Wet Rice Cultivation	No.	52
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	17
	(d) Area under Fruit Crops	Hectare	264.00
	(e) Area under Ginger Crops	Hectare	44.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	10.80
	(i) Area under Coffee Cultivation	Hectare	1.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	95.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	22
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Khawbung		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam times	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	39
	(2) Zozam times	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	18
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	16
	(ii) Pigs	No.	200
	(iii) Goats	No.	9
	(iv) Mithun	No.	1
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	25
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	182
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	3
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	72.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	18
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	27225
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	6
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	23
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawhnai
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	515 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	101
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Kuhva (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	29
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	56.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	56.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	3710
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	70
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawhri
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	430 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	94
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	89
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	67
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.40
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	1.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Rice (ii) Chilli (iii) Ginger
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
		(2) LD Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	35
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2720
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawkawn
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	726 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	148
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	14
	(d) Households living in Assam Type House	No.	130
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	88.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khawkawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	-
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	47.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	78.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	78.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	78.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	8140
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	9
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	KHAWKAWN
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	1360 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	189
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	174
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	62
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	17
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khawkawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	40

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) MS Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	22
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	21
(c)	ManDays Employment generated by MGNREGS	No.	3969
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawlailung
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	2672 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	562
	(b) Households living in Pucca House	No.	49
	(c) Households living in Semi Pucca House	No.	38
	(d) Households living in Assam Type House	No.	475
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	492
	(b) Families pursuing Wet Rice Cultivation	No.	105
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	76
	(d) Area under Fruit Crops	Hectare	140.00
	(e) Area under Ginger Crops	Hectare	268.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	20.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	50.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	280.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	21
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Khawlailung Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam Times	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30
	(2) Zozam Times	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	19
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	152
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	13
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	13
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	169
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	74
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	245
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	3
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	3
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	0
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	32.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	32.00
11	Burial Ground	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	31
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	20054
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	16
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	10
	(ii) Furniture Workshop with Saw Mill	No.	9
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	7
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawlian
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	2100 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	378
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	40
	(d) Households living in Assam Type House	No.	321
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	300
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	60.00
	(e) Area under Ginger Crops	Hectare	120.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	300.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khawlian Ph No.9862372759		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	40
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	152
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Khawlian Police Outpost Ph No.8974905928		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	63.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	109.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	111.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	194.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	13754
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	5
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawmawi
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	125kms
5	Population:	1665 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	297
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	215
	(e) Households living in Kutcha House	No.	79
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	97
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	44.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	61.50
2	Community Water Tank for Agriculture/Horticulture purpose	No.	38.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	13
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khawmawi		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Skynet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	54
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	156
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	70
(c)	ManDays Employment generated by MGNREGS	No.	15050
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	3
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawpuar
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	689 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	131
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	103
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	200.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Theihai (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Khawpuar Sub Post Office Pin 796111		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	262
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	8
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	9.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	44.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	49.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	134.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	15327
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawrihnm
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	1010 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	201
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	177
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	17.00
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	44.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuih (iii) Sertawk
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Tlang Veng, Khawrihnm		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	127
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	123
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	42
	(c) ManDays Employment generated by MGNREGS	No.	8568
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khawruhlian
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	2297kms
5	Population:	2297 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	564
	(b) Households living in Pucca House	No.	58
	(c) Households living in Semi Pucca House	No.	47
	(d) Households living in Assam Type House	No.	450
	(e) Households living in Kutcha House	No.	9
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	147
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	50.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	50.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	160.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	25
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Balhla (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Khawruhlian		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	47

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	31
		(iii) Public Water Point (Drilled Hand Pump)	No.	5
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	200
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	2
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	32
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	602
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	26
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	4
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khojoysury Chhuah
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	77kms
5	Population:	410 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	82
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	61
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	60
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	60
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	38.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	99.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	28
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	30
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	59
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1856
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khopai
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	753 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	133
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	92
	(e) Households living in Kutcha House	No.	22
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	16.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	22
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khopai Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	18
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	69
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	99.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	3990
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	17
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khualen
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	210 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	62
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Papaya (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	18
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	35
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	23.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2664
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khuangleng
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	2150 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	375
	(b) Households living in Pucca House	No.	65
	(c) Households living in Semi Pucca House	No.	53
	(d) Households living in Assam Type House	No.	257
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	270
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	2.40
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	2.20
	(h) Area under Tea Cultivation	Hectare	2.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	44.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	19
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Guava (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khuangleng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Aizawl Post	No. Of Copy	16

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	40
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	352
	(iii) Goats	No.	-
	(iv) Mithun	No.	350
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	169
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	16
(c)	ManDays Employment generated by MGNREGS	No.	11526
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	48
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	19
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	10
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	5
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	3
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khuangphah
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	810 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	143
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	135
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	135
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	24.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Grapes (ii) Orange (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khuangphah		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	102
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	20
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	75.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	75.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	75.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	5434
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	4

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khuangthing
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	1782 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	331
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	290
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	301
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khuangthing		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	312
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	24
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	18205
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Khumtung
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	1340 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	254
	(b) Households living in Pucca House	No.	58
	(c) Households living in Semi Pucca House	No.	26
	(d) Households living in Assam Type House	No.	170
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	11
	(b) Families pursuing Wet Rice Cultivation	No.	17
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	28
	(d) Area under Fruit Crops	Hectare	78.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.80
	(k) Area under Oil Palm Cultivation	Hectare	70.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Khumtung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	23

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	48
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	11
	(ii) Pigs	No.	250
	(iii) Goats	No.	14
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	125
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	61
	(c) ManDays Employment generated by MGNREGS	No.	15494
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	40
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	12
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	2
	(d) Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kiasi
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	520 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	110
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	60
	(d) Households living in Assam Type House	No.	29
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	22
	(b) Families pursuing Wet Rice Cultivation	No.	70
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	200
	(iii) Goats	No.	75
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	71.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	71.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	81.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	71.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	15

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	-
	(c) ManDays Employment generated by MGNREGS	No.	3
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kolalian
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	970 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	177
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	170
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	130.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	20
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	170
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	135
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	57.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	36.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5600
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	110
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kukurduleya
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	114kms
5	Population:	820 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	209
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	24
	(e) Households living in Kutcha House	No.	185
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	25
	(b) Families pursuing Wet Rice Cultivation	No.	31
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	95
	(ii) Pigs	No.	150
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	8
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	41.00
	(iv) Higher Secondary School	km	41.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	101.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	101.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	201.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	114.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	8008
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kurbaluvrasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	41kms
5	Population:	724 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	198
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	52
	(e) Households living in Kutcha House	No.	143
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	168
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	168
	(d) Area under Fruit Crops	Hectare	215.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	108
	(ii) Pigs	No.	86
	(iii) Goats	No.	98
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	62
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	131.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	8904
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Kutkaw
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	5 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	3
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	1
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.60
	(k) Area under Oil Palm Cultivation	Hectare	0.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	1.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	-
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	8.00
	(ii) Middle School	km	8.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	8.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	-
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lailak
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	680 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	117
	(e) Households living in Kutcha House	No.	8
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	130.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Balhla (iii) Valencia
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vangliani	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vangliani	No. Of Copy	6

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	20
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	98
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	53.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	53.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	1372
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Laisawral
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	578 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	109
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	109
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	58.00
	(e) Area under Ginger Crops	Hectare	10.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	14.52
	(h) Area under Tea Cultivation	Hectare	10.48
	(i) Area under Coffee Cultivation	Hectare	6.52
	(j) Area under Rubber Cultivation	Hectare	6.36
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	84.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Sugarcane (iii) Guava
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	14
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	152.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	152.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	77
(c)	ManDays Employment generated by MGNREGS	No.	8393
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Laitlang
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	250 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	47
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	20
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	55.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	1504
	(d) PMAYG Beneficiaries	No.	10
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Laki I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	740 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	135
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	110
	(e) Households living in Kutcha House	No.	9
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	115
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	8.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	230.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Laki I Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	345
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	106
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	98.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	36.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	40
(b)	Employment Days generated through MGNREGS	No.	384
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Laki II
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	610 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	115
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	103
	(e) Households living in Kutcha House	No.	8
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	37
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	74.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	36
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	51
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	98.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	36.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	129
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	12
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lallen
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	975 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	204
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	176
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	35.00
	(e) Area under Ginger Crops	Hectare	45.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	1.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Kuhva (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Lallen		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	23

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	112
	(iii) Goats	No.	16
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	86
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	13
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5530
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	138
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lalnutui
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	304 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	64
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	13
	(e) Households living in Kutcha House	No.	51
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.50
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Tamarind (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	31.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	31.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	73.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	31.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	53
(c)	ManDays Employment generated by MGNREGS	No.	3339
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lamchhip
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	954 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	186
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	179
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	170
	(b) Families pursuing Wet Rice Cultivation	No.	14
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	17.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	210
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	76
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	59.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	59.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	64
	(c) ManDays Employment generated by MGNREGS	No.	11904
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	6
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	5

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lamherh
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	672 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	131
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	128
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	58
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Limbu (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	115
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	21
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	67.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	107.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	117.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	5109
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lamthai I
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	354 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	80
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	70
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	62
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	12
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	74.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	14
	(iii) Goats	No.	21
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	112.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	112.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	3120
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lamthai II
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	56kms
5	Population:	763 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	168
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	26
	(e) Households living in Kutcha House	No.	139
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	75
	(b) Families pursuing Wet Rice Cultivation	No.	82
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	16
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	93.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	34
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	115
	(ii) Pigs	No.	202
	(iii) Goats	No.	207
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	74
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	114.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	114.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	6435
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lamthai III
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	61kms
5	Population:	281 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	51
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	45
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	41
	(b) Families pursuing Wet Rice Cultivation	No.	17
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	17
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	26.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	11
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	63
	(ii) Pigs	No.	46
	(iii) Goats	No.	52
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	22.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	119.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	119.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	22.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	1950
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lamzawl
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	480 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	90
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	88
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	84
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	8
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	84.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Lamzawl		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	5
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	16.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	16.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	3150
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	4

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Laty (Lohry)
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	92kms
5	Population:	315 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	13
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Laty		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	31
	(iii) Goats	No.	31
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	33.00
	(iv) Higher Secondary School	km	72.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	72.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	72.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	72.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	26
	(c) ManDays Employment generated by MGNREGS	No.	1456
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Leisenzo
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1042 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	205
	(b) Households living in Pucca House	No.	16
	(c) Households living in Semi Pucca House	No.	34
	(d) Households living in Assam Type House	No.	155
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	60
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	52.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	18
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15
	(2) Aizawl Post	No. Of Copy	8

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	Yes
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	62
	(ii) Pigs	No.	245
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	55
	(c) ManDays Employment generated by MGNREGS	No.	11330
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Leite
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	785 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	170
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	155
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	2.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.50
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Papaya (ii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Leite		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	30
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	13.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	13.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	45
(c)	ManDays Employment generated by MGNREGS	No.	7875
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	28
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	15
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Leithum
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	796 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	17
	(d) Households living in Assam Type House	No.	94
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	17
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	3.60
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Leithum		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	21
	(ii) Pigs	No.	78
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	64
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	55.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	48
(c)	ManDays Employment generated by MGNREGS	No.	5664
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	1
(f)	Gram Sabha held	No.	24
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lenchim
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	359 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	81
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	75
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	72
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.50
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Kawlthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	14

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	32
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	24.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2592
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Leng
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	839 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	180
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	150
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	160.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Valencia (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Leng Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Lengrih (Y.M.A)	Yes/No	Yes
	(3) Thalai Aw (K.T.P)	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15
	(2) Lengrih (Y.M.A)	No. Of Copy	180
	(3) Thalai Aw (K.T.P)	No. Of Copy	170

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	75
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	13
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	155
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	78
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	4
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	37.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	6660
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	84
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	1
(s)	Spice Crop Processing Unit	No.	1
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lengte
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	67kms
5	Population:	750 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	144
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	130
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	20.00
	(j) Area under Rubber Cultivation	Hectare	80.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	112.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Kuhva (iii) Balhla
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	13
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	50
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	5145
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	5
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Letisury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	386 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	58
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	18
	(e) Households living in Kutcha House	No.	39
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	12
	(b) Families pursuing Wet Rice Cultivation	No.	47
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	12
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.50
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	7.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	9.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Litchi (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	44
	(ii) Pigs	No.	81
	(iii) Goats	No.	55
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	33
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	4.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	117.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	121.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1856
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lianbuang
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	97kms
5	Population:	324 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	75
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	63
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	73
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Oilpalm (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	26
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	97.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	97.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	141.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	141.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	97.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lianpui
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	820 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	156
	(b) Households living in Pucca House	No.	9
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	140
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	86
	(b) Families pursuing Wet Rice Cultivation	No.	36
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	21
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Guava
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1)	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1)	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	80
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	86
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	48.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	48.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	2
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	58.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	48
(c)	ManDays Employment generated by MGNREGS	No.	6528
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	1
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lobo I
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	497 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	104
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	90
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Lobo I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	105
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	64
(c)	ManDays Employment generated by MGNREGS	No.	8192
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	6
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lobo II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	567 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	128
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	114
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	25
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	13.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	9
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Lobo Police outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	64
	(c) ManDays Employment generated by MGNREGS	No.	8192
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lodaw (Lungdar)
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	92kms
5	Population:	237 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	57
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	54
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	57
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Lodaw		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	227
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	18.00
	(iv) Higher Secondary School	km	92.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	92.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	87.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	87.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	90.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	53
(c)	ManDays Employment generated by MGNREGS	No.	3021
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lokhi Sury
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	57kms
5	Population:	256 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	54
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	18
	(e) Households living in Kutcha House	No.	35
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	37
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	6.80
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	9
	(ii) Pigs	No.	30
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	4.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	137.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	137.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	48
(c)	ManDays Employment generated by MGNREGS	No.	2496
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lokhisury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	576 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	109
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	104
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	188.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Watermelon (iii) Tamarind
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	55
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	82.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	82.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	169.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5488
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lomasu
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	87kms
5	Population:	342 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	76
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	33
	(e) Households living in Kutcha House	No.	43
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	58.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	87.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	120.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	87.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	41
	(c) ManDays Employment generated by MGNREGS	No.	3116
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	1
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	1
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Longpuighat I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	728 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	175
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	153
	(e) Households living in Kutcha House	No.	19
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	41
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	33.38
	(e) Area under Ginger Crops	Hectare	22.81
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	40
	(iii) Goats	No.	23
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	48
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.50
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	0.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	127.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	128.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	7280
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	23
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Longpuighat II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	479 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	117
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	81
	(e) Households living in Kutcha House	No.	33
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	24
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	6
	(d) Area under Fruit Crops	Hectare	32.30
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	Yes
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	46
	(iii) Goats	No.	11
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	34.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	34.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	128.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	4250
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lotai
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	454 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	92
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	67
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	27
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	3496
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lower Saikah
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	154 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	33
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	24
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	7
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	9.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	7.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	13
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	16.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	1156
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Luangpawm
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	524 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	121
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	115
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	4
	(b) Families pursuing Wet Rice Cultivation	No.	84
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	12000.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	3.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	2000.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	20
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Sapthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	70
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	83.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	83.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	111.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3488
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ludisora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	350 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	83
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	78
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	61
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	20
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	31.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	82.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	82.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	174.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	3752
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Luimawi
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	446 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	112
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	72
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	4
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	112.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	64.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	3.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Kuhva
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	40
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	4.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	4.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	3920
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	72
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungchem
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	401 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	4.40
	(f) Area under Turmeric Crops	Hectare	1.60
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	2.40
	(i) Area under Coffee Cultivation	Hectare	2.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	63.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Lungchem		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	18
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	51
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2720
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	100
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungchhuan
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	780 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	145
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	136
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	114
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	48.00
	(e) Area under Ginger Crops	Hectare	108.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	5.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	108.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kawlthei (ii) Sunhlu (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Lungchhuan		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	51
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	72
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	9.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	9.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	13.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	5365
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	24
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungdai
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	2400 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	500
	(b) Households living in Pucca House	No.	100
	(c) Households living in Semi Pucca House	No.	150
	(d) Households living in Assam Type House	No.	249
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	70.00
	(g) Total Terraced Land Area	Hectare	15.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	20.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	25.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Balhla (ii) Hatkora (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Chhim Veng, Lungdai		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	70
	(2) Aizawl	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	200
	(ii) Pigs	No.	1000
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	207
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	5.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	36
	(b) Employment Days generated through MGNREGS	No.	47
	(c) ManDays Employment generated by MGNREGS	No.	26931
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	30
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	70
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	6
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	3
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lunghauka
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	110kms
5	Population:	576 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	148
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	142
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	146
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	230.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Chilly (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	93
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	110.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	110.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	4736
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungkawlh
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	44kms
5	Population:	900 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	175
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	160
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	35.20
	(e) Area under Ginger Crops	Hectare	52.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	57.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Butter Fruit (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Lungkawlh BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Lps	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	45
	(iii) Goats	No.	25
	(iv) Mithun	No.	100
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	66
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	72.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	6475
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungleng 1
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	950 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	126
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	17
	(d) Households living in Assam Type House	No.	99
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	300.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	11
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Sertawk
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: North Lungleng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	25

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Lps	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	11
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	120
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	42
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	28
(c)	ManDays Employment generated by MGNREGS	No.	178
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	10

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungleng II (North)
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	783 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	171
	(b) Households living in Pucca House	No.	17
	(c) Households living in Semi Pucca House	No.	49
	(d) Households living in Assam Type House	No.	105
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	22
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	60.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	36.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	7.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Gossbery
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: North Lungleng		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 32	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 32	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	13
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	28
	(ii) Pigs	No.	72
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	7802
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungmawi
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	99kms
5	Population:	272 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	52
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	51
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	8.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	7
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	41.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	41.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	2268
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungmuat
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	773 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	178
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	139
	(e) Households living in Kutcha House	No.	32
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	83
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	83
	(d) Area under Fruit Crops	Hectare	4.40
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.20
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	1.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Chhimveng Lungmuat		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	35
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	85
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	39.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	119
	(c) ManDays Employment generated by MGNREGS	No.	20852
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	72
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungpher
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	1550 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	270
	(b) Households living in Pucca House	No.	30
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	226
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	230
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	178.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	248.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Lungpher 'S'		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	11
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	40
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	234
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	11780
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungpho
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	65kms
5	Population:	1005 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	182
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	166
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	178
	(b) Families pursuing Wet Rice Cultivation	No.	14
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	48.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	104.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Huanruam Veng Lungpho		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	29
		(iii) Public Water Point (Drilled Hand Pump)	No.	4
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	48
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	115
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	4
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	53.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	6549
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	10
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungphun
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	435 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	106
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	102
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	54.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	6.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.50
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	54.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	35
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Lakhuih (iii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	48
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	34.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	34.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	3640
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungphunlian
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	77kms
5	Population:	420 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	78
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	78
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	76
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Grape (ii) Sugarcane (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Lungphunlian		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	4
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	180
	(ii) Pigs	No.	70
	(iii) Goats	No.	150
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	77.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	77.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	77.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	4680
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungpuitlang
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	204 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	50
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	48
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.20
	(e) Area under Ginger Crops	Hectare	5.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) ZL Vision	Yes/No	Yes
		(2) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	30
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	34
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	21.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	58.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	21.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	1890
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungpuk I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	761 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	131
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	43
	(d) Households living in Assam Type House	No.	40
	(e) Households living in Kutcha House	No.	46
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	21
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	66
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	21.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	20
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	150
	(ii) Pigs	No.	450
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	180.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	180.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	180.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	127
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungpuk II
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	265 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	27
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	15.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	13.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	20
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	100
	(ii) Pigs	No.	100
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.50
	(ii) Middle School	km	0.50
	(iii) High School	km	70.00
	(iv) Higher Secondary School	km	70.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	180.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	47
	(c) ManDays Employment generated by MGNREGS	No.	81
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungpuk III
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	261 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	24
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	9
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	24
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	100
	(ii) Pigs	No.	200
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	58
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	70.00
	(iii) High School	km	70.00
	(iv) Higher Secondary School	km	70.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	180.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	180.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	180.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	64
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungsei
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	278 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	57
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	53
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	57
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.60
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	25
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	20
	(c) ManDays Employment generated by MGNREGS	No.	2280
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungsen I
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1255 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	251
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	38
	(d) Households living in Assam Type House	No.	206
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	2.40
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	12.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.28

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Tamarind
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Lungsen Sub Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zopui	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	173
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	132
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Lungsen Police Station		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	58.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	8032
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	32
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	8
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	2
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	7
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungsen II
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1716 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	322
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	103
	(d) Households living in Assam Type House	No.	210
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	22.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	24.00
	(k) Area under Oil Palm Cultivation	Hectare	48.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Tamarind
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zopui	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	157
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	220
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	190
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	0.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	58.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	75
(c)	ManDays Employment generated by MGNREGS	No.	23400
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungsum
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	756 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	126
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	99
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	106
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	107
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	0.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.40
	(j) Area under Rubber Cultivation	Hectare	0.80
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	81.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuihthei (iii) Kuhva Rah
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Lungsum, Field Veng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	53
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	12
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	74
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	72
(c)	ManDays Employment generated by MGNREGS	No.	9072
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	18
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungtan
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	638 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	109
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	88
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	18
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) kiwi (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Lungtan		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	43.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	7656
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	4
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	5

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungtian I
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	1037 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	203
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	178
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	16
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	3.30
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	60.00
	(h) Area under Tea Cultivation	Hectare	3.30
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	7.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	30
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Lungtian I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Lengzem	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4
	(2) Lengzem	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	110
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	202
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	32.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	32.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	71.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	32.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	7714
	(d) PMAYG Beneficiaries	No.	15
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	12
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	4
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungtian II
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	31kms
5	Population:	615 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	113
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	107
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	6
	(d) Area under Fruit Crops	Hectare	59.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	47.50

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	32
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Lengzem	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5
	(2) Lengzem	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	31.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	31.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	4294
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Lungzarhtum
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	63kms
5	Population:	1125 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	200
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	181
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	13.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Lemon
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
		(2) Vodafone	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	200
	(iii) Goats	No.	30
	(iv) Mithun	No.	2
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	50
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	63.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	7600
(d)	PMAYG Beneficiaries	No.	26
(e)	NRLM Beneficiaries	No.	4
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	M. Kawnpui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	780 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	221
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	100
	(e) Households living in Kutcha House	No.	117
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, M. Kawnpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	150
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	100.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	100.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	100.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	5
(c)	ManDays Employment generated by MGNREGS	No.	236
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mainabapsora I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	576 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	132
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	125
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	12
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	1.50
	(g) Total Terraced Land Area	Hectare	0.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	114.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	13
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	150
	(iii) Goats	No.	45
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	18.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	140.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5656
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mainabapsora II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	51kms
5	Population:	600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	133
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	1
	(e) Households living in Kutcha House	No.	132
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	114
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	136.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	120
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	18
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	19.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	51.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	51.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	141.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5992
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Maisa
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	98kms
5	Population:	320 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	61
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	25
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	14
	(b) Families pursuing Wet Rice Cultivation	No.	44
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	50.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	2
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	160
	(iii) Goats	No.	70
	(iv) Mithun	No.	40
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	76
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	98.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2146
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Maite
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	105kms
5	Population:	1150 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	208
	(b) Households living in Pucca House	No.	14
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	185
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	175
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	25
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	60.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	140.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Theihai (ii) Serthlum (iii) Kawlthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Sub Post Office, Maite		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	157
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	37.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	55
	(c) ManDays Employment generated by MGNREGS	No.	10230
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	5
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Malsury
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	900 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	170
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	157
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	3.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	86.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	36
	(ii) Pigs	No.	158
	(iii) Goats	No.	125
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	22
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	139.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	139.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	48
	(c) ManDays Employment generated by MGNREGS	No.	8160
	(d) PMAYG Beneficiaries	No.	9
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mampui
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	1009 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	50
	(b) Households living in Pucca House	No.	16
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	24
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Mampui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	12
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	139
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	6916
(d)	PMAYG Beneficiaries	No.	16
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	300
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mamte
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	852 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	127
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	105
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	44
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	38.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Skynet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3648
(d)	PMAYG Beneficiaries	No.	9
(e)	NRLM Beneficiaries	No.	3
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mandirasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	731 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	164
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	153
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	124
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	12
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	14.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	248.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	60
	(ii) Pigs	No.	109
	(iii) Goats	No.	32
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	36
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	54
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	26.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	160.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	6832
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Marpara Mizo Veng
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	80kms
5	Population:	500 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	30
	(e) Households living in Kutcha House	No.	70
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	7.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuih (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Marpara Mizo Veng,796431		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	45
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	80.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Marpara Police Station, Marpara Mizo Veng		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	80.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	80.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	10404
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Marpara North
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	2650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	470
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	411
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oilpalm (iii) Balhla
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	112
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	270
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	82.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	82.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	127.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	127.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	15
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	16485
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Marpara South
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	2691 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	571
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	390
	(e) Households living in Kutcha House	No.	171
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	459
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	208.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	32.00
	(g) Total Terraced Land Area	Hectare	450.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	12.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	550.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	220
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	262
	(c) Workers in Anganwadi Centre	No.	8
	(d) Helpers in Anganwadi Centre	No.	8

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	180.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	170.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	170.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	36
(b)	Employment Days generated through MGNREGS	No.	87
(c)	ManDays Employment generated by MGNREGS	No.	46371
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Massury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	74kms
5	Population:	356 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	9
	(e) Households living in Kutcha House	No.	76
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	48
	(b) Families pursuing Wet Rice Cultivation	No.	22
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	60
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	28
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	41.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	74.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	74.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	179.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	74.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	3360
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Maubuang
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	782 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	146
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	50
	(d) Households living in Assam Type House	No.	88
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Muabuang BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	5
	(ii) Public Water Point (Piped)	No.	15
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	14
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	No
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	1
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	54
(c)	ManDays Employment generated by MGNREGS	No.	8856
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	3
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mauchar
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	1103 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	176
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	152
	(e) Households living in Kutcha House	No.	18
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	82
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kawlthei (ii) Tengtere (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	150
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	153
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	59.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	202.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	164.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	3904
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	13
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Maudarh
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	74 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	18
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	17
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	4.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Papaya (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LD	Yes/No	Yes
		(2) FLM	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	5
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	23.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	45
	(c) ManDays Employment generated by MGNREGS	No.	755
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	25
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mausen
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	300 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	70
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	35.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	6
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	22
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	3
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	11.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	11.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	1984
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mautlang
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	69kms
5	Population:	263 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	51
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	56
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	67.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	40
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	33.00
	(iv) Higher Secondary School	km	33.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	33.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	33.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	113.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	33.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	36
	(c) ManDays Employment generated by MGNREGS	No.	1800
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mautlang
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	67kms
5	Population:	509 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	21
	(e) Households living in Kutcha House	No.	51
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	6
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	73
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Papaya (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	82
	(ii) Pigs	No.	330
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	61
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	9.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	67.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	147.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	147.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	147.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3094
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mauzam
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	715 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	143
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	137
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	131
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	8.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	157.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	47
	(iii) Goats	No.	26
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	42.00
	(iv) Higher Secondary School	km	97.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	208.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	208.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	97.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	6006
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	7

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mawhrei
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	750 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	108
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	99
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	15.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	43.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	110.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	43.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	7020
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	4
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	6
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Meidum
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	39kms
5	Population:	1087 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	223
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	133
	(d) Households living in Assam Type House	No.	45
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	59
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	15.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	24.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	11
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Kuhva (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	4
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	70
	(ii) Pigs	No.	150
	(iii) Goats	No.	100
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	40
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	250
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	2
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	27.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	67
	(c) ManDays Employment generated by MGNREGS	No.	10921
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	13
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Melbuk
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	725 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	162
	(b) Households living in Pucca House	No.	12
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	147
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	80
	(d) Area under Fruit Crops	Hectare	1.90
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	14
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	9
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	52
(c)	ManDays Employment generated by MGNREGS	No.	8424
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Melriat
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	1200 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	270
	(b) Households living in Pucca House	No.	35
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	205
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	198
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	2.50
2	Community Water Tank for Agriculture/Horticulture purpose	No.	7.50

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	11
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Venglai, Biakin Veng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	31
	(ii) Pigs	No.	210
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	107
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.40
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	320
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Miepu I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	2016 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	46
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	31
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	46
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	9.00
	(e) Area under Ginger Crops	Hectare	36.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	65
	(iii) Goats	No.	28
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	8.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	48.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	48.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	84.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	48.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	80
(c)	ManDays Employment generated by MGNREGS	No.	3680
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Miepu II
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	232 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	54
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	38
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	64.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	54
	(iii) Goats	No.	32
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	16
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	8.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	48.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	48.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	84.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	48.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	60
	(c) ManDays Employment generated by MGNREGS	No.	3240
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mimbung
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	2685 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	405
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	379
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	261
	(b) Families pursuing Wet Rice Cultivation	No.	16
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	208.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Lamka Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50
	(2) Lamka Post	No. Of Copy	80

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) MCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	90
	(ii) Pigs	No.	405
	(iii) Goats	No.	10
	(iv) Mithun	No.	60
	(e) Fish Pond :		
	(i) Government	No.	5
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	2
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	2
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	2
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	52.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	52.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	14175
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	7
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Montola
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	796 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	179
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	21
	(e) Households living in Kutcha House	No.	158
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	90.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	120
	(iii) Goats	No.	92
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	77
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	13.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	13.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	103.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	9576
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualbu L
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	79kms
5	Population:	501 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	87
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	58
	(e) Households living in Kutcha House	No.	28
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	84
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	14
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	51
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	13.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	79.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	2958
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualcheng
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	1510 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	300
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	289
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	300
	(b) Families pursuing Wet Rice Cultivation	No.	140
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	140
	(d) Area under Fruit Crops	Hectare	24.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.40
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	160.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Nimbu (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Vengpui, Mualcheng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Horeb (Kohhran)	Yes/No	Yes
	(3) Y.M.A	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	40
	(2) Horeb (Kohhran)	No. Of Copy	180
	(3) Y.M.A	No. Of Copy	250

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Airtel	Yes/No	Yes
		(2) Vodafone	Yes/No	Yes
		(3) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	21
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	10397
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	20
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualcheng S
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	960 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	167
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	150
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	26.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	1.60
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	30.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	14
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Mualcheng S		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Skynet	Yes/No	Yes
		(2) JB	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	66
(c)	ManDays Employment generated by MGNREGS	No.	10692
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	5
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualkawi
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	4kms
5	Population:	765 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	153
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	139
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	30.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Mualkawi		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	9.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	13.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	7650
(d)	PMAYG Beneficiaries	No.	16
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualkhang
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	546 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	114
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	16.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	21.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Kuhva (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Mualkhang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	12

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	35
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	34.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	6
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	3040
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	1
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	1
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Muallianpui
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	68kms
5	Population:	1214 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	219
	(b) Households living in Pucca House	No.	13
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	188
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	18.10
	(f) Area under Turmeric Crops	Hectare	15.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	61.00
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	61.10

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Muallianpui		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	13
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	111
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	67.90

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	67.90
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	19
(b)	Employment Days generated through MGNREGS	No.	4
(c)	ManDays Employment generated by MGNREGS	No.	5800
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Muallungthu
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	1393 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	315
	(b) Households living in Pucca House	No.	20
	(c) Households living in Semi Pucca House	No.	65
	(d) Households living in Assam Type House	No.	230
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	250
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	254.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Lemon
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini. 35	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini. 35	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	30
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	220
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	163
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.90
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.90
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	13
	(b) Employment Days generated through MGNREGS	No.	42
	(c) ManDays Employment generated by MGNREGS	No.	320
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualpheng
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	875 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	175
	(b) Households living in Pucca House	No.	17
	(c) Households living in Semi Pucca House	No.	23
	(d) Households living in Assam Type House	No.	135
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	170
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.60
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	3.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Kawlthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Mualpheng, Aizawl District		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	13
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	20
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	23
	(ii) Pigs	No.	52
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	71
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	71
(c)	ManDays Employment generated by MGNREGS	No.	12141
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualpui Chhingchhip
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	1750 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	350
	(b) Households living in Pucca House	No.	48
	(c) Households living in Semi Pucca House	No.	23
	(d) Households living in Assam Type House	No.	267
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	56
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	47.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	32.00
	(i) Area under Coffee Cultivation	Hectare	1.50
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	22.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Serthlum (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Chhingchhip, Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	38
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	380
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	122
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	24
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	20862
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	35
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	11
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	1
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualthuam
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	57kms
5	Population:	1467 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	230
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	225
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Areca Nut (ii) Bawrai (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	15
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	132
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	139
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	55.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	7910
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualthuam N
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	1519 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	330
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	70
	(d) Households living in Assam Type House	No.	243
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	48.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	1.20
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	6.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Mualthum S		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	40
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	362
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	25
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	155
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	18
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	9888
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	3
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	10
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Mualvum
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	1045 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	195
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	140
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	50
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Mualvum		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Telegraph	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30
	(2) Telegraph	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	Yes
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	87
	(iii) Goats	No.	34
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	37
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	2.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	8.90
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	4384
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Muriskata
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	267 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	55
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	35
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	17
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	0.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.50
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	19.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	19
	(ii) Pigs	No.	25
	(iii) Goats	No.	32
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	21
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	98.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	102.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1472
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Murlen
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	530 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	97
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	89
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	92
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.40
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Grapes (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	13
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	250
	(ii) Pigs	No.	22
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	5
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	3572
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Muthi
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	984 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	181
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	29
	(d) Households living in Assam Type House	No.	145
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Venglai,Muthi		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 10	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 10	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Lps Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	200
	(ii) Pigs	No.	94
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	13.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	11040
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	N Saikao
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	223 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	46
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	45
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	4.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	11.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	2576
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	N. Tinghmun
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	66kms
5	Population:	1058 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	181
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	14
	(d) Households living in Assam Type House	No.	156
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	46.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Kawltei (iii) Tengtere
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	120
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	156
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	44.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	186.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	148.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	66.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	42
	(c) ManDays Employment generated by MGNREGS	No.	8274
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	12
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	5
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	3
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	N.E Tlangnuam
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	65kms
5	Population:	720 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	115
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	94
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	110
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	70
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	69
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	65.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	111.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	115.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	196.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	4140
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nakdarasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	395 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	94
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	89
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	128.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	46
	(ii) Pigs	No.	150
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	22.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	58.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	148.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	58.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	4088
	(d) PMAYG Beneficiaries	No.	13
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nalbonya
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	595 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	129
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	46
	(e) Households living in Kutcha House	No.	77
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	17
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	47
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.50
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	98.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5936
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nalzawl
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	62kms
5	Population:	768 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	146
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	25
	(e) Households living in Kutcha House	No.	117
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	85.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Pineapple (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	5
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	292
	(iii) Goats	No.	98
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	25
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	220
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	21.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	21.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	21.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	21.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	4900
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Neihdawn
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	731 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	99
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Neihdawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	70
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	119
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4810
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Neihloh
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	380 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	71
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Balhla (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	16.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	16.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2331
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	38
(p)	Commercial Handicraft Centre	No.	6
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Balukiasury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	378 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	67
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	27
	(e) Households living in Kutcha House	No.	39
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	56
	(b) Families pursuing Wet Rice Cultivation	No.	35
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	27
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	3.20
	(f) Area under Turmeric Crops	Hectare	1.60
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	25.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	18
	(ii) Pigs	No.	30
	(iii) Goats	No.	120
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	19.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	116.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	116.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	2457
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Builum
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	478 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	97
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	73
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	1.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	11
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Theihai (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	30
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.50
	(iii) High School	km	1.50
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	5.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	5.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	7546
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Chalrang
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	684 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	134
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	108
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	105
	(b) Families pursuing Wet Rice Cultivation	No.	24
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	24
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	35.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	42.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Kiwi
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO New Chalrang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	75
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	81
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4921
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	18
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Eden
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	779 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	124
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Theihai (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	15
	(iii) Goats	No.	32
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	103
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	73
(c)	ManDays Employment generated by MGNREGS	No.	11680
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Hruaikawn
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	57kms
5	Population:	250 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	48
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	47
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	-
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Jognasury - I (Damdep - I)
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	745 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	168
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	46
	(e) Households living in Kutcha House	No.	122
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	31
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	41.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	49.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, New Jognasury - I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	85
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	49
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	59.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	59.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	149.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	59.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	8344
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Jognasury - II (Damdep - II)
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	64kms
5	Population:	465 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	99
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	68
	(e) Households living in Kutcha House	No.	28
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	62
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	150.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	92.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	40
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	64.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	64.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	155.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	64.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	4872
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Jognasury - III (Damdep - III)
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	321 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	82
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	21
	(e) Households living in Kutcha House	No.	61
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	29
	(b) Families pursuing Wet Rice Cultivation	No.	17
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	45
	(iii) Goats	No.	21
	(iv) Mithun	No.	2
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.50
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	58.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	148.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	58.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	3136
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Kawnpui
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	83kms
5	Population:	126 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	29
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	27
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	17.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Lakhuih (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	12
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	2.00
	(ii) Middle School	km	2.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	1015
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Khawlek
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	81kms
5	Population:	164 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	33
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	30
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	14
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	7.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	14
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	34.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	34.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	34.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	42
	(c) ManDays Employment generated by MGNREGS	No.	1680
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Khojoysury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	803 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	195
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	139
	(e) Households living in Kutcha House	No.	55
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	144
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	144
	(d) Area under Fruit Crops	Hectare	64.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	16.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	48.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	182.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	30
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	37
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	104
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	123.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	123.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	4480
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Laty
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	79kms
5	Population:	750 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	129
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	102
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	50.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	59.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	59.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	59.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	59.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	26
	(c) ManDays Employment generated by MGNREGS	No.	3354
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Lungrang
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	41kms
5	Population:	750 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	270
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	243
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	16
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	14.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	40
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, New Lungrang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) RD Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	149
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	80.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	10530
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	11
	(ii) Furniture Workshop with Saw Mill	No.	11
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Nalzawl
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	120 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	26
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	26
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Balhla (iii) Kuhva
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	2.00
	(ii) Middle School	km	2.00
	(iii) High School	km	24.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	24.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	910
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Ngharchhip
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	168kms
5	Population:	757 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	94
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	22
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	20.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	70
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	167.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	167.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	167.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2272
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Sachan
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	28kms
5	Population:	1114 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	222
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	24
	(e) Households living in Kutcha House	No.	198
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	7.20
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	11.20
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	188.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	9
	(ii) Pigs	No.	28
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	200.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	200.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	13
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	9324
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Vervek
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	1050 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	203
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	186
	(e) Households living in Kutcha House	No.	11
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	47
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	48
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	2.80
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuihthei (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: New Vervek, Zion Veng		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	11
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	7
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : New Vervek, Mualpui Veng		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	39.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	132.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	72
(c)	ManDays Employment generated by MGNREGS	No.	14112
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	7
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	7
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New Vuakmual
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	315 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	62
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	55
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	18.00
	(k) Area under Oil Palm Cultivation	Hectare	34.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Hatkora (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	8
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	37
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	64.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	64.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	36
	(c) ManDays Employment generated by MGNREGS	No.	2268
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	New West Phaileng
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	2kms
5	Population:	2864 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	475
	(b) Households living in Pucca House	No.	110
	(c) Households living in Semi Pucca House	No.	250
	(d) Households living in Assam Type House	No.	100
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	60.00
	(e) Area under Ginger Crops	Hectare	30.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Lakhuih
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: W. Phaileng Sub-Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	102
	(2) Aizawl Post	No. Of Copy	95

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	102
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	4
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	68
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	190
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : New West Phaileng		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	18
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	16205
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	18
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	23
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	3
(d)	Workshop :		
	(i) Furniture Workshop	No.	9
	(ii) Furniture Workshop with Saw Mill	No.	8
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	14
(h)	Hotel	No.	9
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	7
(l)	Motor Workshop	No.	2
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	3
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngaizawl
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	1100 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	184
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	163
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	177
	(b) Families pursuing Wet Rice Cultivation	No.	9
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	9
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Passion fruit (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Ngaizawl		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	27
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	13
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	150
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	6808
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	18
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngengpuikai
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	830 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	201
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	194
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	2.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	38
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Ngengpuikai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	105
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	130
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	38.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	38.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	38.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	38.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	7676
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	158
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngengpuitlang
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	100kms
5	Population:	599 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	176
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	155
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Tomato (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	33
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	100.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	100.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	100.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	6650
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngentiang
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	676 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	108
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	18.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	360.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Serthlum (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	81
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	79
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4625
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	24
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	6
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nghalchawm
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	110
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Arecanut (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	50
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	4375
(d)	PMAYG Beneficiaries	No.	11
(e)	NRLM Beneficiaries	No.	3
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nghalimlui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	1396 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	262
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	100
	(e) Households living in Kutcha House	No.	158
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	14.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	2
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	3
	(c) High School having common toilet for boys & girls	No.	3
	(d) High School having separate toilet for girls	No.	3
	(e) High School having electricity	No.	3
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	2
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	46.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	2.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	46.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	53048
(d)	PMAYG Beneficiaries	No.	33
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngiautlang
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	65kms
5	Population:	204 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	44
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	44
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	40
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	6.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	6.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	2580
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngopa
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	5701 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	1060
	(b) Households living in Pucca House	No.	50
	(c) Households living in Semi Pucca House	No.	200
	(d) Households living in Assam Type House	No.	805
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	352
	(b) Families pursuing Wet Rice Cultivation	No.	27
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	148.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.80
	(h) Area under Tea Cultivation	Hectare	480.00
	(i) Area under Coffee Cultivation	Hectare	2.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	281.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Sub Post Office Ngopa		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	392

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	16
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	26
		(iii) Public Water Point (Drilled Hand Pump)	No.	4
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	13
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	Yes
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	107
	(ii) Pigs	No.	1005
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	230
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	5
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Police Station Ngopa		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Police Outpost Ngopa		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	1
	(b) If not available, distance of nearest ATM Booth	km	0.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	3
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	26
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	23795
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	45
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	9
(d)	Workshop :		
	(i) Furniture Workshop	No.	10
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	6
(g)	Tea Stall/Restaurant	No.	7
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	8
(k)	Tailoring Shop	No.	9
(l)	Motor Workshop	No.	3
(m)	Two-Wheeler Workshop	No.	5
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	3
(r)	Fruit Processing Unit	No.	1
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	21

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngunlingkhua
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	69kms
5	Population:	346 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	78
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	75
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	68
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	84.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	11
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	43
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	76
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	11.00
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	69.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	149.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	149.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	149.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	2618
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ngur
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	1960 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	386
	(b) Households living in Pucca House	No.	43
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	335
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	90
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	70
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	36.00
	(f) Area under Turmeric Crops	Hectare	1.60
	(g) Total Terraced Land Area	Hectare	28.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	48
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Grapes (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Ngur		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	159
	(ii) Pigs	No.	60
	(iii) Goats	No.	60
	(iv) Mithun	No.	12
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	151
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	19.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	23
	(b) Employment Days generated through MGNREGS	No.	16
	(c) ManDays Employment generated by MGNREGS	No.	6176
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	14
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	4
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nisapui
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	51kms
5	Population:	958 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	204
	(b) Households living in Pucca House	No.	12
	(c) Households living in Semi Pucca House	No.	87
	(d) Households living in Assam Type House	No.	100
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.80
	(e) Area under Ginger Crops	Hectare	5.20
	(f) Area under Turmeric Crops	Hectare	0.20
	(g) Total Terraced Land Area	Hectare	32.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	3.20
	(k) Area under Oil Palm Cultivation	Hectare	10.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	22.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Kuhva
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Nisapui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	35
	(ii) Pigs	No.	136
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	79
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	21.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	6.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	7680
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	102
(f)	Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Noaltlah I
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	31kms
5	Population:	1137 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	234
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	13
	(d) Households living in Assam Type House	No.	205
	(e) Households living in Kutcha House	No.	14
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	58
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	33
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	31.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	31.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	31.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	31.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	14040
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	4
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Noaltlah II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	31kms
5	Population:	1182 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	245
	(b) Households living in Pucca House	No.	16
	(c) Households living in Semi Pucca House	No.	32
	(d) Households living in Assam Type House	No.	185
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	68
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	42.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Noaltlah II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	32
	(ii) Pigs	No.	40
	(iii) Goats	No.	24
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	31.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	31.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	31.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	31.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	31.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	14700
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Noaotlah III
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	342 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	63
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	36
	(e) Households living in Kutcha House	No.	27
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	13.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	34.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	23.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	23.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	23.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	3840
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Bughmun
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	1300 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	230
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	197
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	150.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	15.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.50
	(j) Area under Rubber Cultivation	Hectare	5.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	140.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Lakhuih
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	90
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	162
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	52.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	7630
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Chaltlang
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	1467 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	254
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	195
	(e) Households living in Kutcha House	No.	47
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	150
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	48.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	2.40
	(j) Area under Rubber Cultivation	Hectare	6.00
	(k) Area under Oil Palm Cultivation	Hectare	20.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	47.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	50
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO North Chaltlang Vengthlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10
	(2) Aizawl Post	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	32
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	150
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	107
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	4
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	43.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	47.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	22
(b)	Employment Days generated through MGNREGS	No.	53
(c)	ManDays Employment generated by MGNREGS	No.	12236
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	153
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	12
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Chawnpui
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	420 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	63
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	7
	(b) Families pursuing Wet Rice Cultivation	No.	57
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	58.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	5.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Litchi
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	85
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	Yes
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	100
	(ii) Pigs	No.	60
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	53
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	37.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	6678
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	35
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Chhimluang
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	500 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	98
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	56
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	33
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	24.00
	(k) Area under Oil Palm Cultivation	Hectare	14.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Limbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	10
	(ii) Public Water Point (Piped)	No.	88
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	5
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	24
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	63
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	6888
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	5
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Diltlang
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	550 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	75
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	72
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	67
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	2.20
	(e) Area under Ginger Crops	Hectare	9.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	14
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Grapes (ii) Lemon (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	170
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	10
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	2850
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Hlimen
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	117kms
5	Population:	1850 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	220
	(b) Households living in Pucca House	No.	9
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	145
	(e) Households living in Kutcha House	No.	51
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	205
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	25.00
	(f) Area under Turmeric Crops	Hectare	20.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	15.00
	(k) Area under Oil Palm Cultivation	Hectare	35.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	164.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Hmunphiah (ii) Kuhva (iii) Zawngtah
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Venglai N. Hlimen		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Upa Pawl Chanchinbu	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Upa Pawl Chanchinbu	No. Of Copy	52

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	12
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	17
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	102
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	117.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	80.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	117.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	2
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	117.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	7360
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Khawbung
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	1094 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	223
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	216
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	34
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	92.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	17
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Grapes
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office North Khawbung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vangliani	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vangliani	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	16
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	230
	(ii) Pigs	No.	60
	(iii) Goats	No.	20
	(iv) Mithun	No.	120
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	122
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	3
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	8474
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	7
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Khawdungsei
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	336 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	49
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	112.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	6
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	24
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	47.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	137.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	2184
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Khawlek
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	970 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	166
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	149
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Sapthei (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO North Khawlek		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 1o copy	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 1o copy	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	13
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	170
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	100
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	79.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	119.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	129.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	6474
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Lungpher
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	927 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	208
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	21
	(d) Households living in Assam Type House	No.	178
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	45
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	200
	(d) Area under Fruit Crops	Hectare	187.50
	(e) Area under Ginger Crops	Hectare	500.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	90.00
	(h) Area under Tea Cultivation	Hectare	41.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	6.00
	(k) Area under Oil Palm Cultivation	Hectare	35.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	250.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	17
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Sapthei (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: North Lungpher, Venghlui		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	25
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	100
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	90
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	24
	(b) Employment Days generated through MGNREGS	No.	40
	(c) ManDays Employment generated by MGNREGS	No.	205
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	18
	(f) Gram Sabha held	No.	42
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Sabual
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	320 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	61
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	55
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	59
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	5.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	59.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Orange (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO North Sabual		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) R.V.S	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	15
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	48
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	7.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	2135
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Serzawl
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	800 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	152
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	126
	(e) Households living in Kutcha House	No.	23
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	58
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	30
	(d) Area under Fruit Crops	Hectare	9.50
	(e) Area under Ginger Crops	Hectare	22.80
	(f) Area under Turmeric Crops	Hectare	5.70
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	39.66

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	13
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	55
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	18
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	96
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	6649
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	25
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	North Thinglian
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	550 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	135
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	130
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	48.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	144.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Tengtere (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	100
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	92
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	27.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	84
	(c) ManDays Employment generated by MGNREGS	No.	8022
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	4
	(f) Gram Sabha held	No.	17
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Northeast Khawdungsei
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	2250 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	450
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	35
	(d) Households living in Assam Type House	No.	400
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	260
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	28.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	108.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Northeast Khawdungsei		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	60

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	500
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	15
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	4
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	2
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	15750
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	3
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	10
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	10
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	40

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nunsury - I
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	852 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	186
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	13
	(d) Households living in Assam Type House	No.	28
	(e) Households living in Kutcha House	No.	140
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	9.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.20
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Nunsury - I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	9
	(ii) Pigs	No.	25
	(iii) Goats	No.	11
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	32
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	4.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	101.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	101.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	4.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	5632
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Nunsury - II
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	680 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	136
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	19
	(e) Households living in Kutcha House	No.	103
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	32
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	40
	(iii) Goats	No.	14
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	53
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	104.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	104.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	3840
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Old Bajeisora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	311 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	73
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	73
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Coconut (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	32
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	12.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	99.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5632
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Old Khojoysury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	77kms
5	Population:	490 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	123
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	113
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	117
	(b) Families pursuing Wet Rice Cultivation	No.	117
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	117
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.80
	(k) Area under Oil Palm Cultivation	Hectare	5.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	187.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Coconut
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	40
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	90
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3424
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Old Ngharchhip
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	168kms
5	Population:	168 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	61
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	45
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	46
	(d) Area under Fruit Crops	Hectare	2.50
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	29
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	1632
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	5
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pachang
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	39 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	13
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	3
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	11.00
	(ii) Middle School	km	11.00
	(iii) High School	km	11.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	256
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Paithar
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	739 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	187
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	17
	(d) Households living in Assam Type House	No.	142
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	48
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	17.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	9.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Paithar		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	87
	(iii) Goats	No.	21
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	79
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	6120
(d)	PMAYG Beneficiaries	No.	10
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pala (Palak)
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	80kms
5	Population:	674 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	21
	(d) Households living in Assam Type House	No.	45
	(e) Households living in Kutcha House	No.	53
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	50.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	54.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Market Square		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	56
	(ii) Pigs	No.	48
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	107
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	80.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	75.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	80.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	53
(c)	ManDays Employment generated by MGNREGS	No.	6460
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	24
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Palenasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	7kms
5	Population:	593 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	108
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	26
	(e) Households living in Kutcha House	No.	82
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	89
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	3.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	23.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	178.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	102
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	97.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	3976
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Palsang
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	76kms
5	Population:	454 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	79
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	70
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	3.20
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Kawlthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	60
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	62
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	53.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	196.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	158.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	76.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	4242
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pamchung
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	380 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	78
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	72
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	76
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	37
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	52.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2886
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pandonglui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	157kms
5	Population:	566 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	99
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	85
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	59
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	23
	(ii) Pigs	No.	263
	(iii) Goats	No.	154
	(iv) Mithun	No.	3
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	157.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	72.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	157.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	157.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	157.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3366
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pangbalkawn
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	913 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	215
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	132
	(e) Households living in Kutcha House	No.	80
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	199
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	5.60
	(k) Area under Oil Palm Cultivation	Hectare	8.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	238.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Theihai (iii) Kuhva
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	3
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	180
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	67
	(c) ManDays Employment generated by MGNREGS	No.	12395
	(d) PMAYG Beneficiaries	No.	7
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pangkhua
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	1578 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	307
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	17
	(d) Households living in Assam Type House	No.	265
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	89
	(b) Families pursuing Wet Rice Cultivation	No.	86
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	89
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	218.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	17
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Pangkhua		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	2
	(ii) Public Water Point (Piped)	No.	12
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	1
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	4
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	No
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	320
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	190
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	83.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	83.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	10558
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	60
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pangzawl
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	3170 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	503
	(b) Households living in Pucca House	No.	49
	(c) Households living in Semi Pucca House	No.	62
	(d) Households living in Assam Type House	No.	355
	(e) Households living in Kutcha House	No.	37
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	233
	(b) Families pursuing Wet Rice Cultivation	No.	22
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	8
	(d) Area under Fruit Crops	Hectare	59.20
	(e) Area under Ginger Crops	Hectare	23.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	12.00
	(k) Area under Oil Palm Cultivation	Hectare	13.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	22
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Pangzawl		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	35

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	144
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	48
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	16
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	215
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	33
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	11
	(b) Children enrolled in Anganwadi Centre	No.	214
	(c) Workers in Anganwadi Centre	No.	11
	(d) Helpers in Anganwadi Centre	No.	11

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	6
	(c) Primary School having pure drinking water for students	No.	6
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	5
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	6
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	1
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	3
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	24.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	29
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	21450
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	20
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	12
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	5
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	20

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Parva - I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	90kms
5	Population:	1183 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	267
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	25
	(e) Households living in Kutcha House	No.	242
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	110
	(ii) Pigs	No.	70
	(iii) Goats	No.	80
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	65.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	90.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	181.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	7728
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Parva - II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	90kms
5	Population:	499 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	88
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	49
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Parva - II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	14
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	49
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	65.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	90.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	181.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	4032
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Parva - III
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	90kms
5	Population:	442 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	84
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	70
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	53
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	65.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	90.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	180.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	4704
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Parva - IV
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	91kms
5	Population:	706 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	152
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	13
	(e) Households living in Kutcha House	No.	138
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	75
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	75
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	25
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.50
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	65.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	91.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	91.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	181.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5768
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Parvatui
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	440 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	69
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	62
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	56
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Oil palm (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Parvatui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	9
	(ii) Pigs	No.	30
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	40.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	84.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	84.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2170
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pawlrang
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	1083 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	233
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	196
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	30
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	56.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	13
	(ii) Public Water Point (Piped)	No.	1
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	Yes
	(ii) Public Water Point (Piped)	Yes/No	
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	7
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	15
(b)	Employment Days generated through MGNREGS	No.	25
(c)	ManDays Employment generated by MGNREGS	No.	8473
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pehlawn
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	761 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	193
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	178
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	8

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	80
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	30
(c)	ManDays Employment generated by MGNREGS	No.	5790
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phaileng South
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	330 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	63
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	47
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.50
	(e) Area under Ginger Crops	Hectare	25.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.50
	(h) Area under Tea Cultivation	Hectare	5.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.50

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	19
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	16
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	49
	(c) ManDays Employment generated by MGNREGS	No.	2898
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	PHAINUAM
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	31kms
5	Population:	218 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	44
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	44
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	44
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.60
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	88.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Lemon (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	3
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	18
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	41.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	171.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	152.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	41.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	41
(c)	ManDays Employment generated by MGNREGS	No.	1517
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phainuam
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	1420 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	290
	(b) Households living in Pucca House	No.	32
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	216
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	260
	(b) Families pursuing Wet Rice Cultivation	No.	29
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	29
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	50.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	36.00
	(k) Area under Oil Palm Cultivation	Hectare	13.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	624.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	22
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Phainuam Vengthlang		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	20
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	150
	(ii) Pigs	No.	100
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	60
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	250
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	5
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	6
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	2
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	5
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	8.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	92
(c)	ManDays Employment generated by MGNREGS	No.	21160
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phairuangchhuah
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	244 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	48
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	45
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	44
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	11
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	43.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	43.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	43.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	48
	(c) ManDays Employment generated by MGNREGS	No.	2304
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phairuangkai
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	1200 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	308
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	100
	(e) Households living in Kutcha House	No.	200
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	44.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	6.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Phairuangkai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	25

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VLH Vision	Yes/No	Yes
		(2) Zopuii Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	11
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	100
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	15400
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phaisen
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	19kms
5	Population:	698 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	115
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	33
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	33
	(d) Area under Fruit Crops	Hectare	1.20
	(e) Area under Ginger Crops	Hectare	2.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.20
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	101.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Nimbu (iii) Lakhuihthei
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	420
	(ii) Pigs	No.	280
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	130
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	102
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	37.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	87
	(c) ManDays Employment generated by MGNREGS	No.	10668
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phaizau
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	85kms
5	Population:	268 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	86
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	80
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	35.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Arecanut (iii) Hatkora
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	23
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	53
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	8.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	2905
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phuaibuang
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	2424 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	411
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	18
	(d) Households living in Assam Type House	No.	381
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	3.60
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	20
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Phuaibuang, BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	13
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	13
		(ii) Public Water Point (Piped)	No.	40
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	90
	(ii) Pigs	No.	350
	(iii) Goats	No.	3
	(iv) Mithun	No.	30
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	258
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	95.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	97.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	180.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	22
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	14760
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	13
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	10
	(ii) Furniture Workshop with Saw Mill	No.	10
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	5
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	13
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phuldungsei
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	2743 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	416
	(b) Households living in Pucca House	No.	20
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	369
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	230
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	210.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Serthlum (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Phuldungsei, Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	40

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	82
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	9
	(b) Children enrolled in Anganwadi Centre	No.	214
	(c) Workers in Anganwadi Centre	No.	9
	(d) Helpers in Anganwadi Centre	No.	9

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	5
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	4
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	85.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	85.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	17
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	15575
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	13
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	3
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phullen
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	2299 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	450
	(b) Households living in Pucca House	No.	40
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	393
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	210
	(b) Families pursuing Wet Rice Cultivation	No.	55
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	266
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	44.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.20
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	168.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	25
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Farkawn, Phullen BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	16
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	47
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	28
	(ii) Pigs	No.	180
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	300
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	57.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	57.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	85.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	26
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	13472
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	26
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	7
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	7
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phulmawi
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	432 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	64
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	62
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	14
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	5.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Sapthei (iii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	18
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	21.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	4514
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phulpui
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	6kms
5	Population:	1226 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	270
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	41
	(d) Households living in Assam Type House	No.	199
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	249
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	40
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemnon (iii) Oil Palm
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Phulpui		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1)	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	15
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	249
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	135
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	16200
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	30
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phura North
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	87kms
5	Population:	712 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	123
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	85
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	35
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tipa		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	34
	(ii) Pigs	No.	182
	(iii) Goats	No.	45
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	87.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Police Station Phura		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	87.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	87.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4551
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	4
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Phura South
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	87kms
5	Population:	650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	105
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	31
	(e) Households living in Kutcha House	No.	65
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	45
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	150
	(iii) Goats	No.	80
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	16
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	64
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	98.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	87.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	87.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	1485
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	2
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Piler
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	39kms
5	Population:	505 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	100
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	89
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	84
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	48.00
	(e) Area under Ginger Crops	Hectare	160.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	120.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	46.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Balhla (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	35
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	37.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	37.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	3293
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Puankhai
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1182 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	229
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	40
	(e) Households living in Kutcha House	No.	189
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	201
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	6.40
	(f) Area under Turmeric Crops	Hectare	1102.00
	(g) Total Terraced Land Area	Hectare	6.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	230.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Puankhai Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	120
	(iii) Goats	No.	115
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	50.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	25
(c)	ManDays Employment generated by MGNREGS	No.	78
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Puilo
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	560 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	100
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	82
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	64.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	2.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Papaya (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Pulo		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	6468
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pukzing
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	62kms
5	Population:	530 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	121
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	112
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) OIL palm (iii) Sugarcane
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Pukzing BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	42
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	62.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	62.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	106.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	106.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	62.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	4130
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	62
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Pukzing Vengthar
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	470 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	100
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	30
	(e) Households living in Kutcha House	No.	68
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	67
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.75
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Kuhva (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	22
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	98
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	9.00
	(iv) Higher Secondary School	km	71.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	71.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	115.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	115.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	71.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	3430
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	45
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Putlungasih
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	1758 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	250
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	54
	(e) Households living in Kutcha House	No.	195
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	123
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	24.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Putlungasih		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	42
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	232
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	38.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	38.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	15
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	8280
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	R Vahnhe
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	438 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	68
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	85
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	3.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	47
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	47
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	22.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	22.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	27.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	2890
(d)	PMAYG Beneficiaries	No.	17
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rabung
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	2070 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	355
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	343
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	280
	(b) Families pursuing Wet Rice Cultivation	No.	50
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	50
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	90.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	70.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	1.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	3
	(ii) Public Water Point (Piped)	No.	10
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	1
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	12
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	226
	(iii) Goats	No.	3
	(iv) Mithun	No.	3
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	137
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	42.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	13135
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	3
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rajiv Nagar - I
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	190kms
5	Population:	2935 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	595
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	527
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	450
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Serthlum (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	427
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	70
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	8
	(b) Children enrolled in Anganwadi Centre	No.	345
	(c) Workers in Anganwadi Centre	No.	8
	(d) Helpers in Anganwadi Centre	No.	8

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	7
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	7
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	6
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	6
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	7
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	65.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	65.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	109.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	109.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	19250
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rajiv Nagar - II
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	190kms
5	Population:	1555 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	369
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	20
	(e) Households living in Kutcha House	No.	342
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	300
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuih (ii) Lamkhuang (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	170
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.40
	(iii) High School	km	0.40
	(iv) Higher Secondary School	km	65.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	65.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	109.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	109.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	12005
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rajmondal
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	471 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	119
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	86
	(e) Households living in Kutcha House	No.	33
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	110
	(ii) Pigs	No.	90
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	105.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	4648
	(d) PMAYG Beneficiaries	No.	12
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rajtali(Zodin)
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	400 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	93
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	90
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Limbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	3404
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ralvawng
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	520 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	76
	(b) Households living in Pucca House	No.	9
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	52
	(e) Households living in Kutcha House	No.	11
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	19.00
	(e) Area under Ginger Crops	Hectare	20.40
	(f) Area under Turmeric Crops	Hectare	1.50
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	1.50
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	23.50

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Nimbu (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Ralvawng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	39
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	32.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	34.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	3456
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	22
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ramlaitui
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	657 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	158
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	143
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	82
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	32.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	6.40
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	16.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	57.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Ramlaitui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) ZL Vision	Yes/No	Yes
		(2) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	87
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	34
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	43
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	1
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	4352
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rangte
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	840 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	167
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	90
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	164
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	48.00
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	8.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Rangte		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	106
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	53.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	53.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	5688
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ratu
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	3060 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	512
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	26
	(d) Households living in Assam Type House	No.	453
	(e) Households living in Kutcha House	No.	18
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	143
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	42
	(ii) Motorable not usable (dilapidated)	km	25
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuihthei (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Ratu, Bazarkawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	45

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	26
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	33
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	380
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	27
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	255
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	2
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	0
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	1
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	113.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	72
(c)	ManDays Employment generated by MGNREGS	No.	35240
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	25
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rawlbuk
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	840 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	85
	(e) Households living in Kutcha House	No.	50
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	120
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	22
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	30
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	5
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	139
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	55.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	55.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	5320
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rawpui
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1050 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	174
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	19
	(d) Households living in Assam Type House	No.	136
	(e) Households living in Kutcha House	No.	17
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	4.40
	(e) Area under Ginger Crops	Hectare	3.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Rawpui Hmar veng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	18

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	25
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	Yes
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	3
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	81
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	78
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	6942
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rawpuichhip
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	1700 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	371
	(b) Households living in Pucca House	No.	19
	(c) Households living in Semi Pucca House	No.	31
	(d) Households living in Assam Type House	No.	321
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	108
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	28.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.80
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Thingfanghma (iii) Balhla
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Rawpuichhip		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30
	(2) Aizawl Post	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	560
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	167
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	13608
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	5
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Reiek
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1851 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	504
	(b) Households living in Pucca House	No.	56
	(c) Households living in Semi Pucca House	No.	40
	(d) Households living in Assam Type House	No.	408
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	200.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	5.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	7.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	25
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Serthlum (iii) Lakhuih
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Reiek, Sub Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) The Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	47
	(2) The Aizawl Post	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	200
	(iii) Goats	No.	11
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	140
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	29.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	29.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	29.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	25
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	14595
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	225
	(f) Gram Sabha held	No.	37
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	26
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	3
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	1
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	1
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rengdil
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	2023 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	415
	(b) Households living in Pucca House	No.	22
	(c) Households living in Semi Pucca House	No.	40
	(d) Households living in Assam Type House	No.	283
	(e) Households living in Kutcha House	No.	70
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	200.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	64.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Hatkora
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Sub Post Office Rengdil Branch		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) The Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) The Aizawl Post	No. Of Copy	15

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	150
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	250
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	36.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	13510
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	153
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	20
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)**REFERENCE PERIOD : 2017-2018**

1	Name of Village:	Rengkashya
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	973 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	307
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	305
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	280
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	492.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Watermelon (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	100
	(ii) Pigs	No.	95
	(iii) Goats	No.	58
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	19.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	71.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	158.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	71.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	7728
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Riangtlei
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	520 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	101
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	84
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	99
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.20
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	106.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Papaya (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Rianglei		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	210
	(iii) Goats	No.	-
	(iv) Mithun	No.	40
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	1
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	46.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	46.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	4
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	46.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	46.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	3737
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	6
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Riasika
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	180 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	36
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	21
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	12
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.80
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	3.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	6
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	6.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	100
(c)	ManDays Employment generated by MGNREGS	No.	100
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rolui
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	11kms
5	Population:	543 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	95
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	13
	(e) Households living in Kutcha House	No.	82
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	93
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.60
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Jackfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	108
	(iii) Goats	No.	24
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	67
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.50
	(iv) Higher Secondary School	km	10.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	75
	(c) ManDays Employment generated by MGNREGS	No.	6675
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rotlang E
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	732 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	161
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	13
	(d) Households living in Assam Type House	No.	148
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	28.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	6.00
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) papaya (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	16.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	16.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	45
(c)	ManDays Employment generated by MGNREGS	No.	7110
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	25
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rotlang West
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	19kms
5	Population:	750 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	154
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	93
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	154
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	7.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	123.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VLH Vision	Yes/No	Yes
		(2) Zopui Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	96
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	41.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	7700
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rualalung
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	380 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	82
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	67
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	68
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Nimbu (iii) Sertawk
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Rualalung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	38
	(iii) Goats	No.	41
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	48
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	11.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	11.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	11.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	66
(c)	ManDays Employment generated by MGNREGS	No.	5412
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rulkual
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	540 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	92
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	120.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	60.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	21.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Rulkual		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	27.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	3496
	(d) PMAYG Beneficiaries	No.	15
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	5
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rullam
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	112
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	88
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	112
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	84.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Rullam Branch, Model Veng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	10
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	86
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	70.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	3811
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	8
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	4
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Rulpuihlum
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	502 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	113
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	106
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Ginger (iii) Pumpkin
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Rulpuihlim		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	1
	(ii) Public Water Point (Piped)	No.	3
	(iii) Public Water Point (Drilled Hand Pump)	No.	2
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	Yes
	(ii) Public Water Point (Piped)	Yes/No	
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	4
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	4028
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Runtung
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	29kms
5	Population:	211 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	34
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	29
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	31
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	3
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	29.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	29.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	29.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	33.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	29.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1344
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S Chawngtui
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	696 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	132
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	115
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	60.00
	(h) Area under Tea Cultivation	Hectare	40.00
	(i) Area under Coffee Cultivation	Hectare	6.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	108.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO S Chawngtui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	17
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	60
	(iii) Goats	No.	16
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	52.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	52.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	43
(c)	ManDays Employment generated by MGNREGS	No.	5375
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S Chhimluang
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	570 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	125
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	107
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	9
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Theihai (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	80
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	140
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	67
(c)	ManDays Employment generated by MGNREGS	No.	7772
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S Lungdai
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	280 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	53
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	41
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	25
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	1.50
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.50
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Sugarcane (iii) Plum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) TNC	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	16
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	6
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	35
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	13
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	2226
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S Lungleng
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	157 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	31
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	28
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	26
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	21.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	9.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	19
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	9
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	8
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	85
(c)	ManDays Employment generated by MGNREGS	No.	2465
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S Sabual
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	700 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	17
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	113
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	40
	(d) Area under Fruit Crops	Hectare	150.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	20.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: S sabual BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	13

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	5
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	71
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	18.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	4620
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S Vanlaiphai
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	1991 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	390
	(b) Households living in Pucca House	No.	45
	(c) Households living in Semi Pucca House	No.	132
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	37
	(b) Families pursuing Wet Rice Cultivation	No.	108
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	33.40
	(e) Area under Ginger Crops	Hectare	50.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	27.80
	(h) Area under Tea Cultivation	Hectare	47.50
	(i) Area under Coffee Cultivation	Hectare	10.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO S Vanlaiphai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1)	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1)	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	17
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	20
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	90
	(ii) Pigs	No.	210
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	40
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	116
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	2
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	2
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	3
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : S Vanlaiphai Police Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	3
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	30
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	17262
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	20
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	S. Lungrang
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	332 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	58
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	24.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) RD Cable	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	80.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	2808
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sabualtlang
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	140kms
5	Population:	509 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	122
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	24
	(e) Households living in Kutcha House	No.	98
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	160.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Sabualtlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	70
	(ii) Pigs	No.	150
	(iii) Goats	No.	30
	(iv) Mithun	No.	7
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	124
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	60.00
	(iv) Higher Secondary School	km	140.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	140.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	140.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	140.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	4148
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sachan
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	112
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	31
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	109.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	14
	(iii) Goats	No.	24
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	7
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	109
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	132.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	132.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	132.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	132.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	50
	(c) ManDays Employment generated by MGNREGS	No.	5200
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saibawh
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	1117 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	244
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	63
	(e) Households living in Kutcha House	No.	180
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	210
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	30.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	200
	(iii) Goats	No.	16
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	120.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	42446
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saichal
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	1050 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	200
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	184
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	76.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	6.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	13
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	22
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	6
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	15
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	400
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	15
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	1
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	7000
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	10
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	11

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saichangkawn
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	67kms
5	Population:	1086 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	124
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	101
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	52.80
	(e) Area under Ginger Crops	Hectare	68.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	36.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	9.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Guava
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Saichangkawn		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Airtel	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	90
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	5
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	27.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	57.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	4712
	(d) PMAYG Beneficiaries	No.	18
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	2
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	3
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saihapui K
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	1600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	324
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	236
	(e) Households living in Kutcha House	No.	80
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	16.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	16
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Theihai (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	130
	(ii) Pigs	No.	23
	(iii) Goats	No.	87
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	65
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	148
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.50
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	84
(c)	ManDays Employment generated by MGNREGS	No.	11592
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saihapui V
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	270 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	43
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	2
	(b) Families pursuing Wet Rice Cultivation	No.	26
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	82.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	2.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	7.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	1.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Lakhuihthei (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	112
	(ii) Pigs	No.	80
	(iii) Goats	No.	37
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	4.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	4.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	4.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	4.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	92
(c)	ManDays Employment generated by MGNREGS	No.	4876
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saikao Lorrain Vill
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	231 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	50
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	40
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	2
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	25
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	12.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	3550
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	4
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saikhawthlir
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	250 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	52
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	37
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	52
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	50
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	23
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	96.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	96.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	96.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	2240
	(d) PMAYG Beneficiaries	No.	15
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	38
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saikhawthlir
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	350kms
5	Population:	732 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	123
	(b) Households living in Pucca House	No.	22
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	66
	(e) Households living in Kutcha House	No.	23
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	45
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	1.50
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oilpalm (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) CZS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	70
	(ii) Pigs	No.	110
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	1
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	168
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	43.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	43.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	-
(d)	PMAYG Beneficiaries	No.	54
(e)	NRLM Beneficiaries	No.	1
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sailam
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	948 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	155
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	90
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	3.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	21.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	16
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	18
	(ii) Pigs	No.	45
	(iii) Goats	No.	13
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	64
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	12400
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sailen
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	132 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	30
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	29
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Tamarind
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	21
	(ii) Pigs	No.	37
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	105.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	43
	(c) ManDays Employment generated by MGNREGS	No.	989
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sailulak
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	964 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	192
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	170
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	154
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	68.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Sailulak Venglai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) The Aizawl Post	Yes/No	Yes
	(3) Saikhawentu (Y.M.A)	Yes/No	Yes
	(4) Peniel (K.T.P)	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5
	(2) The Aizawl Post	No. Of Copy	5
	(3) Saikhawentu (Y.M.A)	No. Of Copy	160

	(4) Peniel (K.T.P)	No. Of Copy	130
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SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	30
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	16
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	105
	(iii) Goats	No.	6
	(iv) Mithun	No.	11
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	24
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	6993
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	24
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sailutar
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	647 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	110
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	93
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	52
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	55
	(d) Area under Fruit Crops	Hectare	25.00
	(e) Area under Ginger Crops	Hectare	57.00
	(f) Area under Turmeric Crops	Hectare	16.00
	(g) Total Terraced Land Area	Hectare	14.00
	(h) Area under Tea Cultivation	Hectare	1.50
	(i) Area under Coffee Cultivation	Hectare	0.50
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Sailutar		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	62
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	1
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	100.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	5940
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	5
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saiphai
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	2328 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	427
	(b) Households living in Pucca House	No.	21
	(c) Households living in Semi Pucca House	No.	42
	(d) Households living in Assam Type House	No.	244
	(e) Households living in Kutcha House	No.	120
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	296
	(b) Families pursuing Wet Rice Cultivation	No.	43
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	23
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	21.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	60.00
	(k) Area under Oil Palm Cultivation	Hectare	31.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Sertawk (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Saiphai Hmar Veng 796091		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	76
	(ii) Pigs	No.	185
	(iii) Goats	No.	54
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	218
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	214
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	4
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	18
	(b) Employment Days generated through MGNREGS	No.	71
	(c) ManDays Employment generated by MGNREGS	No.	28897
	(d) PMAYG Beneficiaries	No.	10
	(e) NRLM Beneficiaries	No.	187
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	18
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saipum
2	Name of RD Block:	Bilkhawthlir
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	2863 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	515
	(b) Households living in Pucca House	No.	18
	(c) Households living in Semi Pucca House	No.	106
	(d) Households living in Assam Type House	No.	282
	(e) Households living in Kutcha House	No.	109
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	483
	(b) Families pursuing Wet Rice Cultivation	No.	28
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	28
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	12.00
	(g) Total Terraced Land Area	Hectare	18.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	5.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	400.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Sertawk (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Bpo Saipum Kawnveng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	40

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	42
		(iii) Public Water Point (Drilled Hand Pump)	No.	21
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	36
	(ii) Pigs	No.	440
	(iii) Goats	No.	42
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	16
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	289
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	4
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	37.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Saipum Police Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	68.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	68.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	68.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	71
(c)	ManDays Employment generated by MGNREGS	No.	32021
(d)	PMAYG Beneficiaries	No.	9
(e)	NRLM Beneficiaries	No.	170
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	20
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	7
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sairep
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	264 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	52
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	36
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	43
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	14.00
	(h) Area under Tea Cultivation	Hectare	14.80
	(i) Area under Coffee Cultivation	Hectare	10.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	17.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Tomato (iii) Sarzuk
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	17
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	36
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	1664
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saisen
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	66kms
5	Population:	255 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	55
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	55
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	8.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lemon (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	22
	(iii) Goats	No.	19
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	66.00
	(iii) High School	km	66.00
	(iv) Higher Secondary School	km	66.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	66.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	66.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	250.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	66.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	74
(c)	ManDays Employment generated by MGNREGS	No.	4070
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saithah
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	362 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	74
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	41
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	26.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Oil Palm (iii) Kuhva
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Saithah Branch Post Office, Saithah		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Aizawl Post	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	42
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	71.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	2835
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	77
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saitlaw
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	41 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	8
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Lakhuihthei
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	280
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saizawh (West)
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	470 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	101
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	70
	(d) Households living in Assam Type House	No.	29
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Saizawh 'W'		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	7
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	3.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	93.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5320
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Saizawh E
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	607 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	94
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	54
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	109
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	43.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	43.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	43.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	43.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	43.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	3572
	(d) PMAYG Beneficiaries	No.	5
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sakawrdai
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	3432 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	553
	(b) Households living in Pucca House	No.	12
	(c) Households living in Semi Pucca House	No.	56
	(d) Households living in Assam Type House	No.	467
	(e) Households living in Kutcha House	No.	18
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	170
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	150.00
	(e) Area under Ginger Crops	Hectare	15.00
	(f) Area under Turmeric Crops	Hectare	8.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	15.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Theihai (iii) Lakuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Post Office Sakawrdai (Branch Office)- Pin 796111		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Aizawl Post	No. Of Copy	8

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	12
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	14
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	Yes
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	180
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	28
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	387
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Sakawrdai Police Station, Chhim Veng		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	32
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	62283
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	18
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	8
(d)	Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	7
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	8
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	2
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sakeilui I
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	104kms
5	Population:	268 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	63
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	61
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	59
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	94.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	43
	(ii) Pigs	No.	20
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	7.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	104.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	104.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	2142
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sakeilui II
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	104kms
5	Population:	515 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	121
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	118
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	101
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	121.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Potato (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	78
	(iii) Goats	No.	48
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	104.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	104.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	4114
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Salem Boarding
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	70 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	23
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	23
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Theihai (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) The Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3
	(2) The Aizawl Post	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	8
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	10
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	54.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	54.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	-
	(c) ManDays Employment generated by MGNREGS	No.	-
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Salmur
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	272 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	55
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	55
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	55
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	3
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	28
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	170.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	170.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	41
(c)	ManDays Employment generated by MGNREGS	No.	2255
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Samlukhai
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	266
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	255
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	50
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.80
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	32
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Samlukhai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	180
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	144
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	15
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	10640
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	6
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Samthang
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	1370 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	233
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	13
	(d) Households living in Assam Type House	No.	217
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	13
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	100.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	10.00
	(i) Area under Coffee Cultivation	Hectare	2.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	102.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Sunhlu (iii) Guava
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Samthang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Pasaltha	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	18
	(2) Pasaltha	No. Of Copy	12

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	8
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	70
	(ii) Pigs	No.	69
	(iii) Goats	No.	120
	(iv) Mithun	No.	220
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	96
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	69.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	55
	(c) ManDays Employment generated by MGNREGS	No.	12815
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	8
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	3
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Samtlang
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	17kms
5	Population:	1205 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	180
	(b) Households living in Pucca House	No.	20
	(c) Households living in Semi Pucca House	No.	56
	(d) Households living in Assam Type House	No.	104
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	2.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Guava (iii) Gossberry
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: North Lungleng		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	32

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	143
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	7.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	8084
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	10
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Samuksora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	65kms
5	Population:	311 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	54
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	39
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	13
	(b) Families pursuing Wet Rice Cultivation	No.	42
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	54
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	162
	(iii) Goats	No.	26
	(iv) Mithun	No.	8
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	9.00
	(iii) High School	km	9.00
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	65.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	155.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	1848
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Samuksury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	64kms
5	Population:	975 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	214
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	207
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	184
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	3.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	130.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	12
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	113
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	122.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	122.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	8225
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sangau I
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	1kms
5	Population:	1560 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	380
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	369
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	30.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Chhawkhlei Times	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	150
	(2) Chhawkhlei Times	No. Of Copy	200

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	350
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	30
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	10766
	(d) PMAYG Beneficiaries	No.	120
	(e) NRLM Beneficiaries	No.	20
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	3
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sangau II
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	1kms
5	Population:	1530 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	360
	(b) Households living in Pucca House	No.	50
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	304
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	300
	(b) Families pursuing Wet Rice Cultivation	No.	19
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	25.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	210.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	11
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Lemon (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Sangau		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Chhawkhleis Times	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	150
	(2) Chhawkhleis Times	No. Of Copy	200

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Sangau II Police Station		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	81.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	81.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	10756
(d)	PMAYG Beneficiaries	No.	130
(e)	NRLM Beneficiaries	No.	30
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	5
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sangau III
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	1kms
5	Population:	786 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	179
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	173
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	25.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	30.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Lemon
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Lengzem	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	15
	(2) Lengzem	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	51
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	70.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	70.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	70.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	6802
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sangau IV
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	1kms
5	Population:	1198 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	238
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	218
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	18.00
	(e) Area under Ginger Crops	Hectare	50.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	50
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Lengzem	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Lengzem	No. Of Copy	10

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY			
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION			
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	5
	(ii) Public Water Point (Piped)	No.	15
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	1
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	No
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	70
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	252
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	0
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	71.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	71.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	9044
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sateek
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	1 kms
5	Population:	900 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	224
	(b) Households living in Pucca House	No.	12
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	197
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	64.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Sateek BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 50	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 50	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	130
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	31.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	2
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	31.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	1.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	23
	(b) Employment Days generated through MGNREGS	No.	54
	(c) ManDays Employment generated by MGNREGS	No.	12366
	(d) PMAYG Beneficiaries	No.	9
	(e) NRLM Beneficiaries	No.	10
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	9
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sawleng
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	7kms
5	Population:	1825 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	356
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	325
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	28.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	92.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Sawleng, Mizoram		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	19

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	13
		(iii) Public Water Point (Drilled Hand Pump)	No.	5
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	11
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	120
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	186
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	23
	(b) Employment Days generated through MGNREGS	No.	36
	(c) ManDays Employment generated by MGNREGS	No.	12672
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	11
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	2
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	6
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	8

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sazep
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	24kms
5	Population:	823 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	131
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	123
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	83
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	41.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Apple (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Sazep		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	154
	(ii) Pigs	No.	120
	(iii) Goats	No.	-
	(iv) Mithun	No.	207
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	24.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	24.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	89.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	89.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	7205
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	2
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sedailui
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	220 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	68
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	56
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	68
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	8.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	27
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	38
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	10.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	87.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	2516
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sekhum
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	384 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	76
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	74
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	140.00
	(e) Area under Ginger Crops	Hectare	2.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	18.40
	(h) Area under Tea Cultivation	Hectare	5.20
	(i) Area under Coffee Cultivation	Hectare	4.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Papaya (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Sekhum		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) ZL Vision	Yes/No	Yes
		(2) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	5
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	9.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2688
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	1
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sekulh - I
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	80 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	20
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	1.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	11
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	75.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	75.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	3040
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sekulh - II
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	126 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	26
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	26
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Papaya (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	9
	(iii) Goats	No.	27
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	14.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	75.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	4788
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Selam
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	1037 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	227
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	197
	(e) Households living in Kutcha House	No.	27
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	0.60
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	44.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Selam		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VLS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	137
	(ii) Pigs	No.	45
	(iii) Goats	No.	-
	(iv) Mithun	No.	59
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	46.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	46.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	46.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	46.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	7945
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Seling
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	3100 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	634
	(b) Households living in Pucca House	No.	95
	(c) Households living in Semi Pucca House	No.	180
	(d) Households living in Assam Type House	No.	359
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Nimbu (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50
	(2) Aizawl Post	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Airtel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	25
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	93
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	15
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	250
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	131
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	5
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	5
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	5
	(g) Middle School having playground	No.	5
	(h) Middle School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	3.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	2
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	22
	(b) Employment Days generated through MGNREGS	No.	36
	(c) ManDays Employment generated by MGNREGS	No.	22608
	(d) PMAYG Beneficiaries	No.	14
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	28
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	54
	(b) Cooperative Society Shop	No.	2
	(c) Hardware Shop	No.	1
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	10
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	20
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	8
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sentetfiang
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	430 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	76
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	63
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	3.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	74.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	74.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	74.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	2888
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sentlang
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	300 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	60
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	5.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	6.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	8.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Hatkora (iii) Nimbu
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20
	(2) Aizawl Post	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	200
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	4.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	24.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	5640
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	18
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	1
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Serhmun
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	62kms
5	Population:	1042 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	238
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	217
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Arecanut (ii) Orange (iii) Jackfruit
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Serhmun		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	153
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	38.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	7000
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	43
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Serhuan
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	597 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	135
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	133
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	15
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	95
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	0.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	98.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	102.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	0.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3840
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Serkawr
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	231 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	106
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	40
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	50.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	35.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Serkawr		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	106
	(c) ManDays Employment generated by MGNREGS	No.	7526
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	8
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Serkawr B
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	231 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	75
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	67
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	30
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	38.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	75
	(c) ManDays Employment generated by MGNREGS	No.	5325
	(d) PMAYG Beneficiaries	No.	5
	(e) NRLM Beneficiaries	No.	4
	(f) Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)**REFERENCE PERIOD : 2017-2018**

1	Name of Village:	Serkhan
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	800 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	176
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	168
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	8.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	12.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	14
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Serthlum (iii) Hatkora
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Kawn Veng Serkhan		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	130
	(ii) Pigs	No.	160
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	8272
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	25
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Serte
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	106kms
5	Population:	446 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	89
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	22
	(d) Households living in Assam Type House	No.	64
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.20
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	24
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	31
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	41.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	41.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	41.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	41.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2848
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sertlangpui
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	560 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	110
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	96
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	85
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	6.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Sertlangpui		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) TMC	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	27.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	48.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	52.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3456
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sesawm
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	9kms
5	Population:	428 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	89
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	88
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	62
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	38.50
	(e) Area under Ginger Crops	Hectare	18.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	14.00
	(h) Area under Tea Cultivation	Hectare	4.80
	(i) Area under Coffee Cultivation	Hectare	3.70
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	45.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Sugarcane
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	23
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	9.00
	(iv) Higher Secondary School	km	39.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	9.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	148.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	148.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	148.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	77
(c)	ManDays Employment generated by MGNREGS	No.	6545
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sesawng
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	11kms
5	Population:	4448 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	919
	(b) Households living in Pucca House	No.	29
	(c) Households living in Semi Pucca House	No.	14
	(d) Households living in Assam Type House	No.	816
	(e) Households living in Kutcha House	No.	60
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	30.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	30.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	40
	(ii) Motorable not usable (dilapidated)	km	40
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Thingfanghma (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30
	(2) Aizawl Post	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	12
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	97
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	376
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	27
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	178
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	5
	(f) Primary School having electricity	No.	6
	(g) Primary School having playground	No.	6
	(h) Primary School having Compound Wall	No.	5
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	5
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	5
	(f) Middle School having electricity	No.	6
	(g) Middle School having playground	No.	5
	(h) Middle School having Compound Wall	No.	5
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	4
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	4
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	5
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	11.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	5.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	5.00
11	Burial Ground	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	62
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	29988
(d)	PMAYG Beneficiaries	No.	14
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	18
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	30
(b)	Cooperative Society Shop	No.	2
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	10
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	5
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sesih
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	1650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	260
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	208
	(e) Households living in Kutcha House	No.	40
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	100
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	50
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	50.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.80
	(h) Area under Tea Cultivation	Hectare	0.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	22
	(ii) Motorable not usable (dilapidated)	km	9
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lime (ii) Mango (iii) Guava
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Sesih		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	181
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	110
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	3
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	3
	(e) High School having electricity	No.	3
	(f) High School having playground	No.	3
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	3
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	3
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	37.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	15
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	14300
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	36
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sethawn
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	6kms
5	Population:	153 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	48
	(b) Households living in Pucca House	No.	18
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	23
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	5.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1536
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sialhau
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	28kms
5	Population:	600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	109
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	109
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	98.00
	(e) Area under Ginger Crops	Hectare	85.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	40.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	95.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	17
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Sialhau		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	7
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	74
	(ii) Pigs	No.	168
	(iii) Goats	No.	27
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	52
(c)	ManDays Employment generated by MGNREGS	No.	109
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sialhawk
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	2348 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	475
	(b) Households living in Pucca House	No.	27
	(c) Households living in Semi Pucca House	No.	190
	(d) Households living in Assam Type House	No.	240
	(e) Households living in Kutcha House	No.	18
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	89
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	68
	(d) Area under Fruit Crops	Hectare	280.00
	(e) Area under Ginger Crops	Hectare	28.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.44
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	29
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	37

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	53
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	25
		(iii) Public Water Point (Drilled Hand Pump)	No.	7
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	15
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	208
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	300
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	1.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	29898
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	16
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	2
	(d) Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	6
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	7
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	6
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sialsir
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	344 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	57
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	57
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	12.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	44.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Sunhlu (ii) Theihai (iii) Limbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Post Office Sialsir		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.70
	(iv) Higher Secondary School	km	6.70
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.70
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.70

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.80
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	2109
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	5
(f)	Gram Sabha held	No.	27
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sialsuk
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	28kms
5	Population:	2230 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	440
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	54
	(d) Households living in Assam Type House	No.	376
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	38
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	3.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.80
	(k) Area under Oil Palm Cultivation	Hectare	2.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	40
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) orange (ii) lemon (iii) pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Sialsuk Vengchhak		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 130	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 130	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Bsnl	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	24
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	33
	(ii) Pigs	No.	2800
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	130
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Sialsuk Police Station,Aizawl District		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	29
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	17600
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	18
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	16
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	4
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	10
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Siasi
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	90kms
5	Population:	434 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	76
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	66
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	48
	(b) Families pursuing Wet Rice Cultivation	No.	51
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	21
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	25.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	80
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	76
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	90.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	90.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	90.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	90.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	90.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	64
	(c) ManDays Employment generated by MGNREGS	No.	4864
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	3
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Siata I
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	820 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	143
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	134
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	14.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	22.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	0.50
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	12.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	54.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Siata I Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	98
	(ii) Pigs	No.	323
	(iii) Goats	No.	49
	(iv) Mithun	No.	410
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	123
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	71.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	71.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	71.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	22
	(c) ManDays Employment generated by MGNREGS	No.	3146
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	21
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Siata II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	71kms
5	Population:	480 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	102
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	93
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	102
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	9.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	132.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	204
	(iii) Goats	No.	22
	(iv) Mithun	No.	21
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	9
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	54.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	54.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	22
(c)	ManDays Employment generated by MGNREGS	No.	2244
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	21
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Siatlai
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	425 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	78
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	75
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	4
	(ii) Public Water Point (Piped)	No.	2
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	4
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	46
	(ii) Pigs	No.	13
	(iii) Goats	No.	26
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	47
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	82.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	20
(c)	ManDays Employment generated by MGNREGS	No.	1560
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sihfa
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	1118 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	223
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	217
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	197
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	120.00
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	160.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lakhuihthei (ii) Theihai (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	22
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	42
	(ii) Pigs	No.	112
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	142
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	22
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	8028
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	11
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	10

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sihphir
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	5230 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	1040
	(b) Households living in Pucca House	No.	450
	(c) Households living in Semi Pucca House	No.	200
	(d) Households living in Assam Type House	No.	390
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	28.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.60
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Valencia
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Sihphir Kawnveng, 796036		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam Times	Yes/No	Yes
	(3) Aizawl Post	Yes/No	Yes
	(4) Romei	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	300
	(2) Zozam Times	No. Of Copy	90
	(3) Aizawl Post	No. Of Copy	150

	(4) Romei	No. Of Copy	50
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SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Lps	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	25
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	11
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	170
	(ii) Pigs	No.	600
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	397
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	5
	(c) Primary School having pure drinking water for students	No.	7
	(d) Number of Primary School having common toilet for boys & girls	No.	4
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	7
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	6
	(i) School Building Ownership :		
	(i) Government	No.	5
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	7
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	5
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	4
	(f) Middle School having electricity	No.	6
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	2
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	4
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	4
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	4
	(c) High School having common toilet for boys & girls	No.	4
	(d) High School having separate toilet for girls	No.	4
	(e) High School having electricity	No.	4
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	4
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	3
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	3
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	1
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	70
	(b) Employment Days generated through MGNREGS	No.	75
	(c) ManDays Employment generated by MGNREGS	No.	76050
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	25
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	3
	(d) Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	5
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	6
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	1
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sihphir Venghlun
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	4300 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	890
	(b) Households living in Pucca House	No.	214
	(c) Households living in Semi Pucca House	No.	304
	(d) Households living in Assam Type House	No.	370
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	6.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	30.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	12.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Valencia
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Zozam Times	Yes/No	Yes
	(3) Aizawl Post	Yes/No	Yes
	(4) Others	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	300
	(2) Zozam Times	No. Of Copy	100
	(3) Aizawl Post	No. Of Copy	100
	(4) Others	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	72
	(ii) Pigs	No.	600
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	258
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	1
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	2.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	29
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	22840
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	26
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	5
	(ii) Furniture Workshop with Saw Mill	No.	5
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	6
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sihphirtlang
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	7kms
5	Population:	126 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	28
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	6
	(e) Households living in Kutcha House	No.	22
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	12
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Borai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	8
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	864
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sihthiang
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	31kms
5	Population:	1492 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	283
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	42
	(e) Households living in Kutcha House	No.	240
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	260
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	37.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	3.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	290.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oil Palm (ii) Areca Nut (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	7

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	121
	(iii) Goats	No.	33
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	16
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	218
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	31.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	31.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	65.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	9800
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	99
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	12
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sihtlangpui
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	606 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	108
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	85
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	6
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	60.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	40.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Lemon (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	40
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	73
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	2
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	2980
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Silkur
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	53kms
5	Population:	345 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	73
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	4
	(e) Households living in Kutcha House	No.	68
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	70
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	70
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	15.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	10
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	112.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	112.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	2847
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	2
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Silosora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	273 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	63
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	1
	(e) Households living in Kutcha House	No.	62
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	63
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	63.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	50
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.50
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	39.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	58.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	148.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	58.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	3528
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Silsury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	536 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	156
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	9
	(e) Households living in Kutcha House	No.	146
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	100
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	80
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	6.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	140.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	120
	(ii) Pigs	No.	180
	(iii) Goats	No.	56
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	1
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	135.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	8680
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	13
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Silsury
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	2230 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	416
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	408
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	207
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	22.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	65.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Lakhuih
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	30
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	345
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	42.00
	(iv) Higher Secondary School	km	82.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	82.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	127.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	127.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	13300
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Silsury West
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	82kms
5	Population:	2443 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	447
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	12
	(e) Households living in Kutcha House	No.	435
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	220
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Silsury		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	25
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	240
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	42.00
	(iv) Higher Secondary School	km	82.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	82.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	127.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	127.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	82.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	14175
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	6
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Simeisury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	348 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	81
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	67
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	28
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	22.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.50
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	51.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	35
	(ii) Pigs	No.	50
	(iii) Goats	No.	47
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	27
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	32.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	122.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	2856
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Siminasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	95kms
5	Population:	384 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	84
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	10
	(e) Households living in Kutcha House	No.	74
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	6
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	75
	(ii) Pigs	No.	152
	(iii) Goats	No.	31
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	70.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	95.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	95.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	185.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	69.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	3100
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Songrasury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	335 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	69
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	61
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	14
	(b) Families pursuing Wet Rice Cultivation	No.	52
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	23
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	6.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	74.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	61
	(ii) Pigs	No.	125
	(iii) Goats	No.	50
	(iv) Mithun	No.	12
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	52.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	52.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	142.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	52.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	60
	(c) ManDays Employment generated by MGNREGS	No.	2632
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sotapa
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	79kms
5	Population:	236 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	75
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	75
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	28
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bawrai (ii) Theihai (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	80
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	77.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	66.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	66.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	7770
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	South Khawlek
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	88kms
5	Population:	140 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	30
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	26
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	22
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.40
	(e) Area under Ginger Crops	Hectare	1.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	17.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	Yes
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	10
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	13.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	41.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	41.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	41.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	1638
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Suangpuilawn
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	1965 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	430
	(b) Households living in Pucca House	No.	45
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	375
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	210
	(b) Families pursuing Wet Rice Cultivation	No.	16
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	14.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	126.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Sapthei (ii) Limbu (iii) Balhla
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Suangpuilawn BPO		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	25

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	17
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	44
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	3
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	180
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	36
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	178
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	3
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : 2nd I.R. Batallion Outpost, Suangpuilawn		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	2
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	100.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	110.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	25
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	15132
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	21
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	2
	(d) Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	4
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Suarhliap
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	678 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	120
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	18
	(d) Households living in Assam Type House	No.	43
	(e) Households living in Kutcha House	No.	57
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	97
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	78.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	85.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Oilpalm
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Suarhliap Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LR Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	28
	(iii) Goats	No.	21
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	68
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	32.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	32.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	3815
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sugorbasora
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	537 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	111
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	95
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	108
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	186.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	1
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	86
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	107.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	107.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	4329
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)**REFERENCE PERIOD : 2017-2018**

1	Name of Village:	Sumasumi
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	487 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	96
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	102
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	102
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	160.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Guava (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	35
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	25
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	60.00
	(iv) Higher Secondary School	km	60.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	156.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	156.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	51
(c)	ManDays Employment generated by MGNREGS	No.	4488
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sumsilui
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	96kms
5	Population:	1548 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	378
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	13
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	360
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	67
	(b) Families pursuing Wet Rice Cultivation	No.	91
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	24
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	13.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	85.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Sumsilui		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	253
	(iii) Goats	No.	22
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	167
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	4.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	5.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	97.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	105.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	12852
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	8
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sumsuih
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	850 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	205
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	32
	(d) Households living in Assam Type House	No.	166
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	3
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.80
	(k) Area under Oil Palm Cultivation	Hectare	6.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	116.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	34
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Sumsuih		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 20	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 20	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	70
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	82
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	46.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	46.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	54
	(c) ManDays Employment generated by MGNREGS	No.	10584
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Sunhluchhip
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	734 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	115
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	89
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	65
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	25
	(d) Area under Fruit Crops	Hectare	7.50
	(e) Area under Ginger Crops	Hectare	12.10
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	4.07
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	65.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Kuhva
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	25
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	69
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	95.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	5951
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	36
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	T Dumzau
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	70kms
5	Population:	386 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	80
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	80
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	250.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	100
	(ii) Pigs	No.	70
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	0
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	135.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	70.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	135.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	135.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	2560
(d)	PMAYG Beneficiaries	No.	9
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tachhip
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	2kms
5	Population:	1200 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	250
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	195
	(e) Households living in Kutcha House	No.	15
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	240
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Tachhip sevenphul section		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 5	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 5	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	30
		(iii) Public Water Point (Drilled Hand Pump)	No.	4
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	18
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	170
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	2
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	24.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	17
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	15000
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	14
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tarpho
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	32kms
5	Population:	450 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	95
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	92
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	83
	(b) Families pursuing Wet Rice Cultivation	No.	11
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	86.00
	(e) Area under Ginger Crops	Hectare	30.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	166.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Rice (ii) Ginger (iii) Chilli
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tarpho		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	2

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	32.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	29.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	29.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	29.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	29.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	68
(c)	ManDays Employment generated by MGNREGS	No.	5848
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tawipui North I
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	712 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	167
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	142
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	27
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	28.80
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	28.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.20
	(k) Area under Oil Palm Cultivation	Hectare	7.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tawipui North I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) JB Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	36
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	72
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	44.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	44.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	44.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	6435
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tawipui North II
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	874 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	201
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	22
	(d) Households living in Assam Type House	No.	156
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	14
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.80
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.20
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.60
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) JB Cable Network	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	4
	(ii) Public Water Point (Piped)	No.	9
	(iii) Public Water Point (Drilled Hand Pump)	No.	-
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	5
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	47
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	72
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	7722
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tawipui South
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	1388 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	216
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	177
	(e) Households living in Kutcha House	No.	13
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	160.00
	(e) Area under Ginger Crops	Hectare	1.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	41.60
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	3.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	80.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Banana (iii) Orange
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tawipui South		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) JB	Yes/No	Yes
		(2) Skynet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	183
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	7
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	21
	(ii) Pigs	No.	49
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	34
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	106
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	25
(b)	Employment Days generated through MGNREGS	No.	47
(c)	ManDays Employment generated by MGNREGS	No.	16512
(d)	PMAYG Beneficiaries	No.	7
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	9
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	5
(h)	Hotel	No.	6
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tawizo
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	90kms
5	Population:	520 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	109
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	102
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Kawlthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	25
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	62
	(c) ManDays Employment generated by MGNREGS	No.	7316
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Teikhang
2	Name of RD Block:	Ngopa
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	2435 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	363
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	335
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	270
	(b) Families pursuing Wet Rice Cultivation	No.	30
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	30
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	48.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	216.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	10
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Teikhang Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Manipur Express	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	6
	(2) Manipur Express	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	150
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	21
	(e) Fish Pond :		
	(i) Government	No.	18
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	2
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	42.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	12845
	(d) PMAYG Beneficiaries	No.	21
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	4
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	5
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	8
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	5
	(d) Completed Minor Irrigation Projects	No.	16

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Terabonia
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	29kms
5	Population:	525 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	104
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	96
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	77
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.40
	(e) Area under Ginger Crops	Hectare	1.20
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	94.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Banana (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	12
	(ii) Pigs	No.	20
	(iii) Goats	No.	16
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	47
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	43.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	29.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	198.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	187.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	4368
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thaidawr
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	66kms
5	Population:	2210 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	230
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	27
	(e) Households living in Kutcha House	No.	203
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	11.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.60
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Kuhva
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	220
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	172
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	63.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	63.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	63.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	7875
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thaizawl
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	400 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	83
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	17
	(d) Households living in Assam Type House	No.	63
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	13.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	3.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Nimbu (iii) Peach
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanlaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanlaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
		(2) JB Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	36
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	21
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	16
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	19.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	3237
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thaltlang
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	668 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	148
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	136
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	78.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	78.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	78.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	5624
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	6
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thanglailung
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	9kms
5	Population:	855 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	179
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	22
	(d) Households living in Assam Type House	No.	151
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	112
	(b) Families pursuing Wet Rice Cultivation	No.	23
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	135
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	14.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Theihai (ii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	6
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	91
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	27
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	9.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	48.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	76.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	12
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	5022
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thangpui
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	145 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	32
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	23
	(e) Households living in Kutcha House	No.	9
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	14
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	7.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	864
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thangte
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	170 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	38
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	16
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	13.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	42
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	4
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	1216
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thanzamasora
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	385 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	75
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	73
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	74
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Tamarind (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	22
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	24
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	35.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	35.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	77.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	2925
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thehlep
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	28 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	8
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.20
	(i) Area under Coffee Cultivation	Hectare	1.20
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	3.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	6
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	6
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	4.00
	(ii) Middle School	km	4.00
	(iii) High School	km	18.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	288
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Theiri
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	730 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	153
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	138
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	131
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	133
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	105.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	150
	(iii) Goats	No.	180
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	130
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	69.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	59.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	30
(b)	Employment Days generated through MGNREGS	No.	53
(c)	ManDays Employment generated by MGNREGS	No.	8109
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Theiva
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	785 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	150
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	134
	(e) Households living in Kutcha House	No.	8
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	20.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Theiva		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	45
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	104
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	8100
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thekaduar
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	53kms
5	Population:	347 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	75
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	48
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	68
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lichi (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	25
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	112.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	112.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	2886
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	3
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thekpui
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	55kms
5	Population:	411 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	83
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	80
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	9
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	52.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Sapthei (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) ZONET	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	62
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	55.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	115.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	115.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	55.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	22605
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thekte
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	517 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	93
	(e) Households living in Kutcha House	No.	14
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	76
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Sapthei (ii) Orange (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LCN	Yes/No	Yes
		(2) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	16
	(ii) Pigs	No.	40
	(iii) Goats	No.	5
	(iv) Mithun	No.	7
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	67
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	7.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	21.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	117.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	28435
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thenhlum
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	1266 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	250
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	68
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	75
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	3.20
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	3.20
	(i) Area under Coffee Cultivation	Hectare	0.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	26.90
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	24
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Thenhlum Post Office		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	58
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	25
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	122
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	2
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	2
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	2
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	2
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	105.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	105.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	3
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	105.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	105.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	14000
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	1
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thentlang
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	780 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	147
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	139
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	24.00
	(e) Area under Ginger Crops	Hectare	2.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.60
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	6.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Thentlang Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	11
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	38.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	5365
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	6
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thiahra
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	473 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	96
	(e) Households living in Kutcha House	No.	8
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	90
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	90
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	2.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	54
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	41.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	61
(c)	ManDays Employment generated by MGNREGS	No.	6527
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thiak
2	Name of RD Block:	Aibawk
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	963 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	185
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	54
	(d) Households living in Assam Type House	No.	121
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	120.00
	(e) Area under Ginger Crops	Hectare	22.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	120.00
	(h) Area under Tea Cultivation	Hectare	1.20
	(i) Area under Coffee Cultivation	Hectare	6.00
	(j) Area under Rubber Cultivation	Hectare	0.80
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini 20	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini 20	No. Of Copy	0

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	105
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	2
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	54
(c)	ManDays Employment generated by MGNREGS	No.	10152
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thitlang
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	1364 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	249
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	21
	(d) Households living in Assam Type House	No.	188
	(e) Households living in Kutcha House	No.	25
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	162
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	34.60
	(e) Area under Ginger Crops	Hectare	8.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	1.40
	(i) Area under Coffee Cultivation	Hectare	0.20
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	10.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	84.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	45

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) FLM Vision	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	5
	(ii) Public Water Point (Piped)	No.	14
	(iii) Public Water Point (Drilled Hand Pump)	No.	1
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	1
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	7
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	111
	(iii) Goats	No.	67
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	112
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	10.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	9867
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	7
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingdawl
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	3347 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	756
	(b) Households living in Pucca House	No.	39
	(c) Households living in Semi Pucca House	No.	73
	(d) Households living in Assam Type House	No.	627
	(e) Households living in Kutcha House	No.	17
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	600.00
	(e) Area under Ginger Crops	Hectare	80.00
	(f) Area under Turmeric Crops	Hectare	300.00
	(g) Total Terraced Land Area	Hectare	340.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	700.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	96.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	30
	(ii) Motorable not usable (dilapidated)	km	45
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oil Palm (iii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Thingdawl Vengthar		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Romei	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	39
	(2) Romei	No. Of Copy	60

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	150
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	20
		(ii) Public Water Point (Piped)	No.	40
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	17
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	35
	(ii) Pigs	No.	500
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	16
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	7
	(b) Children enrolled in Anganwadi Centre	No.	267
	(c) Workers in Anganwadi Centre	No.	7
	(d) Helpers in Anganwadi Centre	No.	7

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	6
	(c) Primary School having pure drinking water for students	No.	6
	(d) Number of Primary School having common toilet for boys & girls	No.	6
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	7
	(h) Primary School having Compound Wall	No.	5
	(i) School Building Ownership :		
	(i) Government	No.	5
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	6
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	6
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	4
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	5
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	3
	(c) High School having common toilet for boys & girls	No.	3
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	3
	(f) High School having playground	No.	3
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	2
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	3
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	1
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	1
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	4
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	3.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	57
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	24192
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	41
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	35
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	14
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	9
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	5
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingfal
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	65kms
5	Population:	1789 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	323
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	105
	(d) Households living in Assam Type House	No.	203
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	54
	(b) Families pursuing Wet Rice Cultivation	No.	26
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	140.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	7.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Rice (ii) Maize (iii) Pumpkin
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Thingfal		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Skynet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	243
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	147
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	20
(b)	Employment Days generated through MGNREGS	No.	48
(c)	ManDays Employment generated by MGNREGS	No.	15264
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	23
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thinghlun
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	19kms
5	Population:	1145 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	216
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	182
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	228.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	3.50
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	20.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Hatkora (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Thinghlun		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	27

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	70
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	218
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	173
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.10
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	16.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	16.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	7000
	(d) PMAYG Beneficiaries	No.	11
	(e) NRLM Beneficiaries	No.	104
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thinglian
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	504 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	82
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	76
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	66
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	66
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	3.20
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	28
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Post Master Post Office Thinglian		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	Yes
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	30
	(ii) Pigs	No.	20
	(iii) Goats	No.	35
	(iv) Mithun	No.	12
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	28.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	48.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	48.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	48.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	48.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	8
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	2960
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	21
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingsai
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	168kms
5	Population:	2536 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	503
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	50
	(d) Households living in Assam Type House	No.	434
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	286
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	8
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	28.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	3.20
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.20
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	210.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	14
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Thingsai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	70

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LPS	Yes/No	Yes
	(2) Zonet	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	11
	(ii) Public Water Point (Piped)	No.	30
	(iii) Public Water Point (Drilled Hand Pump)	No.	2
	(iv) Community Rain Water Harvesting Tank	No.	3
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	-
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	15
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	No
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	10
	(ii) Pigs	No.	100
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	10
	(b) Children enrolled in Anganwadi Centre	No.	360
	(c) Workers in Anganwadi Centre	No.	10
	(d) Helpers in Anganwadi Centre	No.	10

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Police Station, Thingsai		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	16069
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	15
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingsat
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	162 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	53
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	52
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	1.20
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Theihai (ii) Kawlthei (iii) Tengtere
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Thingsat Sub post office pin 796111		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	43
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	3
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	32
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	33.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	2067
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingsul Tlangnuam
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	1600 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	312
	(b) Households living in Pucca House	No.	30
	(c) Households living in Semi Pucca House	No.	15
	(d) Households living in Assam Type House	No.	267
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	10
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	2.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) lakhuihthei (iii) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Lps	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) Bsnl	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	17
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	38
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	8
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	77
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	1
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	1
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	3.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	26
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	10836
(d)	PMAYG Beneficiaries	No.	28
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	14
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	3
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingsulthiah
2	Name of RD Block:	Thingsulthiah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	2kms
5	Population:	4538 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	862
	(b) Households living in Pucca House	No.	116
	(c) Households living in Semi Pucca House	No.	296
	(d) Households living in Assam Type House	No.	450
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	37
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	30.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	2.80
	(j) Area under Rubber Cultivation	Hectare	35.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	60
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Nimbu (iii) Theihai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Thingsulthiah		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	80
	(2) Aizawl Post	No. Of Copy	30

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	58
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	17
		(ii) Public Water Point (Piped)	No.	86
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	28
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	Yes
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	19
	(ii) Pigs	No.	627
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	9
	(b) Children enrolled in Anganwadi Centre	No.	214
	(c) Workers in Anganwadi Centre	No.	9
	(d) Helpers in Anganwadi Centre	No.	9

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	5
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	5
	(c) Middle School having pure drinking water for students	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	6
	(f) Middle School having electricity	No.	6
	(g) Middle School having playground	No.	5
	(h) Middle School having Compound Wall	No.	6
	(i) School Building Ownership :		
	(i) Government	No.	4
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	4
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	5
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	4
	(o) Middle School having Computer Facility for students	No.	2
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	3
	(e) High School having electricity	No.	3
	(f) High School having playground	No.	2
	(g) High School having Compound Wall	No.	3
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	2
	(m) High School having Computer Facility for students	No.	3
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	2.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	2
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	5.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	5.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	22
(b)	Employment Days generated through MGNREGS	No.	36
(c)	ManDays Employment generated by MGNREGS	No.	30636
(d)	PMAYG Beneficiaries	No.	37
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	40
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	7
	(ii) Furniture Workshop with Saw Mill	No.	7
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	8
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	10
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	5
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thingthelh
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	100kms
5	Population:	717 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	132
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	109
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	53
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	15.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	6.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Kuhva (iii) Zawngtah
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: SPO Thingthelh		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	-
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	17.00
	(iv) Higher Secondary School	km	75.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	65.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	96.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	3616
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	7
	(f) Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thlengang
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	85kms
5	Population:	240 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	43
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	36
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.50
	(e) Area under Ginger Crops	Hectare	0.60
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	12
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	17
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	2852
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	7
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thosai (Thingsen)
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	395 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	65
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	56
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	32
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	1.60
	(f) Area under Turmeric Crops	Hectare	1.20
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	3.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	3.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	1
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	3.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	3.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	79
(c)	ManDays Employment generated by MGNREGS	No.	4345
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thualthu
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	661 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	152
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	112
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.40
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
		(2) JB Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	45
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	77
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	4864
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Thuampui
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	18kms
5	Population:	467 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	115
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	97
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	2.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	7
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Thuampui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	75
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	42
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	54
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	18.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	18.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	4180
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tialdawnlung
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	545 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	82
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	65
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	40
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	50.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	50.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	5.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	3116
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipa V - I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	762 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	36
	(d) Households living in Assam Type House	No.	90
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	7
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Makedonia	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Makedonia	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	8
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	30
	(c) ManDays Employment generated by MGNREGS	No.	3900
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	2
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	1
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipa V - II
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	535 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	97
	(b) Households living in Pucca House	No.	17
	(c) Households living in Semi Pucca House	No.	19
	(d) Households living in Assam Type House	No.	61
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	16.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	2.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	13
(b)	Employment Days generated through MGNREGS	No.	79
(c)	ManDays Employment generated by MGNREGS	No.	7663
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	2
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	19
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipa V-III
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	1kms
5	Population:	715 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	147
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	140
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	40
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tipa V-III		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	20
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	28
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Bazar Police Station Tipa V-III		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	8820
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	10
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	2
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipi Ferry
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	14kms
5	Population:	325 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	72
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	56
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	58
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	6
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tipi Ferry		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	100
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	35
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	74
(c)	ManDays Employment generated by MGNREGS	No.	6438
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	10
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipperaghat I
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	1171 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	202
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	65
	(e) Households living in Kutcha House	No.	137
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	12
	(b) Families pursuing Wet Rice Cultivation	No.	48
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	67.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tipperaghat I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	18
	(ii) Pigs	No.	39
	(iii) Goats	No.	16
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	52
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	112.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	112.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	9900
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	17
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipperaghat II
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	56kms
5	Population:	636 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	122
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	67
	(e) Households living in Kutcha House	No.	54
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	41
	(b) Families pursuing Wet Rice Cultivation	No.	72
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	34
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	23.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	48.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	56.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	18
	(ii) Pigs	No.	49
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	27
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	55
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	114.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	114.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	6
(b)	Employment Days generated through MGNREGS	No.	66
(c)	ManDays Employment generated by MGNREGS	No.	5874
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tipperaghat III
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	633 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	75
	(e) Households living in Kutcha House	No.	36
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	26
	(b) Families pursuing Wet Rice Cultivation	No.	42
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	26
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	4.00
	(f) Area under Turmeric Crops	Hectare	7.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	26.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	35.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	26
	(ii) Pigs	No.	19
	(iii) Goats	No.	32
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	17
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	112.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	112.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	66
(c)	ManDays Employment generated by MGNREGS	No.	5676
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tisi - I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	110
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	9
	(d) Households living in Assam Type House	No.	91
	(e) Households living in Kutcha House	No.	5
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	14
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	10.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Tisi - I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	60
	(iii) Goats	No.	65
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	107
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	67.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	67.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	65
(c)	ManDays Employment generated by MGNREGS	No.	7150
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	9
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tisi - II
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	106
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	71
	(e) Households living in Kutcha House	No.	22
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	47
	(d) Area under Fruit Crops	Hectare	14.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	12.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	14.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	84.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	6
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO, Tisi - II		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	60
	(iii) Goats	No.	70
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	34
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	67.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	67.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	106
(c)	ManDays Employment generated by MGNREGS	No.	1060
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	9
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tisopi
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	686 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	94
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	81
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	33
	(d) Area under Fruit Crops	Hectare	65.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	18.00
	(g) Total Terraced Land Area	Hectare	50.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	200
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	38.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	96
(c)	ManDays Employment generated by MGNREGS	No.	4992
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	7
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	15
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tisopi (Old)
2	Name of RD Block:	Siaha
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	328 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	52
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	42
	(e) Households living in Kutcha House	No.	8
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	49
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	54
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	14
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	38.00
	(iv) Higher Secondary School	km	38.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	38.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	38.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	38.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	38.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	54
(c)	ManDays Employment generated by MGNREGS	No.	2802
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	7
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tlangkhang
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	77kms
5	Population:	35 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	10
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	9
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	9
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) oil Palm (ii) Areca nut (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	2
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	10
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	7.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	14.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	350
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tlangmawi
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	58kms
5	Population:	308 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	50
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	46
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	42
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	46.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Nimbu
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	58.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	58.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	15.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	1813
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tlangpui
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	62kms
5	Population:	1215 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	171
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	148
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	134
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	28.00
	(e) Area under Ginger Crops	Hectare	30.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	105.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tlangpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	65
	(ii) Pigs	No.	113
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	123
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	28.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	69.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	10956
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	4
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tleu
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	107 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	23
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	19
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	55
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	120.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	120.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	1150
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tlungvel
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	15kms
5	Population:	2875 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	637
	(b) Households living in Pucca House	No.	75
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	531
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	80
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	11
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	25.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	8.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6480.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	31
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Dawrkawn, Tlungvel		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	150
	(2) Aizawl Post	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
		(2) Airtel	Yes/No	Yes
		(3) Aircel	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	15
		(ii) Public Water Point (Piped)	No.	49
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	20
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	500
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	78
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	8
	(b) Children enrolled in Anganwadi Centre	No.	279
	(c) Workers in Anganwadi Centre	No.	8
	(d) Helpers in Anganwadi Centre	No.	8

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	1
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	16.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	4
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	4
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	43
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	24054
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	28
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	3
(d)	Workshop :		
	(i) Furniture Workshop	No.	8
	(ii) Furniture Workshop with Saw Mill	No.	8
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	2
(m)	Two-Wheeler Workshop	No.	3
(n)	Tyre Puncture Works	No.	2
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tokalo
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	76kms
5	Population:	620 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	124
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	90
	(e) Households living in Kutcha House	No.	34
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	102
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	98.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	12
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tokalo		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	248
	(iii) Goats	No.	372
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	136
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	76.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	76.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	110.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	110.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	76.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3968
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	1
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuahzawl
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	485 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	100
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	88
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.80
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	56
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	36
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	3430
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	13
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tualbung
2	Name of RD Block:	Thingsulthliah
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	982 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	205
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	193
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	205
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	120.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	20.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	162.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuihthei (iii) Sertawk
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Kawnveng Tualbung		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	22
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	22
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	40
	(ii) Pigs	No.	170
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	147
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	24.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	35.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	40
(c)	ManDays Employment generated by MGNREGS	No.	197
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tualcheng
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	628 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	175
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	149
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	175
	(b) Families pursuing Wet Rice Cultivation	No.	175
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	175
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	70.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	30.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	210.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	8
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	25

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	21
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	360
	(ii) Pigs	No.	200
	(iii) Goats	No.	70
	(iv) Mithun	No.	70
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	17
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	68
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	60.00
	(iv) Higher Secondary School	km	60.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	1
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	4
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	13
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	6475
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	5

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tualpui
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	26kms
5	Population:	614 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	120
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	4
	(d) Area under Fruit Crops	Hectare	2.80
	(e) Area under Ginger Crops	Hectare	32.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Lemon (iii) Kiwi
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tualpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	5

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	14
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	16
	(ii) Pigs	No.	153
	(iii) Goats	No.	3
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	31
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	26.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	26.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	26.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	26.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	26.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	4810
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tualte
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	1264 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	225
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	13
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	9
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	3.20
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	115.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tualte		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	6
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	18
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	10
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	80
	(ii) Pigs	No.	180
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	11
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	125
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	1
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	8325
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuichang
2	Name of RD Block:	East Lungdar
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	27 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	8
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	2
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.60
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Theihai (iii) Lamkhuang
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	9
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	6.00
	(ii) Middle School	km	6.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	14.20
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.20
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.70

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	19.70
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.70
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	-
	(c) ManDays Employment generated by MGNREGS	No.	-
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuichawng
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	19kms
5	Population:	3419 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	583
	(b) Households living in Pucca House	No.	12
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	170
	(e) Households living in Kutcha House	No.	391
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	65
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.50
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	78.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tuichawng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) ZOPUI	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	132
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	60
	(iii) Goats	No.	130
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	269
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	5
	(c) Primary School having pure drinking water for students	No.	6
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	6
	(f) Primary School having electricity	No.	6
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	4
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	4
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	3
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	2
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	2
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	2
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	2
	(e) High School having electricity	No.	3
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	2
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	2
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	2
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	2
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	77.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	3
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	77.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	39
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	17408
(d)	PMAYG Beneficiaries	No.	17
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	35
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuichawngchhuah
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	23kms
5	Population:	221 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	49
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	49
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	18
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.20
	(e) Area under Ginger Crops	Hectare	0.80
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	18.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	5
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	4.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	23.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	81.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	81.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	23.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	1344
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuichawntlang
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	65kms
5	Population:	955 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	181
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	9
	(e) Households living in Kutcha House	No.	172
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	171
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	24.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	205.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	7
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	103
	(iii) Goats	No.	18
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	123
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	7.00
	(iv) Higher Secondary School	km	29.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	65.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	142.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	142.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	142.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	5304
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	6
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuidam
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1876 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	418
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	382
	(e) Households living in Kutcha House	No.	23
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	8
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	78.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	48.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	6.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Kuhva (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Tuidam Branch Post Office		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) TCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	357
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	179
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	4
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	2
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	10.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	18
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	13895
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	167
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	10
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	3
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuidangtlang
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	92kms
5	Population:	435 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	84
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	21
	(e) Households living in Kutcha House	No.	59
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	47
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	5.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Potato (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	126
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	86
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	28.00
	(iv) Higher Secondary School	km	92.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	28.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	92.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	92.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	28.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	3192
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuikawl
2	Name of RD Block:	Bunghmun
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	949 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	217
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	18
	(e) Households living in Kutcha House	No.	199
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	182
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	10.40
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	180.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	140
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	35.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	35.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	137.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	141.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	45
(c)	ManDays Employment generated by MGNREGS	No.	7933
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuikhurlui
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	96kms
5	Population:	543 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	99
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	68
	(e) Households living in Kutcha House	No.	31
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	15
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	28.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	55.20

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	1

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	307
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	83
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	4.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	4.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	4.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	96.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	96.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3366
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipang D - I
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	310 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	121
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	109
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	5
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	5.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) VAnglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) VAnglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	13
	(ii) Pigs	No.	20
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	12
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.60
	(iv) Higher Secondary School	km	0.60
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.70
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	75.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	570
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	9
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	2
	(m) Two-Wheeler Workshop	No.	1
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipang D - II
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	496 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	15
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	115
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Tuipang D - II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	20

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	15
	(iii) Goats	No.	7
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	15
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.60
	(iv) Higher Secondary School	km	0.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	0.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	74.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	0.20
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	2
	(b) Employment Days generated through MGNREGS	No.	37
	(c) ManDays Employment generated by MGNREGS	No.	697
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	1
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	20
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	3
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipang L
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	3kms
5	Population:	450 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	150
	(b) Households living in Pucca House	No.	10
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	130
	(e) Households living in Kutcha House	No.	6
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	3.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	5.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Mango (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	12
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	15
	(iii) Goats	No.	4
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	0
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	11.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	11.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	83.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	85.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	9
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	697
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipui
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	22kms
5	Population:	437 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	127
	(b) Households living in Pucca House	No.	7
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	111
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	80
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	70
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	24.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	21.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Orange (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	20.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	4699
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipui D
2	Name of RD Block:	Hnahthial
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	945 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	202
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	20
	(d) Households living in Assam Type House	No.	150
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	4
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	6.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) VL Vision	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	15
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	25
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	70
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	12.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	15
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	6464
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipuibari I
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	183kms
5	Population:	3400 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	670
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	468
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	580
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	50.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	350.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Balhla (iii) Lakhuihthei
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tuipuibari I, Near BSF Camp		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	200
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	9
	(b) Children enrolled in Anganwadi Centre	No.	404
	(c) Workers in Anganwadi Centre	No.	9
	(d) Helpers in Anganwadi Centre	No.	9

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	8
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	6
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	8
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	8
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	3
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	62.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	62.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	106.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	106.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	62.00
11	Burial Ground	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	20895
(d)	PMAYG Beneficiaries	No.	12
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	4
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuipuibari Venghlui
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	188kms
5	Population:	170 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	34
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	1
	(e) Households living in Kutcha House	No.	33
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	34
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	6.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Kuhva (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	16
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	26
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	5.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	62.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	62.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	106.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	108.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	67.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	1190
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	10
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuirial
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	970 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	227
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	217
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	5
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	5.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Nimbu (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	17

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	35
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	50
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	84
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	2.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	22.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	12.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	13740
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	27
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	9
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuirial Airfield
2	Name of RD Block:	Tlangnuam
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	800 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	174
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	125
	(e) Households living in Kutcha House	No.	27
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	54.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.40
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	4.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Limbu (iii) Litchi
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: Tuirial Airfield		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	5
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	60
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	23
	(ii) Pigs	No.	80
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	85
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	15.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	15.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	21.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	21
	(b) Employment Days generated through MGNREGS	No.	60
	(c) ManDays Employment generated by MGNREGS	No.	11640
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	120
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	3
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuirum
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	662 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	148
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	113
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	118.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Oilpalm (iii) Sugarcane
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	56
	(iii) Goats	No.	35
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	16.00
	(iv) Higher Secondary School	km	16.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	16.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	60.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5180
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	70
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuisen Bolia
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	61kms
5	Population:	793 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	153
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	22
	(e) Households living in Kutcha House	No.	129
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	132
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	12.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	3.00
	(g) Total Terraced Land Area	Hectare	3.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	15.00
	(k) Area under Oil Palm Cultivation	Hectare	18.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	149.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Tamarind (iii) Borai
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) KR Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	2
	(ii) Pigs	No.	130
	(iii) Goats	No.	21
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	123
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	61.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	61.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	82.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	82.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	61.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	70
(c)	ManDays Employment generated by MGNREGS	No.	9310
(d)	PMAYG Beneficiaries	No.	5
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuisenchhuah
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	62kms
5	Population:	330 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	85
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	50
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	59
	(b) Families pursuing Wet Rice Cultivation	No.	1
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	26.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	17.00
	(h) Area under Tea Cultivation	Hectare	3.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	14.00
	(k) Area under Oil Palm Cultivation	Hectare	21.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	56.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Sunhlu (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	41
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	23
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	65
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	62.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	62.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	83.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	83.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	62.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	5
(b)	Employment Days generated through MGNREGS	No.	70
(c)	ManDays Employment generated by MGNREGS	No.	5950
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	20
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuisentlang
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	73kms
5	Population:	719 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	137
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	137
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	137
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	162.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tuisentlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	80
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	81
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	8.00
	(iii) High School	km	15.00
	(iv) Higher Secondary School	km	34.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	73.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	153.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	140.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	153.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	3944
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tuithumhnar
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	120kms
5	Population:	620 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	122
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	100
	(e) Households living in Kutcha House	No.	22
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	122
	(b) Families pursuing Wet Rice Cultivation	No.	20
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	20
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	30.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	8.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	300.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Tuithumhnar		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	Yes
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	80
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	55.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	125.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	120.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	120.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	34
(c)	ManDays Employment generated by MGNREGS	No.	4148
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tumpanglui
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	43kms
5	Population:	746 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	146
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	1
	(e) Households living in Kutcha House	No.	144
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	130
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	13.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	152.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Tengtere (ii) Lamkhuang (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	5
	(ii) Pigs	No.	30
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	168
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	18.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	18.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	38.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	38.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	18.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	48
(c)	ManDays Employment generated by MGNREGS	No.	7008
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Tungsasora
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	265 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	69
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	53
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	9
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	9
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	1.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	56
	(ii) Pigs	No.	53
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	50
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	1.00
	(iii) High School	km	8.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	45.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	135.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	3864
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Udalthana - I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	9kms
5	Population:	1181 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	276
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	179
	(e) Households living in Kutcha House	No.	83
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	23
	(b) Families pursuing Wet Rice Cultivation	No.	40
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	10
	(d) Area under Fruit Crops	Hectare	23.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	14.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Udalthana - I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	73
	(ii) Pigs	No.	155
	(iii) Goats	No.	126
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	32
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	144
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	9.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	9.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	9.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	99.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	13160
	(d) PMAYG Beneficiaries	No.	11
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	12
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	2
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Udalthana - II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	9kms
5	Population:	902 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	212
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	94
	(e) Households living in Kutcha House	No.	114
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	53
	(b) Families pursuing Wet Rice Cultivation	No.	22
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	3.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Udalthana - I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	64
	(ii) Pigs	No.	147
	(iii) Goats	No.	65
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	14
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	58
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	0.50
	(iv) Higher Secondary School	km	8.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.50

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	98.50
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	9240
(d)	PMAYG Beneficiaries	No.	11
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	16
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ugalsury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	40kms
5	Population:	783 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	218
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	167
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	140
	(b) Families pursuing Wet Rice Cultivation	No.	70
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	30
	(d) Area under Fruit Crops	Hectare	5.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	6
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	172
	(ii) Pigs	No.	118
	(iii) Goats	No.	55
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	18
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	57
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	3
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	3.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	3.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	12208
	(d) PMAYG Beneficiaries	No.	20
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ugudasury
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	61kms
5	Population:	491 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	109
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	11
	(e) Households living in Kutcha House	No.	98
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	77
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	1.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	117.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Litchi
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	25
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	46
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	117.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	117.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	4250
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	22
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ugudasury North
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	363 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	84
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	84
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	31
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	150.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	42
	(iii) Goats	No.	27
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	7
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	30.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	117.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	35.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	4312
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ugudasury South
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	108kms
5	Population:	1626 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	370
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	55
	(e) Households living in Kutcha House	No.	313
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	80
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	80
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	15.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	480.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO Ugudasury South		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	150
	(ii) Pigs	No.	180
	(iii) Goats	No.	200
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	64
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	36.00
	(iv) Higher Secondary School	km	36.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	21.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	21.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	195.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	108.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	16520
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	9
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	10
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	12
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Ulusury
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	580 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	113
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	7
	(e) Households living in Kutcha House	No.	104
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	18
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	14
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.20
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	24.50

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Coconut (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) AIRTEL	Yes/No	Yes
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	58
	(ii) Pigs	No.	137
	(iii) Goats	No.	40
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	42
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	20.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	122.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	56
	(c) ManDays Employment generated by MGNREGS	No.	5656
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Undermanik
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	20kms
5	Population:	777 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	106
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	90
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.80
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.80
2	Community Water Tank for Agriculture/Horticulture purpose	No.	100.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Pineapple
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	66
	(iii) Goats	No.	24
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	48
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	20.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	20.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	58.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	58.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	20.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	3392
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Upper Saikah
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	540 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	26
	(b) Households living in Pucca House	No.	8
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	440
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.40
	(f) Area under Turmeric Crops	Hectare	0.40
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1)	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	1
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	80
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	12
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	8.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	36
	(c) ManDays Employment generated by MGNREGS	No.	3096
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	3
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Upper Sakawrdai
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	49kms
5	Population:	222 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	39
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	8
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	6
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	16.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	11
	(iii) Goats	No.	13
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	16
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	5.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	44.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	49.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	134.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	9.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	5031
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vahia
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	46kms
5	Population:	806 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	162
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	3
	(d) Households living in Assam Type House	No.	142
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	141
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	7.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	1.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	282.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vahia		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	7
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	324
	(iii) Goats	No.	60
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	46.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	108.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	46.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	14
	(b) Employment Days generated through MGNREGS	No.	162
	(c) ManDays Employment generated by MGNREGS	No.	6831
	(d) PMAYG Beneficiaries	No.	9
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	2
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	2
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaikhawtlang
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	89kms
5	Population:	1512 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	220
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	190
	(b) Families pursuing Wet Rice Cultivation	No.	30
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	20.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	36.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Vaikhawtlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	10
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	3
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	80
	(ii) Pigs	No.	100
	(iii) Goats	No.	40
	(iv) Mithun	No.	70
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	24
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	89.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	89.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	3
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	89.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	96
(c)	ManDays Employment generated by MGNREGS	No.	21120
(d)	PMAYG Beneficiaries	No.	11
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	17
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	6
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	3
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vairawkai
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	185 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	35
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	14
	(e) Households living in Kutcha House	No.	21
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	28
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.40
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	35.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Jackfruit (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	18
	(iii) Goats	No.	13
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	30
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	2
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	14.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	93.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	2
(b)	Employment Days generated through MGNREGS	No.	66
(c)	ManDays Employment generated by MGNREGS	No.	2122
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaisam
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	357 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	81
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	67
	(e) Households living in Kutcha House	No.	9
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.80
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	1
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Tamarind
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vaisam		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	36
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	37
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	1
	(b) Employment Days generated through MGNREGS	No.	40
	(c) ManDays Employment generated by MGNREGS	No.	3240
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaitin
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	1082 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	280
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	11
	(d) Households living in Assam Type House	No.	225
	(e) Households living in Kutcha House	No.	44
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	265
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	10.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	4.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	40.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	3
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Vaitin (Branch Office) pin 796111		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	8
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	6
	(ii) Pigs	No.	300
	(iii) Goats	No.	13
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	4
	(ii) Private	No.	2
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	186
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	2
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	5.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Vaitin Police Outpost Vengthar		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	5.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	16
	(b) Employment Days generated through MGNREGS	No.	39
	(c) ManDays Employment generated by MGNREGS	No.	30420
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	2
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vanbawng
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	1431 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	248
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	244
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	173
	(b) Families pursuing Wet Rice Cultivation	No.	18
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	7.00
	(e) Area under Ginger Crops	Hectare	60.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	136.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	16
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Theihai (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vanbawng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	28

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	11
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	1
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	170
	(iii) Goats	No.	4
	(iv) Mithun	No.	68
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	32
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	181
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	3
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	3
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	12.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : I.R. Battalion, Vanbawng Outpost		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	112.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	122.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	16
(b)	Employment Days generated through MGNREGS	No.	39
(c)	ManDays Employment generated by MGNREGS	No.	9672
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	5
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vanchengpui
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	196kms
5	Population:	1000 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	170
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	151
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	150
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	15.00
	(e) Area under Ginger Crops	Hectare	50.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	40.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	2.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	200.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	20
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Nimbu (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Vanchengpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	10
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	1
	(ii) Pigs	No.	70
	(iii) Goats	No.	2
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	20
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	1
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	6290
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	3
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	4
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vanchengte
2	Name of RD Block:	Serchhip
3	Name of District:	Serchhip
4	Distance from RD Block Headquarters (Approximate):	25kms
5	Population:	126 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	27
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	24
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	25
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	7.20
	(e) Area under Ginger Crops	Hectare	6.40
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	12.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Lakhuih
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	3
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	9
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	7
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	9
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.00
	(iv) Higher Secondary School	km	25.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	25.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	25.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	3
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	999
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vangchhia
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	37kms
5	Population:	1103 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	183
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	12
	(d) Households living in Assam Type House	No.	166
	(e) Households living in Kutcha House	No.	2
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	166
	(b) Families pursuing Wet Rice Cultivation	No.	8
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	8
	(d) Area under Fruit Crops	Hectare	0.80
	(e) Area under Ginger Crops	Hectare	0.90
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	20.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Lime (ii) Guava (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Vangchhia		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	7
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	2
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	63
	(ii) Pigs	No.	104
	(iii) Goats	No.	-
	(iv) Mithun	No.	283
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	35
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	68
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	37.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	27.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	63.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	97.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	37.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	10065
(d)	PMAYG Beneficiaries	No.	8
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	5
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vanhne
2	Name of RD Block:	Lunglei
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	8kms
5	Population:	820 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	201
	(b) Households living in Pucca House	No.	5
	(c) Households living in Semi Pucca House	No.	7
	(d) Households living in Assam Type House	No.	189
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	60
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	10.00
	(e) Area under Ginger Crops	Hectare	2.50
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.60
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	30.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Pineapple (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vanhne		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	4

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LDF Cable Network	Yes/No	Yes
		(2) JB Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	131
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	65
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	92
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	8.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	8.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	8.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	12.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	8.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	11
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	6432
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vankal
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	33kms
5	Population:	345 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	91
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	81
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	91
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	55
	(d) Area under Fruit Crops	Hectare	1.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	72.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	15
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	12
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	25.50
	(iv) Higher Secondary School	km	33.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	25.50
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	33.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	33.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	25.50
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	37
(c)	ManDays Employment generated by MGNREGS	No.	3367
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vantlang
2	Name of RD Block:	Khawzawl
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	42kms
5	Population:	576 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	98
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	4
	(d) Households living in Assam Type House	No.	89
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	5
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	6
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vangtlang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	50
	(ii) Pigs	No.	82
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	90
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	42.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	2
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	42.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	42.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	66
	(c) ManDays Employment generated by MGNREGS	No.	6468
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vanzau
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	830 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	166
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	160
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	8.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	84.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	9
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Mango (iii) Avocado
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office Vanzau		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	3

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	1
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	17
	(ii) Pigs	No.	30
	(iii) Goats	No.	8
	(iv) Mithun	No.	35
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	24
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	9.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	65.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	65.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	3
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	6118
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vapar
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	1500 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	200
	(b) Households living in Pucca House	No.	4
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	191
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	10
	(b) Families pursuing Wet Rice Cultivation	No.	35
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	45
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	4.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Grape (ii) Lemon (iii) Guava
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Vapar		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) CCN	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	-
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	2
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	120
	(ii) Pigs	No.	60
	(iii) Goats	No.	-
	(iv) Mithun	No.	130
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	99
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	3
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	1
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	2
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	30.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	60
(c)	ManDays Employment generated by MGNREGS	No.	12000
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	22
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	10

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaphai
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	27kms
5	Population:	2650 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	512
	(b) Households living in Pucca House	No.	11
	(c) Households living in Semi Pucca House	No.	50
	(d) Households living in Assam Type House	No.	450
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	100
	(b) Families pursuing Wet Rice Cultivation	No.	60
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	60.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	120.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	120.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	16
	(ii) Motorable not usable (dilapidated)	km	16
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Limbu (iii) Grape
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: Branch Post Office, Vaphai		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	50

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	30
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	16
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	76
	(ii) Pigs	No.	604
	(iii) Goats	No.	11
	(iv) Mithun	No.	307
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	25
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	139
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	3
	(i) School Building Ownership :		
	(i) Government	No.	3
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	15.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	80.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	1
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	85.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	27.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	26
	(b) Employment Days generated through MGNREGS	No.	25
	(c) ManDays Employment generated by MGNREGS	No.	28160
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	32
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	2
	(d) Workshop :		
	(i) Furniture Workshop	No.	4
	(ii) Furniture Workshop with Saw Mill	No.	4
	(iii) Saw Mill without Furniture works	No.	5
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	3
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	1
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	11
	(k) Tailoring Shop	No.	4
	(l) Motor Workshop	No.	2
	(m) Two-Wheeler Workshop	No.	2
	(n) Tyre Puncture Works	No.	2
	(o) Commercial Weaving Centre	No.	1
	(p) Commercial Handicraft Centre	No.	5
	(q) Food Processing Unit	No.	1
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	5
	(d) Completed Minor Irrigation Projects	No.	1

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vartek
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	34kms
5	Population:	260 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	56
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	39
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	40
	(b) Families pursuing Wet Rice Cultivation	No.	7
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	7
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	1.60
	(g) Total Terraced Land Area	Hectare	32.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.40
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	32.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	40
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	2.00
	(iv) Higher Secondary School	km	34.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	34.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	73.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	73.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	34.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	2128
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	-
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	4
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	3

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vartekikai
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	430 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	73
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	45
	(e) Households living in Kutcha House	No.	27
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	120
	(b) Families pursuing Wet Rice Cultivation	No.	21
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	21
	(d) Area under Fruit Crops	Hectare	11.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	12
	(ii) Motorable not usable (dilapidated)	km	8
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Banana (iii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	7
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	103
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	10.00
	(iv) Higher Secondary School	km	50.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	81.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	81.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	2774
	(d) PMAYG Beneficiaries	No.	2
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaseikai
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	60kms
5	Population:	1091 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	300
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	246
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	90
	(b) Families pursuing Wet Rice Cultivation	No.	25
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	15
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	10.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	Yes
	Detailed Address of SPO: SPO, Vaseikai		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10
	(2) Aizawl Post	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	15
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	250
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	30
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	150
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	1
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	1
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	3.00
	(iv) Higher Secondary School	km	1.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Vaseikai Police Station, Lawngpuighat		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	60.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	130.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	130.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	60.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	11400
(d)	PMAYG Beneficiaries	No.	30
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	55
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	7
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	2
(g)	Tea Stall/Restaurant	No.	9
(h)	Hotel	No.	2
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	2
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaseitlang I
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	36kms
5	Population:	453 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	26
	(e) Households living in Kutcha House	No.	92
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	108
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	21.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vaseitlang I		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	45
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.50
	(iv) Higher Secondary School	km	4.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	36.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	36.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	123.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	4.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	6216
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vaseitlang II
2	Name of RD Block:	Chawngte
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	38kms
5	Population:	472 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	114
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	19
	(e) Households living in Kutcha House	No.	95
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	112
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	70.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	4.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	4.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	88.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Coconut (iii) Papaya
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	6
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	30
	(iii) Goats	No.	50
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	75
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.50
	(iv) Higher Secondary School	km	6.50
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	38.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	38.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	125.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	6.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	-
(b)	Employment Days generated through MGNREGS	No.	56
(c)	ManDays Employment generated by MGNREGS	No.	5204
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vathuampui
2	Name of RD Block:	Bungtlang South
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	47kms
5	Population:	1444 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	252
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	200
	(e) Households living in Kutcha House	No.	51
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	180
	(b) Families pursuing Wet Rice Cultivation	No.	6
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.40
2	Community Water Tank for Agriculture/Horticulture purpose	No.	148.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Chamdur P - II		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	26
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	10
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	6
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	25
	(ii) Pigs	No.	100
	(iii) Goats	No.	30
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	85
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	4
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	4
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	4
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	2
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	20.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	47.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	135.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	135.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	135.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	34
	(c) ManDays Employment generated by MGNREGS	No.	8160
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	1
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vawmbuk
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	500 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	103
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	5
	(d) Households living in Assam Type House	No.	91
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	92
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	3.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	73.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	100
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	9
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	3914
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	1
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vawmbuk I
2	Name of RD Block:	Sangau
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	1700 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	240
	(b) Households living in Pucca House	No.	22
	(c) Households living in Semi Pucca House	No.	25
	(d) Households living in Assam Type House	No.	190
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	200
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	11.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	7.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Vawmbuk		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	11
	(ii) Pigs	No.	300
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	95
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	1
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	40.00
10	(a) Availability of Cooking Gas Agency	Yes/No	Yes
	(b) If No, distance of nearest Cooking Gas Agency	km	-
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	10
	(b) Employment Days generated through MGNREGS	No.	38
	(c) ManDays Employment generated by MGNREGS	No.	9120
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	5
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	10
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vawngawngo
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	400 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	96
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	5
	(e) Households living in Kutcha House	No.	91
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	72
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	1.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	70.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Areca Nut (ii) orange (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	110
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	1
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	100
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	17.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	5
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	3325
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	3
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	3
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Vuakmual
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	52kms
5	Population:	6 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	1
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	0
	(e) Households living in Kutcha House	No.	1
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	1
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.40
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	0.40

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Pineapple (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	-
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	-
	(b) Children enrolled in Anganwadi Centre	No.	-
	(c) Workers in Anganwadi Centre	No.	-
	(d) Helpers in Anganwadi Centre	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	-
	(c) Primary School having pure drinking water for students	No.	-
	(d) Number of Primary School having common toilet for boys & girls	No.	-
	(e) Primary School having separate toilet for girls	No.	-
	(f) Primary School having electricity	No.	-
	(g) Primary School having playground	No.	-
	(h) Primary School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	-
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Primary School having Office	No.	-
	(n) Primary School having Computer Facility for teachers & staff	No.	-
	(o) Primary School having Computer Facility for students	No.	-
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	10.00
	(ii) Middle School	km	14.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	52.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	52.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	74.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	74.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	52.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	-
	(c) ManDays Employment generated by MGNREGS	No.	-
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	-
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	-
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	-
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	W Phulpui
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	51kms
5	Population:	820 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	150
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	100
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	115
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	30.00
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Lemon
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	25
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	56
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	51.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	51.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	96.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	96.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	51.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	8
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	5180
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	72
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	W Serzawl
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	80kms
5	Population:	492 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	107
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	54
	(e) Households living in Kutcha House	No.	50
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	1.50
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Aeca Nut (ii) Banana (iii) Mango
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	10

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	49
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	17.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	17.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	17.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	21.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	17.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	3850
	(d) PMAYG Beneficiaries	No.	4
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	4
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	West Lungdar
2	Name of RD Block:	Reiek
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	10kms
5	Population:	1080 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	208
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	174
	(e) Households living in Kutcha House	No.	22
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	70
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	70
	(d) Area under Fruit Crops	Hectare	32.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	48.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Serthlum (ii) Lakhuih (iii) Sertawk
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: West Lungdar		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	4
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	4
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	4
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	6
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	45
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	4
	(b) Children enrolled in Anganwadi Centre	No.	164
	(c) Workers in Anganwadi Centre	No.	4
	(d) Helpers in Anganwadi Centre	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	40.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	10.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	45.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	45.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	10.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	7280
(d)	PMAYG Beneficiaries	No.	1
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	5
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	2
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	West Phaileng
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	0kms
5	Population:	2756 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	460
	(b) Households living in Pucca House	No.	35
	(c) Households living in Semi Pucca House	No.	16
	(d) Households living in Assam Type House	No.	399
	(e) Households living in Kutcha House	No.	10
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	126
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	80.00
	(e) Area under Ginger Crops	Hectare	40.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	15.00
	(h) Area under Tea Cultivation	Hectare	4.00
	(i) Area under Coffee Cultivation	Hectare	5.00
	(j) Area under Rubber Cultivation	Hectare	15.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	1
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Oilpalm
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO West Phaileng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	120
	(2) Aizawl Post	No. Of Copy	115

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	Yes
	(b)	If Yes, Specify the names of Service Provider :		
		(1) BSNL	Yes/No	Yes
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	20
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	4
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	12
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	Yes
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	Yes
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	7
	(ii) Pigs	No.	160
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	21
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	6
	(b) Children enrolled in Anganwadi Centre	No.	182
	(c) Workers in Anganwadi Centre	No.	6
	(d) Helpers in Anganwadi Centre	No.	6

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	1
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	3
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	0
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	0
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Station : Police Station West phaileng		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	2.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	47.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	2
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	47.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	2.00
11	Burial Ground	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	23
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	15575
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	231
(f)	Gram Sabha held	No.	11
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	12
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	8
	(iii) Saw Mill without Furniture works	No.	2
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	2
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	3
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	2

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zamuang
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	12kms
5	Population:	1128 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	280
	(b) Households living in Pucca House	No.	50
	(c) Households living in Semi Pucca House	No.	30
	(d) Households living in Assam Type House	No.	180
	(e) Households living in Kutcha House	No.	20
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	5
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	5
	(d) Area under Fruit Crops	Hectare	300.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	10.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Atkora (iii) Serthlum
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO, Zamuang		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	102

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	15
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	12
		(ii) Public Water Point (Piped)	No.	20
		(iii) Public Water Point (Drilled Hand Pump)	No.	1
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	7
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	11
	(ii) Pigs	No.	53
	(iii) Goats	No.	20
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	2
	(ii) Private	No.	10
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	178
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	4
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	3
	(f) Primary School having electricity	No.	4
	(g) Primary School having playground	No.	4
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	3
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	2
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	2
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	3
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	12.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	12.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	12.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	35
(c)	ManDays Employment generated by MGNREGS	No.	9800
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	147
(f)	Gram Sabha held	No.	7
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	8
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	1
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	2
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zanlawn
2	Name of RD Block:	Thingdawl
3	Name of District:	Kolasib
4	Distance from RD Block Headquarters (Approximate):	35kms
5	Population:	1300 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	250
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	246
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	35
	(b) Families pursuing Wet Rice Cultivation	No.	35
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	6.00
	(e) Area under Ginger Crops	Hectare	3.20
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	4.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	3.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	14.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	18
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Serthlum (iii) Tengtere
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Zanlawn Kawn Veng		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	7

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	8
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	3
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	16
	(ii) Pigs	No.	20
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	160
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	1
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	0
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	0
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	40.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	10.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	14.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	19
	(b) Employment Days generated through MGNREGS	No.	100
	(c) ManDays Employment generated by MGNREGS	No.	250
	(d) PMAYG Beneficiaries	No.	6
	(e) NRLM Beneficiaries	No.	19
	(f) Gram Sabha held	No.	17
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	7
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	2
	(g) Tea Stall/Restaurant	No.	4
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	3
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	2
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	ZAWLPUI
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	75kms
5	Population:	1766 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	352
	(b) Households living in Pucca House	No.	1
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	98
	(e) Households living in Kutcha House	No.	245
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	250
	(b) Families pursuing Wet Rice Cultivation	No.	12
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	32.80
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	20.00
	(g) Total Terraced Land Area	Hectare	8.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	30.00
	(k) Area under Oil Palm Cultivation	Hectare	40.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	300.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	5
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Nimbu (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Zawlpui		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Kauruam Cable Network	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	9
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	120
	(iii) Goats	No.	12
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	5
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	329
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	3
	(c) Primary School having pure drinking water for students	No.	3
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	2
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	3
	(c) Middle School having pure drinking water for students	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	3
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	2
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	1
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	53.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	53.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	53.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	21
	(b) Employment Days generated through MGNREGS	No.	40
	(c) ManDays Employment generated by MGNREGS	No.	12000
	(d) PMAYG Beneficiaries	No.	1
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	8
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	2
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	6
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zawlpuì
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	7kms
5	Population:	349 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	79
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	6
	(d) Households living in Assam Type House	No.	59
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	79
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	3.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	35.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	63.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Oilpalm (ii) Orange (iii) Hatkora
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	8
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	40
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	77
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	7.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	7.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	28.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	7.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	7
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	2765
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	61
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	2
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	1
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	2
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zawlsei
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	4kms
5	Population:	562 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	104
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	8
	(d) Households living in Assam Type House	No.	90
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	83
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	40.00
	(e) Area under Ginger Crops	Hectare	12.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	8.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	60.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) JackFruit (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	4
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	9
		(ii) Public Water Point (Piped)	No.	2
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	5
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	53
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	8
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	22
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	1
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	4.00
	(iv) Higher Secondary School	km	4.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	5.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	32.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	2
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	1
	(iv) Badminton	No.	1
	(v) Multipurpose	No.	1
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	Yes
	(b) If No, distance of nearest Petrol/Diesel Pump	km	-
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	4.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	7
(b)	Employment Days generated through MGNREGS	No.	55
(c)	ManDays Employment generated by MGNREGS	No.	5720
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	1
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	6
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zawngin
2	Name of RD Block:	Phullen
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	16kms
5	Population:	695 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	130
	(b) Households living in Pucca House	No.	3
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	122
	(e) Households living in Kutcha House	No.	3
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	20
	(b) Families pursuing Wet Rice Cultivation	No.	100
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	6
	(d) Area under Fruit Crops	Hectare	16.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	10.00
	(g) Total Terraced Land Area	Hectare	1.20
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	8.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	4
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Nimbu (ii) Serthlum (iii) Sawhthing
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	11
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	2
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	70
	(iii) Goats	No.	1
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	37
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	84
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	0
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	0
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	1
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	15.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	72.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	72.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	100.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	13
(b)	Employment Days generated through MGNREGS	No.	32
(c)	ManDays Employment generated by MGNREGS	No.	3860
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	1
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	1
	(ii) Furniture Workshop with Saw Mill	No.	1
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	2
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	-
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	3
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zawngling B
2	Name of RD Block:	Tuipang/Tipa
3	Name of District:	Siaha
4	Distance from RD Block Headquarters (Approximate):	13kms
5	Population:	730 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	140
	(b) Households living in Pucca House	No.	6
	(c) Households living in Semi Pucca House	No.	10
	(d) Households living in Assam Type House	No.	117
	(e) Households living in Kutcha House	No.	7
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	53
	(b) Families pursuing Wet Rice Cultivation	No.	3
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	11.00
	(f) Area under Turmeric Crops	Hectare	11.00
	(g) Total Terraced Land Area	Hectare	2.00
	(h) Area under Tea Cultivation	Hectare	1.00
	(i) Area under Coffee Cultivation	Hectare	2.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	2.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	31.80

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	3
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Banana (ii) Orange (iii) Mango
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Zawngling B		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) LPS	Yes/No	Yes
		(2) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	No
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	11
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	41
	(ii) Pigs	No.	90
	(iii) Goats	No.	47
	(iv) Mithun	No.	18
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	13
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	120
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.50
	(iii) High School	km	1.00
	(iv) Higher Secondary School	km	13.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	13.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	75.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	1
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	75.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	13.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	12
(b)	Employment Days generated through MGNREGS	No.	38
(c)	ManDays Employment generated by MGNREGS	No.	5320
(d)	PMAYG Beneficiaries	No.	6
(e)	NRLM Beneficiaries	No.	12
(f)	Gram Sabha held	No.	8
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	2
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	1
(k)	Tailoring Shop	No.	1
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	2
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zawngtetui
2	Name of RD Block:	Khawbung
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	45kms
5	Population:	230 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	50
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	36
	(e) Households living in Kutcha House	No.	12
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	47
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	1
	(d) Area under Fruit Crops	Hectare	20.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	28.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	15
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Orange
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	Yes
	(b)	If Yes, Specify the names of Cable :		
		(1) Zonet	Yes/No	Yes
6	(a)	Availability of Internet Connectivity	Yes/No	No
D	ELECTRICITY			
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E	WATER SUPPLY & SANITATION			
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	1
		(ii) Public Water Point (Piped)	No.	7
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	3
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	Yes
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	46
	(ii) Pigs	No.	15
	(iii) Goats	No.	8
	(iv) Mithun	No.	4
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	20
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	1
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	6.00
	(iv) Higher Secondary School	km	45.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	6.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	86.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	1
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	86.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	45.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	14
(c)	ManDays Employment generated by MGNREGS	No.	4128
(d)	PMAYG Beneficiaries	No.	3
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	14
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	1
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	1
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	1
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zehtet
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	54kms
5	Population:	596 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	118
	(b) Households living in Pucca House	No.	2
	(c) Households living in Semi Pucca House	No.	40
	(d) Households living in Assam Type House	No.	50
	(e) Households living in Kutcha House	No.	26
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	86
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	4.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.80
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	3
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	
		(ii) Public Water Point (Piped)	Yes/No	Yes
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	8
	(ii) Pigs	No.	115
	(iii) Goats	No.	53
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	87
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	1
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	2
	(iv) Middle School having Kutcha Building	No.	1
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	18.00
	(iv) Higher Secondary School	km	19.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	19.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	19.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	2
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	1
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	98.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	19.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	10
(b)	Employment Days generated through MGNREGS	No.	50
(c)	ManDays Employment generated by MGNREGS	No.	4500
(d)	PMAYG Beneficiaries	No.	4
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	15
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	4
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	-
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	5
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zochachhuah
2	Name of RD Block:	Lawngtlai
3	Name of District:	Lawngtlai
4	Distance from RD Block Headquarters (Approximate):	140kms
5	Population:	455 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	97
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	2
	(e) Households living in Kutcha House	No.	95
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	97
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	123.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Mango (ii) Pineapple (iii) Banana
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	3
		(ii) Public Water Point (Piped)	No.	1
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	20
	(ii) Pigs	No.	40
	(iii) Goats	No.	15
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	60
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	1
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	-
	(c) Middle School having pure drinking water for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	-
	(e) Middle School having separate toilet for girls	No.	-
	(f) Middle School having electricity	No.	-
	(g) Middle School having playground	No.	-
	(h) Middle School having Compound Wall	No.	-
	(i) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	-
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	-
	(m) Middle School having Office	No.	-
	(n) Middle School having Computer Facility for teachers & staff	No.	-
	(o) Middle School having Computer Facility for students	No.	-
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	30.00
	(iii) High School	km	40.00
	(iv) Higher Secondary School	km	140.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	40.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	140.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	140.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	40.00
11	Burial Ground	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	32
	(c) ManDays Employment generated by MGNREGS	No.	3104
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	4
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	4
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zohmun
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	59kms
5	Population:	1494 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	276
	(b) Households living in Pucca House	No.	18
	(c) Households living in Semi Pucca House	No.	22
	(d) Households living in Assam Type House	No.	236
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	50
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	1.20
	(e) Area under Ginger Crops	Hectare	2.00
	(f) Area under Turmeric Crops	Hectare	2.00
	(g) Total Terraced Land Area	Hectare	0.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	50.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	15
	(ii) Motorable not usable (dilapidated)	km	10
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	Yes
	(iii) Bus	Yes/No	Yes
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	Yes
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Aizawl Post	No. Of Copy	48

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	9
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a)	Water Source :		
		(i) Spring	No.	13
		(ii) Public Water Point (Piped)	No.	12
		(iii) Public Water Point (Drilled Hand Pump)	No.	3
		(iv) Community Rain Water Harvesting Tank	No.	10
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	9
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	3
	(ii) Pigs	No.	170
	(iii) Goats	No.	10
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	3
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	5
	(b) Children enrolled in Anganwadi Centre	No.	170
	(c) Workers in Anganwadi Centre	No.	5
	(d) Helpers in Anganwadi Centre	No.	5

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	3
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	2
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	3
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	3
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	0
	(c) High School having common toilet for boys & girls	No.	0
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	1
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	0
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	0
	(c) Higher Secondary School having common toilet for boys & girls	No.	0
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	1
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	0
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost : Zohmun Police outpost,Kawnzar pin 796111		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	37.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	179.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	1
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	1
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	1
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	141.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	59.00
11	Burial Ground	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	4
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	12726
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	2
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	24
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	1
(d)	Workshop :		
	(i) Furniture Workshop	No.	3
	(ii) Furniture Workshop with Saw Mill	No.	3
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	1
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	4
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	4
(k)	Tailoring Shop	No.	3
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	4
	(b) IB/Rest House	No.	1
	(c) Heritage Site	No.	1
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	ZOHMUN
2	Name of RD Block:	Lungsen
3	Name of District:	Lunglei
4	Distance from RD Block Headquarters (Approximate):	48kms
5	Population:	487 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	96
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	1
	(d) Households living in Assam Type House	No.	16
	(e) Households living in Kutcha House	No.	79
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	95
	(b) Families pursuing Wet Rice Cultivation	No.	2
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	2
	(d) Area under Fruit Crops	Hectare	1.60
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	12.80
	(g) Total Terraced Land Area	Hectare	4.80
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	27.20
2	Community Water Tank for Agriculture/Horticulture purpose	No.	73.60

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	2
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Orange (ii) Banana (iii) Pineapple
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	2
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	5
		(ii) Public Water Point (Piped)	No.	5
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	1
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	Yes
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	22
	(ii) Pigs	No.	28
	(iii) Goats	No.	5
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	4
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	112
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	1
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	1
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	2
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	1
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	0
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	14.00
	(iv) Higher Secondary School	km	14.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	14.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	108.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	1
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	2
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	108.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	11.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	74
	(c) ManDays Employment generated by MGNREGS	No.	7104
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	12
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	1
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	5
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zokhawthar
2	Name of RD Block:	Champhai
3	Name of District:	Champhai
4	Distance from RD Block Headquarters (Approximate):	30kms
5	Population:	3005 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	680
	(b) Households living in Pucca House	No.	25
	(c) Households living in Semi Pucca House	No.	80
	(d) Households living in Assam Type House	No.	575
	(e) Households living in Kutcha House	No.	0
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	14
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.00
	(e) Area under Ginger Crops	Hectare	5.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	10.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	5
	(ii) Motorable not usable (dilapidated)	km	4
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Pineapple (ii) Mango (iii) Tamarind
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	Yes
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	Yes
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	Yes
	Detailed Address of BPO: BPO Zokhawthar		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	Yes
	(b) If Yes, Specify the Names of Newspapers :		
	(1) Vanglaini	Yes/No	Yes
	(2) Aizawl Post	Yes/No	Yes
	(c) If Yes, Specify the Respective No. Of Copies of Newspapers :		
	(1) Vanglaini	No. Of Copy	100
	(2) Aizawl Post	No. Of Copy	150

SECTORS / PARTICULARS		UNIT	REPORT
5	(a) Cable Network Service availability	Yes/No	Yes
	(b) If Yes, Specify the names of Cable :		
	(1) LCN	Yes/No	Yes
	(2) CCN	Yes/No	Yes
6	(a) Availability of Internet Connectivity	Yes/No	Yes
	(b) If Yes, Specify the names of Service Provider :		
	(1) BSNL	Yes/No	Yes
	(2) Airtel	Yes/No	Yes
	(3) Aircel	Yes/No	Yes
	(4) Vodafone	Yes/No	Yes
D	ELECTRICITY		
	(a) Is the Village electrified	Yes/No	Yes
	(b) Street Light (in use) inclusive of Solar Street Light	No.	20
E	WATER SUPPLY & SANITATION		
1	Whether Village Water & Sanitation Committee formally constituted?	Yes/No	Yes
2	(a) Water Source :		
	(i) Spring	No.	7
	(ii) Public Water Point (Piped)	No.	250
	(iii) Public Water Point (Drilled Hand Pump)	No.	5
	(iv) Community Rain Water Harvesting Tank	No.	-
	(b) Main Source of Drinking Water : Give YES to only the relevant one		
	(i) Spring	Yes/No	
	(ii) Public Water Point (Piped)	Yes/No	Yes
	(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
	(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a) Community Toilet (in use) :		
	(i) For defecation purpose only	No.	1
	(ii) For both defecation and washing purposes	No.	-
	(b) Public Urinal (in use) :		
	(i) For urination purpose only	No.	4
	(ii) For both urination and washing purposes	No.	-
4	Availability of Identified Dumping Ground/Place	Yes/No	Yes
5	Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	Yes
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	Yes
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	Yes
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	Yes
	(d) Livestock Population :		
	(i) Cattle	No.	-
	(ii) Pigs	No.	450
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	6
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	3
	(b) Children enrolled in Anganwadi Centre	No.	138
	(c) Workers in Anganwadi Centre	No.	3
	(d) Helpers in Anganwadi Centre	No.	3

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	5
	(d) Number of Primary School having common toilet for boys & girls	No.	5
	(e) Primary School having separate toilet for girls	No.	2
	(f) Primary School having electricity	No.	5
	(g) Primary School having playground	No.	5
	(h) Primary School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	2
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	3
	(ii) Primary School having Semi Pucca Building	No.	2
	(iii) Primary School having Assam Type Building	No.	-
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	3
	(n) Primary School having Computer Facility for teachers & staff	No.	3
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	4

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	4
	(e) Middle School having separate toilet for girls	No.	3
	(f) Middle School having electricity	No.	4
	(g) Middle School having playground	No.	4
	(h) Middle School having Compound Wall	No.	1
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	3
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	2
	(ii) Middle School having Semi Pucca Building	No.	2
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	3
	(n) Middle School having Computer Facility for teachers & staff	No.	3
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	1
	(c) High School having common toilet for boys & girls	No.	1
	(d) High School having separate toilet for girls	No.	1
	(e) High School having electricity	No.	1
	(f) High School having playground	No.	1
	(g) High School having Compound Wall	No.	1
	(h) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	1
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	0
	(k) High School having Office	No.	0
	(l) High School having Computer Facility for teachers & staff	No.	1
	(m) High School having Computer Facility for students	No.	1
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	1
	(c) Higher Secondary School having common toilet for boys & girls	No.	1
	(d) Higher Secondary School having separate toilet for girls	No.	1
	(e) Higher Secondary School having electricity	No.	1
	(f) Higher Secondary School having playground	No.	1
	(g) Higher Secondary School having Compound Wall	No.	0
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	1
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	1
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	0
	(k) Higher Secondary School having Office	No.	0
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	1
	(m) Higher Secondary School having Computer Facility for students	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	Yes
	If Yes, Detailed Address of Functional Police Outpost : Police OutPost Zokhawthar		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	1
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	-
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	3
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	2
	(ii) Company	No.	-
	(iii) Others	No.	5
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	30.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	14
(b)	Employment Days generated through MGNREGS	No.	92
(c)	ManDays Employment generated by MGNREGS	No.	62560
(d)	PMAYG Beneficiaries	No.	2
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	18
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	2
(d)	Workshop :		
	(i) Furniture Workshop	No.	2
	(ii) Furniture Workshop with Saw Mill	No.	2
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	-
(g)	Tea Stall/Restaurant	No.	7
(h)	Hotel	No.	1
(i)	Tourist Lodge	No.	1
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	5
(l)	Motor Workshop	No.	1
(m)	Two-Wheeler Workshop	No.	2
(n)	Tyre Puncture Works	No.	1
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	3
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zokhawthiang
2	Name of RD Block:	Darlawn
3	Name of District:	Aizawl
4	Distance from RD Block Headquarters (Approximate):	85kms
5	Population:	245 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	41
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	2
	(d) Households living in Assam Type House	No.	35
	(e) Households living in Kutcha House	No.	4
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	0.20
	(e) Area under Ginger Crops	Hectare	0.20
	(f) Area under Turmeric Crops	Hectare	0.20
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	22.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	2
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Bahla (ii) Tengtere (iii) Kawlthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	Fair Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	1
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	2
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	Yes
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	4
	(ii) Pigs	No.	15
	(iii) Goats	No.	8
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	39
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	2
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	2
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	1
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	2
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	2
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	1
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	1
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	12.00
	(iv) Higher Secondary School	km	23.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	56.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	196.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	160.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	78.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
(a)	Self Help Group existing & functioning	No.	1
(b)	Employment Days generated through MGNREGS	No.	42
(c)	ManDays Employment generated by MGNREGS	No.	2100
(d)	PMAYG Beneficiaries	No.	-
(e)	NRLM Beneficiaries	No.	-
(f)	Gram Sabha held	No.	1
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
(a)	Grocery Shop	No.	3
(b)	Cooperative Society Shop	No.	-
(c)	Hardware Shop	No.	-
(d)	Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
(e)	Tinsmithy	No.	-
(f)	Blacksmithy	No.	1
(g)	Tea Stall/Restaurant	No.	3
(h)	Hotel	No.	-
(i)	Tourist Lodge	No.	-
(j)	Rice Hulling Mill	No.	2
(k)	Tailoring Shop	No.	-
(l)	Motor Workshop	No.	-
(m)	Two-Wheeler Workshop	No.	-
(n)	Tyre Puncture Works	No.	-
(o)	Commercial Weaving Centre	No.	-
(p)	Commercial Handicraft Centre	No.	-
(q)	Food Processing Unit	No.	-
(r)	Fruit Processing Unit	No.	-
(s)	Spice Crop Processing Unit	No.	-
(t)	Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zomuantlang
2	Name of RD Block:	Zawlnuam
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	101kms
5	Population:	850 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	200
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	15
	(e) Households living in Kutcha House	No.	185
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	0
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	2.00
	(e) Area under Ginger Crops	Hectare	10.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	1.00
	(h) Area under Tea Cultivation	Hectare	0.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	80.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Arecanuts (ii) Serthlum (iii) Lakhuihthei
C	COMMUNICATION & INFORMATION		
1	(a) Is the Village accessible by motorable road	Yes/No	Yes
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	All Weather
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	Yes
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	4
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	1
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	Yes

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	15
	(ii) Pigs	No.	70
	(iii) Goats	No.	25
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	Yes
2	(a) Anganwadi Centre	No.	2
	(b) Children enrolled in Anganwadi Centre	No.	205
	(c) Workers in Anganwadi Centre	No.	2
	(d) Helpers in Anganwadi Centre	No.	2

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	2
	(c) Primary School having pure drinking water for students	No.	2
	(d) Number of Primary School having common toilet for boys & girls	No.	3
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	2
	(g) Primary School having playground	No.	1
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	2
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	1
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	1
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	2
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	1
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	1
	(f) Middle School having electricity	No.	1
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	1
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	-
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	0.00
	(iv) Higher Secondary School	km	0.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	Yes
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	30.00
2	(a) ATM Booth	No.	-
	(b) If not available, distance of nearest ATM Booth	km	30.00

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	1
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	-
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	1
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	60.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	30.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	203
	(d) PMAYG Beneficiaries	No.	3
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	3
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	5
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	-
	(f) Blacksmithy	No.	-
	(g) Tea Stall/Restaurant	No.	2
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	3
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	1
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-

VILLAGE PROFILE (RURAL ONLY)
REFERENCE PERIOD : 2017-2018

1	Name of Village:	Zopui
2	Name of RD Block:	West Phaileng
3	Name of District:	Mamit
4	Distance from RD Block Headquarters (Approximate):	50kms
5	Population:	160 persons

SECTORS / PARTICULARS		UNIT	REPORT
A	HOUSEHOLD		
	(a) Household	No.	33
	(b) Households living in Pucca House	No.	0
	(c) Households living in Semi Pucca House	No.	0
	(d) Households living in Assam Type House	No.	3
	(e) Households living in Kutcha House	No.	30
B	AGRICULTURE & ALLIED ACTIVITIES		
1	(a) Families pursuing Jhum Cultivation	No.	30
	(b) Families pursuing Wet Rice Cultivation	No.	0
	(c) Families pursuing both Jhum Cultivation and Wet Rice Cultivation	No.	0
	(d) Area under Fruit Crops	Hectare	8.00
	(e) Area under Ginger Crops	Hectare	0.00
	(f) Area under Turmeric Crops	Hectare	0.00
	(g) Total Terraced Land Area	Hectare	0.00
	(h) Area under Tea Cultivation	Hectare	7.00
	(i) Area under Coffee Cultivation	Hectare	0.00
	(j) Area under Rubber Cultivation	Hectare	0.00
	(k) Area under Oil Palm Cultivation	Hectare	0.00
2	Community Water Tank for Agriculture/Horticulture purpose	No.	37.00

SECTORS / PARTICULARS		UNIT	REPORT
3	Length of Total Agriculture/Horticulture Link Road (Potential Area Connectivity):		
	(i) Motorable (in use)	km	0
	(ii) Motorable not usable (dilapidated)	km	0
4	Three (3) Major Fruit Crops produced by the Village	Name of Fruit Crops	(i) Kuhva (ii) Serthlum (iii) Theihai
C COMMUNICATION & INFORMATION			
1	(a) Is the Village accessible by motorable road	Yes/No	No
	(b) If Yes, Fair Weather Road or All Weather Road	Fair Weather Road / All Weather Road	-
	(d) Whether the National Highway passed through the Village	Yes/No	No
	(e) Whether the State Highway passed through the Village	Yes/No	No
2	Public Transport Availability :		
	(i) Maxi Cab (Sumo)	Yes/No	No
	(ii) Motor Cab (Taxi) owned by Villagers	Yes/No	No
	(iii) Bus	Yes/No	No
	(iv) Auto-Rickshaw owned by Villagers	Yes/No	No
3	(a) Availability of Post Office:	Yes/No	No
	(b) If Yes, (i) Branch Post Office (BPO)	Yes/No	No
	Detailed Address of BPO:		
	If Yes, (ii) Sub-Post Office (SPO)	Yes/No	No
	Detailed Address of SPO:		
4	(a) Any State Level Newspaper delivered	Yes/No	No

SECTORS / PARTICULARS			UNIT	REPORT
5	(a)	Cable Network Service availability	Yes/No	No
6	(a)	Availability of Internet Connectivity	Yes/No	No
D ELECTRICITY				
	(a)	Is the Village electrified	Yes/No	Yes
	(b)	Street Light (in use) inclusive of Solar Street Light	No.	-
E WATER SUPPLY & SANITATION				
1		Whether Village Water & Sanitation Committee formally constituted?	Yes/No	No
2	(a)	Water Source :		
		(i) Spring	No.	2
		(ii) Public Water Point (Piped)	No.	-
		(iii) Public Water Point (Drilled Hand Pump)	No.	-
		(iv) Community Rain Water Harvesting Tank	No.	-
	(b)	Main Source of Drinking Water : Give YES to only the relevant one		
		(i) Spring	Yes/No	Yes
		(ii) Public Water Point (Piped)	Yes/No	
		(iii) Public Water Point (Drilled Hand Pump)	Yes/No	
		(iv) Community Rain Water Harvesting Tank	Yes/No	
3	(a)	Community Toilet (in use) :		
		(i) For defecation purpose only	No.	-
		(ii) For both defecation and washing purposes	No.	-
	(b)	Public Urinal (in use) :		
		(i) For urination purpose only	No.	-
		(ii) For both urination and washing purposes	No.	-
4		Availability of Identified Dumping Ground/Place	Yes/No	No
5		Whether the Village is declared "Open Defecation Free (ODF)"	Yes/No	No

SECTORS / PARTICULARS		UNIT	REPORT
F	HEALTH		
1	(a) Availability of Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Hospital	Yes/No	No
	(ii) Community Health Centre (CHC)	Yes/No	No
	(iii) Primary Health Centre (PHC)	Yes/No	No
	(iv) Sub Centre (SC)	Yes/No	No
	(v) Health Clinic	Yes/No	No
2	Availability of Accredited Social Health Activist (ASHA)	Yes/No	No
3	Whether Village Health Committee formally constituted?	Yes/No	No
G	LIVESTOCK & FISHERY		
1	(a) Availability of Animal Health Institution	Yes/No	No
	(b) If Yes,		
	(i) Veterinary Dispensary/Clinic	Yes/No	No
	(ii) Rural Animal Health Centre	Yes/No	No
	(d) Livestock Population :		
	(i) Cattle	No.	11
	(ii) Pigs	No.	4
	(iii) Goats	No.	-
	(iv) Mithun	No.	-
	(e) Fish Pond :		
	(i) Government	No.	-
	(ii) Private	No.	-
H	EDUCATION		
1	Whether Village Education Committee formally constituted?	Yes/No	No
2	(a) Anganwadi Centre	No.	1
	(b) Children enrolled in Anganwadi Centre	No.	14
	(c) Workers in Anganwadi Centre	No.	1
	(d) Helpers in Anganwadi Centre	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
3	(a) Total Number of Primary School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Primary School providing Mid Day Meal	No.	1
	(c) Primary School having pure drinking water for students	No.	0
	(d) Number of Primary School having common toilet for boys & girls	No.	0
	(e) Primary School having separate toilet for girls	No.	0
	(f) Primary School having electricity	No.	0
	(g) Primary School having playground	No.	0
	(h) Primary School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Primary School having Pucca Building	No.	-
	(ii) Primary School having Semi Pucca Building	No.	-
	(iii) Primary School having Assam Type Building	No.	1
	(iv) Primary School having Kutcha Building	No.	-
	(k) Primary School having Hostel Facility	No.	0
	(l) Primary School having Kitchen Shed for Mid Day Meal	No.	0
	(m) Primary School having Office	No.	0
	(n) Primary School having Computer Facility for teachers & staff	No.	0
	(o) Primary School having Computer Facility for students	No.	0
4	(a) Total Number of Middle School :		
	(i) Government / SSA / Local Body (Autonomous District Council)	No.	-
	(ii) Deficit / Aided / Autonomous District Council Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Middle School providing Mid Day Meal	No.	1
	(c) Middle School having pure drinking water for students	No.	0

SECTORS / PARTICULARS		UNIT	REPORT
	(d) Middle School having common toilet for boys & girls	No.	0
	(e) Middle School having separate toilet for girls	No.	0
	(f) Middle School having electricity	No.	0
	(g) Middle School having playground	No.	1
	(h) Middle School having Compound Wall	No.	0
	(i) School Building Ownership :		
	(i) Government	No.	1
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(j) School Building Type :		
	(i) Middle School having Pucca Building	No.	-
	(ii) Middle School having Semi Pucca Building	No.	-
	(iii) Middle School having Assam Type Building	No.	1
	(iv) Middle School having Kutcha Building	No.	-
	(k) Middle School having Hostel Facility	No.	0
	(l) Middle School having Kitchen Shed for Mid Day Meal	No.	1
	(m) Middle School having Office	No.	0
	(n) Middle School having Computer Facility for teachers & staff	No.	0
	(o) Middle School having Computer Facility for students	No.	0
5	(a) Total Number of High School :		
	(i) Government / RMSA	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) High School having pure drinking water for students	No.	-
	(c) High School having common toilet for boys & girls	No.	-
	(d) High School having separate toilet for girls	No.	-
	(e) High School having electricity	No.	-
	(f) High School having playground	No.	-
	(g) High School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
	(i) School Building Type :		
	(i) High School having Pucca Building	No.	-
	(ii) High School having Semi Pucca Building	No.	-
	(iii) High School having Assam Type Building	No.	-
	(iv) High School having Kutcha Building	No.	-
	(j) High School having Hostel Facility	No.	-
	(k) High School having Office	No.	-
	(l) High School having Computer Facility for teachers & staff	No.	-
	(m) High School having Computer Facility for students	No.	-
6	(a) Total Number of Higher Secondary School :		
	(i) Government	No.	-
	(ii) Deficit / Aided	No.	-
	(iii) Purely owned by Community/Society/Church	No.	-
	(iv) Purely Private	No.	-
	(b) Higher Secondary School having pure drinking water for students	No.	-
	(c) Higher Secondary School having common toilet for boys & girls	No.	-
	(d) Higher Secondary School having separate toilet for girls	No.	-
	(e) Higher Secondary School having electricity	No.	-
	(f) Higher Secondary School having playground	No.	-
	(g) Higher Secondary School having Compound Wall	No.	-
	(h) School Building Ownership :		
	(i) Government	No.	-
	(ii) Owned	No.	-
	(iii) Rented	No.	-
	(i) School Building Type :		
	(i) Higher Secondary School having Pucca Building	No.	-
	(ii) Higher Secondary School having Semi Pucca Building	No.	-
	(iii) Higher Secondary School having Assam Type Building	No.	-
	(iv) Higher Secondary School having Kutcha Building	No.	-
	(j) Higher Secondary School having Hostel Facility	No.	-
	(k) Higher Secondary School having Office	No.	-
	(l) Higher Secondary School having Computer Facility for teachers & staff	No.	-
	(m) Higher Secondary School having Computer Facility for students	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
7	If School is not available, distance of nearest school :		
	(i) Primary School	km	0.00
	(ii) Middle School	km	0.00
	(iii) High School	km	29.00
	(iv) Higher Secondary School	km	50.00
8	(a) Availability of College	Yes/No	-
	(b) If Yes, Number of College :		
	(i) Government	No.	-
	(ii) Deficit	No.	-
	(iii) Purely Private	No.	-
9	(a) Availability of University	Yes/No	No
	(b) If Yes, Number of University	No.	0
I	POLICE STATION & OUTPOST AND VILLAGE SECURITY		
1	(a) Availability of Functional Police Station	Yes/No	No
	If Yes, Detailed Address of Functional Police Station :		
	(b) Availability of Functional Police Outpost	Yes/No	No
	If Yes, Detailed Address of Functional Police Outpost :		
2	Whether the Village is having Standing Joint Action Committee	Yes/No	No
J	BANKING		
1	(a) Number of Bank Branches :		
	(i) Commercial Banks	No.	-
	(ii) Cooperative Banks	No.	-
	(iii) Rural Banks	No.	-
	(b) If not available, distance of nearest Bank	km	50.00
2	(a) ATM Booth	No.	95
	(b) If not available, distance of nearest ATM Booth	km	-

SECTORS / PARTICULARS		UNIT	REPORT
K	PUBLIC ASSETS & AMENITIES		
1	Number of Public Playground :		
	(i) Football	No.	-
	(ii) Volleyball	No.	-
	(iii) Cricket	No.	-
	(iv) Lawn Tennis	No.	-
	(v) Multipurpose	No.	1
2	Number of Indoor Stadium :		
	(i) Boxing	No.	-
	(ii) Volleyball	No.	-
	(iii) Table Tennis	No.	-
	(iv) Badminton	No.	-
	(v) Multipurpose	No.	-
3	Community Hall :		
	(i) In use	No.	-
	(ii) Under construction	No.	-
	(iii) Damaged/Ruined	No.	-
4	Registered/Recognised Library :		
	(i) Government	No.	-
	(ii) YMA	No.	-
	(iii) Others	No.	-
5	Market Shed	No.	-
6	Public Godown / Storage / Warehouse :		
	(i) Government	No.	-
	(ii) Company	No.	-
	(iii) Others	No.	-
7	Public Park (including YMA Park)	No.	-
8	Public Recreation Centre	No.	-
9	(a) Availability of Petrol/Diesel Pump	Yes/No	No
	(b) If No, distance of nearest Petrol/Diesel Pump	km	95.00
10	(a) Availability of Cooking Gas Agency	Yes/No	No
	(b) If No, distance of nearest Cooking Gas Agency	km	50.00
11	Burial Ground	No.	1

SECTORS / PARTICULARS		UNIT	REPORT
L	DEVELOPMENT PROGRAMMES		
	(a) Self Help Group existing & functioning	No.	-
	(b) Employment Days generated through MGNREGS	No.	35
	(c) ManDays Employment generated by MGNREGS	No.	1155
	(d) PMAYG Beneficiaries	No.	-
	(e) NRLM Beneficiaries	No.	-
	(f) Gram Sabha held	No.	6
M	BUSINESS ENTERPRISE/ESTABLISHMENT		
	(a) Grocery Shop	No.	1
	(b) Cooperative Society Shop	No.	-
	(c) Hardware Shop	No.	-
	(d) Workshop :		
	(i) Furniture Workshop	No.	-
	(ii) Furniture Workshop with Saw Mill	No.	-
	(iii) Saw Mill without Furniture works	No.	-
	(e) Tinsmithy	No.	1
	(f) Blacksmithy	No.	1
	(g) Tea Stall/Restaurant	No.	-
	(h) Hotel	No.	-
	(i) Tourist Lodge	No.	-
	(j) Rice Hulling Mill	No.	1
	(k) Tailoring Shop	No.	-
	(l) Motor Workshop	No.	-
	(m) Two-Wheeler Workshop	No.	-
	(n) Tyre Puncture Works	No.	-
	(o) Commercial Weaving Centre	No.	-
	(p) Commercial Handicraft Centre	No.	-
	(q) Food Processing Unit	No.	-
	(r) Fruit Processing Unit	No.	-
	(s) Spice Crop Processing Unit	No.	-
	(t) Functioning Agricultural Marketing Enterprise/Society	No.	-

SECTORS / PARTICULARS		UNIT	REPORT
N	OTHERS		
	(a) Fair Price Shop	No.	-
	(b) IB/Rest House	No.	-
	(c) Heritage Site	No.	-
	(d) Completed Minor Irrigation Projects	No.	-